The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the April 8, 2014 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the April 8, 2014 meeting(s) and approve as presented. Gary W. Bauer seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-111

## IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT

Gary W. Bauer moved the adoption of the following resolution:

**WHEREAS**, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 14-14 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

CLAIM	SCHEDULE		Page:	1		CLAIM	SCHED	ULE		Page: 2
Batch Number: 14 Date:	Reference:				Batch Number: 14	Date: 04/	17/2014	Refe	erence:	
I hereby certify that there a Appropriation Codes to cover	re sufficient funds in	the Vario	ous		Vendor		Amount	PO/Line	Warrant	Account
Roland Trach ber			tame.		TAMMY SHERER TISSUES			34346/1	000000	00175
We hereby approve for payment			wine		ROESCH ASSOCIATES IN CLASP ENVELOPES		24.95	34346/1	000000	00175
vouchers as itemized below.	by the county manager	CIIC IOIIC	Maring		THOMAS P KUNKLE PSYCHOLOGICAL S		576.93	34349/1	000000	00380
John Sank					AMY LATTEMAN MILEAGE REIMB	ant v z caso v 4 / 0		34352/1	000000	00475
Arre HA					001-013 JUVENILE COURT		918.97	* * Total *	*	
County Commissioners					001-015 JUVENILE C DETENTION	ON				
Vendor	Amount PO/Line	Warrant	Account		BI INC 03/14 ELECTRONIC	MONTTYOPTN	2,239.00	34354/1	000000	00475
001 GENERAL FUND 001-002 MICROFILMING					SENECA COUNTY YOUTH ( 03/14 DETENTION	CENTER	5,525.00	34354/1	000000	00475
IRON MOUNTAIN STORAGE INV KFH2021	550.01 34485/1	000000	00525		001-015 JUVENILE C DETENTION	ON	7,764.00	* * Total *	*	
001-002 MICROFILMING	550.01 * * Total *				001-016 PROBATE COURT					
001-003 AUTO DATA PROCESSING	330102 10002				REBECCA BISHOP MILEAGE REIMB		108.48	34360/1	000000	00475
MT BUSINESS TECHNOLOGIES IN HP SUPPORT INV MMT16991	862.50 34381/1	000000	00275		001-016 PROBATE COURT		108.48	* * Total *	*	
001-003 AUTO DATA PROCESSING	862.50 * * Total *				001-017 CLERK OF COURTS					
001-005 TREASURER	000150				MT BUSINESS TECHNOLOG RICOH AFICIO MP4			34479/1	000000	00275
MT BUSINESS TECHNOLOGIES IN RICOH MP2550 INV CNIN23091	203.62 34656/1	000000	00525		001-017 CLERK OF COURTS		600.00	* * Total *	*	
001-005 TREASURER	203.62 * * Total *				001-018 CORONER					
001-010 C PLEAS ADULT P					LUCAS COUNTY CORONER AUTOPSIES, LAB F	RES, BODY E	6,822.00 BAG	34679/2	000000	00525
SCHILD'S IGA INC DRUG COURT CAKE & POP	15.80 34674/1	000000	00475		001-018 CORONER		6,822.00	* * Total *	*	
001-010 C PLEAS ADULT P	15.80 * * Total *	*			001-019 POLICE & MUNY COURT	S				
001-013 JUVENILE COURT				i	CITY OF NORWALK 1ST QTR LEGAL FE	ES	3,400.00	34597/1	000000	00554
AUTOMATION MAILING & POSTAGE METER INK CARTRIDGE	200.17 34346/1 ES INV 0000071907	000000	00175		001-019 POLICE & MUNY COURT	's	3,400.00	* * Total *	*	

atch	Number: 14	Date: 0	4/17/2014	Refe	rence:		_
	Vendor		Amount	PO/Line	Warrant	Account	
01-02	2 BLDG & G-M & OPER	ATI					
	HURON COUNTY ENGINE SALT INV 346		105.00	34601/1	000000	00175	
	G & L SUPPLY CO WHITE POLISH I	NV 426548		34601/1	000000	00175	
	BROHL & APPELL INC BATTERY INV S1-	135761.001	89.20	34601/1	000000	00175	
	WEX BANK GASOLINE INV 3		CT 0496001890	34602/1 722			
	BROHL & APPELL INC COUPLING, CONTR	ETC CUST	6481		000000		
	COOPER HYDRAULIC HOS COUPLER INV 22: O E MEYER & SONS IN			,-	000000		
	CYLINDER INV 0:	L451962			000000		
	SHEARER EQUIPMENT BLADE, BOLT ET	7 225240			000000		
	WADSWORTH SLAWSON IN 1ST QUARTER MA	INT AGMT I	NV 14417				
	JACCO & ASSOCIATES : JAIL SERVICE C	INC ALL INV 11	05		000000		
	S A COMUNALE CO INC BACKFLOW INV F		462946	34605/1			
	VERIZON SELECT SERV: PHONES ACCT 000		22Y		000000	00525	
	OHIO EDISON ELECTRIC		187.08		000000	00526	
	CITY OF NORWALK WATER & SEWER		1,068.79		000000	00528	
	HURON COUNTY TRANSFI TRASH INV 1123		351.69		000000	00529	
01-02	2 BLDG & G-M & OPERA	TI	7,586.15	* * Total *	*		
01-02	3 SHERIFF						
	FIRELANDS FAS PRINT IMPOUND FORMS 1		126.00	34304/1	000000	00175	
	SHELL OIL SHELL GAS INV			34304/1	000000	00175	
i	MY CAWRSE MILEAGE REIMB			34304/1	000000	00175	
1	WEX BANK MARATHON GAS IN		749.13 9 ACCT 7560001		000000	00175	
1	VEX BANK FUEL INV 363256		7,170.55	34304/1	000000	00175	
1	RAKICH & RAKICH INC UNIFORM ITEMS I		242.10	34305/1	000000	00200	

Batch Nu	mber: 14	Date:	04/17/2014	Refe	rence:	
	Vendor		Amount	PO/Line		
TI	ME WARNER CABLE NEW HAVEN OUTPO		102.95	34306/1	000000	00275
υ	SAVE CAR & TRUCK R INV 4070 VAN RE ITES AUTOMOTIVE SE TOW INV 4894 CA BLIC AGENCY TRAINI	ENTAL	105.70	34306/1	000000	00275
WH	ITES AUTOMOTIVE SE	RV LLC	100.00	34306/1	000000	00275
PU	BLIC AGENCY TRAINI HANDS ON RECOVE	NG COUN	590.00	34307/1	000000	00280
TR	BASURER STATE OF O	HIO	1,494.00	34308/1	000000	00475
001-023	SHERIFF		10,974.60	* * Total *	*	
001-024	RECORDER					
PO	STMASTER NORWALK POSTAGE		49.00	34482/1	000000	00175
001-024 1	RECORDER		49.00	* * Total *	*	
001-026 I	DISASTER SERVICE					
WEX	BANK FUEL; ACCT#: 0496	00100143	150.37	34646/1	000000	00475
PER	RELIGAS LP GENERATOR FUEL			34646/1	000000	00475
POS	TMASTER NORWALK FOUR ROLLS OF S		196.00	34646/1	000000	00475
001-026 I	ISASTER SERVICE		445.37	* * Total *	*	
001-027 E	PUBLIC DEFENDER CO	MM				
MAF	Y K JACKSON POSTAGE		12.02	34340/1	000000	00175
001-027 E	UBLIC DEPENDER CO	MM	12.02	* * Total *	*	
001-028	SU/4-H					
OHI	O STATE UNIVERSIT			34723/1	000000	00557
001-028 0	SU/4-H		39,950.00	* * Total *	*	
001-029 H	BALTH & WELFARE					
HUR	ON COUNTY PUBLIC I	HEALTH	3,000.00	34724/1	000000	00475

C L A I M S C H E D U L E		Page:
Batch Number: 14 Date: 04/17/2014 Refe	rence:	
Vendor Amount PO/Line	Warrant	Account
001-029 HEALTH & WELFARE 3,000.00 * * Total *	*	
001-035 PUBLIC ASSISTANCE		
HURON COUNTY JOB & FAMILY S 40,639.50 34721/1 2014 QUARTERLY APPROPRIATION	000000	00580
001-035 PUBLIC ASSISTANCE 40,639.50 * * Total *	*	
001-036 JAIL OPERATIONS		
WEX BANK 737.51 34310/1	000000	00176
GAS INV 36267655 ACCT 0496001891480 STAPLES CREDIT PLAN 196.88 34310/1	000000	00176
SONY 100PACK,CD/DVD ETC ACCT 6011 1000 5476 841 FTMC MED PARK & MISC BILLIN 14,196.66 34311/1	000000	00177
JAIL DR FOR MARCH & JAIL NURSES FOR FEB INV 5874 ICP INC 2,011.01 34311/1	000000	00177
RX FOR INMATES & START UP MEDS FOR MEDICAL OFFICE ARAMARK CORRECTIONAL SERVIC 14,399.59 34312/1	000000	00178
INMATE FOOD INV 3328000521 RAKICH & RAKICH INC 923.40 34313/1	000000	00200
UNIFORM ITEMS INV 17013,17087,17272 STAPLES CREDIT PLAN 269.99 34313/1	000000	00200
COMPUTER FOR JAIL INV 12690 CINTAS CORP LOC 318 80.29 34314/1	000000	00275
MAT RENTAL INV 318166425 MCELHENEY LOCKSMITHS INC 77.00 34314/1	000000	00275
6 MASTER KEYS INV 437745 TREASURER STATE OF OHIO 747.00 34316/1	000000	00475
	000000	00528
	000000	00529
TRASH INV 11234		
001-036 JAIL OPERATIONS 35,873.50 * * Total *	*	
001-040 MISCELLANEOUS		
HURON COUNTY DEVELOPMENT 8,750.00 34720/1 2014 QUARTERLY APPROPRIATION		
JAMES JOEL SITTERLY CO. LPA 419.00 34612/1 CRAZ0130966 INDIGENT REESE WINEMAN ATTORNEY AT L 134.21 34612/1	000000	00570
REESE WINEMAN ATTORNEY AT L 134.21 34612/1 INDIGENT CRA1400077	000000	00570
	000000	00570

C	LAI	M S C	HED	UL	E			Page:	6
Batch Number: 14	Date:	04/17/2	014		Re	fe	rence:		
Vendor		Amo	unt	P			Warrant	Account	
RANDAL L STRICKLER CO	LPA		781.00	346			000000		
INDIGENT MARIE B FRESCH CRI20130272 & 201			,060.00	346	12/1		000000	00570	
001-040 MISCELLANEOUS		11	,842.21	* *	Total	*	*		
001 GENERAL FUND		171	,617.73	* *	Total	*	*		
103 D.U.I. ENFORCEMENT & 103-103 D.U.I. ENFORCEMENT &									
TREASURER STATE OF OHI	O TAN	. 14 050	37.00	343	35/1		000000	00260	
OVI ALCOHOL TESTI OHIO CALIBRATION LABOR RE-CALIBRATION OF				343	23/1		000000	00260	
OHIO CALIBRATION LABOR RE-CALIBRATION OF	ATORI		71.00	343	35/1		000000	00260	
103-103 D.U.I. ENFORCEMENT &			571.00	* *	Total	*	*		
103 D.U.I. ENFORCEMENT &			571.00	* *	Total	*	*		
105 DOG & KENNEL 105-105 DOG & KENNEL									
SPEEDWAY SUPERAMERICA: FUEL; ACCT#:100132			262.00	346	65/1		000000	00275	
105-105 DOG & KENNEL			262.00	* *	Total	*	*		
105-999 AUDITOR ASSESSMENT									
FAIRFIELD COMPUTER MONTLY DOG LICENS	ING IN			343	85/1		000000	00175	
105-999 AUDITOR ASSESSMENT			200.00	* *	Total	*	•		
105 DOG & KENNEL			462.00	* *	Total	*	*		
111 SHERIFF IV-D CH SP 111-111 SHERIFF IV-D CH SP									
WEX BANK FUEL INV 36325653	ACCT	04960018	110.27 891456	343	25/1		000000	00175	

Batch Number: 14	Date: 04/17/2014	Referen	ice:
Vendor	Amount	PO/Line Wa	rrant Account
111-111 SHERIFF IV-D CH SP		* * Total * *	
111 SHERIFF IV-D CH SP	110.27	* * Total * *	
115 PUBLIC ASSISTANCE 115-115 ADM. & OPERATION			
	TS 27.78	34445/1 00	0000 00175
CITY OF NORWALK	424.53	34423/1 00	0000 00350
WATER/SEWER 2/29 OHIO EDISON	3.794.31	34423/1 00	0000 00350
	ACHINE 398.70	34424/1 00	0000 00475
BAILER BAGS-SHRI WEX BANK		34424/1 00	0000 00475
FUEL-SHARED NORWALK CHAMBER OF CO		34424/1 00	0000 00475
NORWALK CHAMBER OF CO	RSS CARD AD-201 DMMERCE 35.00	34424/1 00	0000 00475
	1,176.00	34424/1 00	0000 00475
	CT INC 92.00	34424/1 00	0000 00475
DYMO LABELMAKER- MNJ TECHNOLOGIES DIRI	CT INC 56.70	34424/1 00	0000 00475
HEADPHONES-OHION NICHOLAS J SNYDER	154.74	34424/1 00	0000 00475
VEHICLE MAINT-MAIN		34424/1 00	0000 00475
VEHICLE MAINT-MAINT-MAINT TRANSIT TRANSIT PASSESS-	SYSTEM 12,800.00	34424/1 00	0000 00475
115-115 ADM. & OPERATION	19,510.15	* * Total * *	
115-116 SOCIAL SERVICES			
CARRIE BISCHOFF	15.50	34425/1 00	0000 00300
NON TAXABLE TRAN WEX BANK FUEL-PCSA		34429/1 00	0000 00475
115-116 SOCIAL SERVICES	1,360.30	* * Total * *	

REGULAR		1.4				ICESDAI	AI KII
	CLAIM S	снкь	ULP		Page: 8	CLAIM SCHEDULE	Page: 9
Batch Number: 14	Date: 04/17/			erence:	raye: 8	Batch Number: 14 Date: 04/17/2014 Reference:	
Vendor		ount			Account		Account
115 PUBLIC ASSISTANCE	2	0,870.45	* * Total *	*		COOPER HYDRAULIC HOSE 6.78 34403/1 000000	00275
117 CHILD SUPPORT ENFORC 117-117 CHILD SUPPORT EN						DEXTER-LOCATOR COMPANY 1,086.71 34403/1 000000	00275 00275
HURON COUNTY CLERK	OF COURT	662.59	34446/1	000000	00470	INDICATOR ASSEMBLY #118 NORTHERN OHIO TRUCK CENTER 201.48 34403/1 000000	00275
IV-D CONTRACT HURON COUNTY CLERK	OF COURT	1,218.45	34446/1	000000	00470	CYLINDER, PINION, THROTTLE LEVER OHIO CAT 351.66 34403/1 000000	00275
IV-D CONTRACT HURON COUNTY JOB & CSEA TRANSFER	FAMILY S 8 TO PA JAN-MAR 2	5,362.35	34430/1	000000	00485	SHEARER EQUIPMENT 197.14 34403/1 000000 PLUG, SPRING, MUFFLER, NOZZLE	00275
117-117 CHILD SUPPORT EN			* * Total *	*		SPERING ALL, 10BB SHERER BQUITMENT FLIGS, SPEING, MUFFLER, NOZZLE 197.14 34403/1 000000 FLIGS, SPEING, MUFFLER, NOZZLE 381.90 34403/1 000000 FAINT, TESTER, CONNECTOR, TORX KIT CINTAG CORF LOC 318 168.66 34296/1 000000	00275
117 CHILD SUPPORT ENFORC		7 242 20	* * Total *			CONSTRUCTION FORTINGOUN SERVICE CHARGES	00475
125 AUTO TAX		1,243.39	· · TOTAL ·	•		SHIPPING TAGS KIMBALL MIDWEST 67.83 34406/1 000000	00475
125-125 AUTO TAX - OFFICE						SCREWS & MARKING PAINT	
SIESEL DISTRIBUTIN DISINFECTANT, MARK A WROBLEWSKI	TRASH BAGS		34300/1	000000	00175	125-126 AUTO TAX - ROADS 44,395.55 * * Total * * 125-127 AUTO TAX - BRIDGES	
COMPUTER CONSU	JLTING SERVICES POWER COR		34282/1	000000	00475	HANSON AGGREGATES MIDWEST I 15,588.37 34297/1 000000	00210
BLECTRIC CHARC CINTAS CORP LOC 318	BES 99 B BROOM SERVICE CHA	117.60	34285/1	000000	00475	STONE  125-127 AUTO TAX - BRIDGES	
		503.37	34283/1	000000	00475	125-128 ENGINEBRING	
WATER & SEWER HURON COUNTY TRANSF SOLID WASTE DI	PBR STATI SPOSAL		34288/1	000000	00475	KIMBALL MIDWEST 841.32 34416/1 000000	00475
OHIO EDISON ELECTRIC CHARG		1,534.10	34289/1	000000	00475	SCREWS & MARKING PAINT  125-128 ENGINEERING 841.32 * * Total * *	
125-125 AUTO TAX - OFFICE	:	2,973.24	* * Total *				
125-126 AUTO TAX - ROADS FASTENAL COMPANY						125 AUTO TAX 63,798.48 * * Total * *  131 RECORDERS TECHNOLOGY	
LAG BOLTS FOR HANSON AGGREGATES M	SIGN DEPT	8.02	34401/1	000000	00210	131-131 RECORDERS EQUIPMENT	
STONE MODERN THE	20	2,974.31		000000	00210	JAN TKACH 124.30 34481/1 000000 MILEAGE REIMB GREATAMERICA FINANCIAL 123.65 34481/1 000000	00200
SALT ORDER #51 BOBS AUTO WRECKING COLUMN SHIFT F	00458068 & RECOVE	175.00	34403/1	000000	00275	MILEAGE REIMB GREATAMERICA FINANCIAL 123.65 34481/1 000000 RICOH AFICIO 3350 INV 15132792	00200
Batch Number: 14	CLAIM S Date: 04/17/			erence:	Page: 10	CLAIM SCHEDULE  Batch Number: 14 Date: 04/17/2014 Reference:	Page: 11
Vendor		ount	PO/Line		Account	Vendor Amount PO/Line Warrant	Account
131-131 RECORDERS EQUIPM			* * Total *			137 PYS SUBSIDY 155.59 * * Total * *	
_						145 CHILDREN'S SERVICE	
131 RECORDERS TECHNOLOGY		247.95	* * Total *	•		145-145 CHILDREN'S SERVICE F	
132 CLERK OF COURTS - TI 132-132 CLERK OF COURTS	- TI					AMBER LANTZ 223.75 34419/1 000000 POSTER CARE DAY CARE BRITTANY LANEY 72.00 34419/1 000000	00150
POSTMASTER NORWALK POSTAGE		147.00	34474/1	000000	00175	I.L. B. LANEY-WEP **IMPRELY STEPHENS 300 00 34419/1 000000	00150
132-132 CLERK OF COURTS	- TI	147.00	* * Total *	*		KPIP-K STEPHENS FONNA VANFLERT 300.00 34419/1 000000	00150
132 CLERK OF COURTS - TI		147 00	* * m-+-1 ·			KPIP-NOAH BREZNICKI FIRELANDS MANOR LLC 800.00 34419/1 000000	00150
133 JUVENILE COURT COMPU		147.00	* * Total *	•		APRIL CAMPBELL 62.57 34419/1 000000 FOSTER CARE CHILD EXPENSE	00150
133-133 JUVENILE COURT CO	OMPU					JEFFREY FELTON 98.63 34419/1 000000	00150
DELL MARKETING LP OPTIFLEX 3010	MINITOWER INV X	787.97 JD1WFPT6	34361/1	000000	00260	HURON COUNTY JOB & FAMILY S 196,329.82 34420/1 000000 XFER 145 TO PA JAN-MAR 2014	00160
133-133 JUVENILE COURT CO	OMPU	787.97	* * Total *	*		145-145 CHILDREN'S SERVICE F 198,186.77 * * Total * *	
133 JUVENILE COURT COMPU		787.97	* * Total *	*		145 CHILDREN'S SERVICE 198,186.77 * * Total * *	
135 CONCEALED WEAPONS 135-135 CONCEALED WEAPONS	1					184 VOCA 184-184 VOCA	
MICHAEL HALE		17.00	34320/1	000000	00475		00175
	OVERPAYMENT OF (	CCW FBB				WAL-MART COMMUNITY BRC 180.08 34684/1 000000 SHEET MOSS BERRY STEM RIBBON, GREEN PADDLE WIRE OHIO TELECOM INC 94.50 34681/1 000000 PHONE SERVICE	00180
135-135 CONCEALED WEAPONS		17.00	* * Total *	*		FIRELANDS FAS PRINT 92.68 34686/1 000000	00190
135 CONCEALED WEAPONS		17.00	* * Total *	*		MT BUSINESS TECHNOLOGIES IN 87.60 34682/1 000000	00280
137 DYS SUBSIDY 137-137 DYS SUBSIDY-VARIA	BLE					OHIO VICTIM WITNESS ASSOC 100.00 34683/1 000000  MEMBERSHIP DRURY INN & SUITES 284.12 34683/1 000000	00475
WEX BANK FUEL INV 36290	958	155.59	34366/1	000000	00475	DRURY INN & SUITES 284.12 34683/1 000000 TWO NIGHTS & PARKING OHIO ATTORNEY GENERALS OFFI 225.00 34683/1 000000	00475
137-137 DYS SUBSIDY-VARIA		155.59	* * Total *	*		2014 TWO DAYS IN MAY POSITIVE PROMOTIONS 41.94 34683/1 000000	00475
10, 10, 110 0000101 1111111		133.33	Iocai .			VOL APP TOTE	
	CLAIM S				Page: 12	CLAIM SCHEDULE	Page: 13
Batch Number: 14 Vendor	Date: 04/17/	2014 ount	Refe PO/Line	rence:	Account	Batch Number: 14 Date: 04/17/2014 Reference:  Vendor Amount PO/Line Warrant	Account
						JOHN DEERE FINANCIAL 228.46 34533/1 000000	00280
184-184 VOCA		1,105.92	* * Total *	*		OIL, BATTERIES, PAPER TOWELS HOLTGREVEN SCALE & ELECTRON 313.00 34533/1 000000	00280
184 VOCA		1,105.92	* * Total *	*		QUARTERLY SCALE SVC FIRELANDS ELECTRIC CO-OP IN 1,922.66 34533/1 000000 MARCH ELECTRICITY	00280
185 911 185-185 911						FRONTIER 304.50 34533/1 000000 MARCH TELEPHONE	00280
	ION	908.13	34548/1	000000	00200	BROWNING FERRIS OF OHIO 365.40 34533/1 000000 MARCH RECYCLING DISPOSAL	00280
911 SYSTEM MOI EXPERIENT CORPORAT: 911 SYSTEM MOI	NTHLY MAINT MAY- ION 1 NTHLY MAINT MAY-	DEC 2014 1,091.87 DEC 2014	34545/1	000000	00525	CYSTERN WATER SCHEID ENTERPRISES INC 658.02 34533/1 000000	00280
185-185 911			* * Total *	*		STONE, HAULING MIDWAY INC 315.67 34533/1 000000	00280
185 911			* * Total *			WATER TRUCK, SHOP PIFHER TRUCKING LLC 3,361.55 34533/1 000000 MARCH LEACHATE HAULING	00280
500 LANDFILL	1	,00	· · IOCAL *	-		ERIE COUNTY LANDFILL 70,124.97 34533/1 000000 MARCH TRASH DISPOSAL	00280
500-501 TRANSFER STATION						NORWALK HARDWARE LTD 147.59 34533/1 000000 MAILBOX, LOCKSET, MISC SHOP SUPPLIES	00280
HURON COUNTY SWMD MARCH GEN FEE: GREENFIELD TOWNSHI	1	638 84	34530/1 34530/1	000000	00260	COOPER HYDRAULIC HOSE 31.95 34533/1 000000	00280
RICHLAND COUNTY SW	ss 4A		34530/1	000000	00260	ROLL OFF SPARE G & G AUTO PARTS 18.88 34533/1 000000	00280
MARCH GEN FEES OTTAWA SANDUSKY CO	S JNTY		34530/1	000000	00260	PLOW SERVICE ERIE COUNTY DEPT OF ENVIRO 10.413.68 34533/1 000000	00280
MARCH GEN FEES OHIO ENVIRO PROTECT	FION AGEN	2,982.35		000000	00260	.75/TON ADJUSTMENT SHIPLEYS OFFICE SUPPLY INC 387.57 34533/1 000000	00280
MARCH FEES OHIO ENVIRO PROTECT MARCH FEES	FION AGEN	9,260.66		000000	00260	CABLE PRINT CARTRIDGES SUNRISE COOPERATIVE INC 2,415.30 34533/1 000000 ON/OFF ROAD DIESEL;ACCT#:4000	00280
MARCH FEES CINTAS CORP LOC 318 MARCH UNIFORM NORTHERN TOOL & EQU	RENTAL		34533/1	000000	00280	ON/OFF ROAD DIESEL; ACCT#:4000 SURLISE COOPERATIVE INC 1,637.10 34533/1 000000 PROPANS; ACCT#:726239	00280
AIR COMPRESSOR	JIPMENT <sub>.</sub>		34533/1	000000	00280	500-501 TRANSFER STATION 120,212.63 * * Total * *	
PEACOCK WATER DRINKING WATER	2		34533/1 34533/1	000000	00280	500 LANDFILL 120.212.63 * * Total * *	
TUFFMAN EQUIPMENT ( OLD PRESSURE ( O E MEYER & SONS II	VASHER VC		34533/1	000000	00280	525 LANDFILL SOLID WASTE	
O E MBYER & SONS II MARCH TANK REI CITY OF SHELBY		1,773.73		000000	00280	525-525 LANDFILL SOLID WASTE	00055
MARCH LEACHATE SHEARER EQUIPMENT MOWER SERVICE	DISPOSAL	189.04	34533/1	000000	00280	SANDUSKY NEWSPAPERS INC 604.81 34625/1 000000 RECYCLING ADS PAM HANSBERGER 77.97 34626/1 000000	00250
NORMAN SERVICE						MARCH TRAVEL REIMB	

	CLAIM S	снври	JLE		Page: 14		CLAI	M SCHEDU:	LE		Page: 15
Batch Number: 14	Date: 04/17			erence:		Batch Number: 14		04/17/2014		erence:	
Vendor			PO/Line			Vendor		Amount	PO/Line	Warrant	Account
CELLCO PARTNERSHIP PHONE; ACCT#:781	833834-00001	218.77	34624/1	000000	00475	640-640 CANINE TRUST FUND		138.92 *	* Total	*	
525-525 LANDFILL SOLID WAS	TE	901.55	* * Total	* *		640 CANINE TRUST FUND		138.92 *	* Total	*	
525 LANDFILL SOLID WASTE		901.55	* * Total	* *							
560 HEALTH INSURANCE 560-560 HEALTH INSURANCE						*** End of Report ***					
CERIDIAN COBRA INV 33268	5402	268.65	34617/1	000000	00260						
560-560 HEALTH INSURANCE		268.65	* * Total	• •							
560 HEALTH INSURANCE		268.65	* * Total	* *							
620 HARTER TRUST 620-620 HARTER TRUST											
LANDRA MASCHARI HARTER-L MASCHA DOMINO'S PIZZA	DT_DEC DAGG	325.00	34431/1	000000	00250						
DOMINO'S PIZZA YOUTH ADVISORY	BOARD-2014	35.96	34431/1	000000	00250						
620-620 HARTER TRUST		360.96	* * Total	* *							
620 HARTER TRUST		360.96	* * Total *								
635 COMMISSARY TRUST 635-635 COMMISSARY TRUST											
HARLAN C HUESTIS 7 HAIRCUTS 03/2	7/14	84.00	34332/1	000000	00260						
635-635 COMMISSARY TRUST	7/14	84.00	* * Total *								
635 COMMISSARY TRUST		84.00	* * Total *								
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ACCOUNTING DEPT. (419) 648-0458		D TKACH			MORILE HOMES (419) 668-8643						
DATA PROCESSING (419) 663-7988	HURON COU	NTY AUDITO	OR		IRSONAL PROPERTY (419) 668-8464						
LICENSE BUREAUMW Shady Lane Complex (419) 668-8602 Fex (419) 653-5123					IL ESTATE TAXATION (419) 668-8464						
Fint (419) 663-5123 MAP DEPARTMENT (419) 668-2021	LE STATE OF THE ST				CHTS AND MEASURES (419) 668-4304 PAX (419) 663-4948						
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HURO	ON COUNTY CLAIM	A SCHEDI II E	ADDDOVA1	200	enned Us						
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14-112

# IN THE MATTER OF RENEWING PARTICIPATION IN THE COUNTY RISK SHARING AUTHORITY (CORSA) FOR THE 2014/2015 PROGRAM YEAR

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, Huron County has received considerable benefit through its participation in CORSA for property and liability insurance protection; and

**WHEREAS**, Huron County desires to renew its participation for the 2014/2015 program year; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners authorizes the expenditure of \$272,481 to renew participation in CORSA for the 2014/2015 program year; and further

**BE IT RESOLVED**, that the Board of Huron County Commissioners approves of the 2014/2015 Participation Agreement as attached herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open

to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-113

# IN THE MATTER OF APPROVING THE PREVENTION, RETENTION, AND CONTINGENCY PROGRAM (PRC) FOR THE HURON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Gary W. Bauer moved the adoption of the following resolution:

**WHEREAS,** the Huron County Department of Job & Family Services receives funds from the Ohio Department of Job & Family Services to operate the PRC program as required by ORC Chapter 5108; and

**WHEREAS,** the Huron County Department of Job & Family operates the PRC program through the delivery of direct services and through contracts with various agencies, following the processes prescribed in ORC Chapter 5108;

WHEREAS, the Huron County Department of Job & Family Services has amended its PRC plan to better serve the residents of Huron County and such plan has been discussed and reviewed by the Huron County Job & Family Service Planning Committee;

**WHEREAS,** the PRC Plan of the Huron County Department of Job & Family Services, with the requirements of Chapter 5108 of the Ohio Revised Code; now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners does hereby approve the revised PRC plan effective May 1, 2014 as attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

Joe Hintz presented a letter from Jon Husted, Ohio Secretary of State in regards to putting a link on the commissioners' website for State Issues Information. The board agreed to put on website.

#### IN THE MATTER OF PROCLAMATION

WHEREAS, Jason R. Glasser has completed all the requirements of the Boy Scouts of America to qualify to receive the coveted Eagle Scout Award of Honor; and

WHEREAS, the Board of Huron County Commissioners is aware of the many years of work required through the ranks of Cub Scout, Weeblo Scout and Boy Scout Troops, in which the scout is required to earn badges of accomplishment in areas of religion, community, leadership, and wildlife outdoor activities pursuant to personal development;

WHEREAS, Jason R. Glasser has served as a model Boy Scout for Troop 0225;

**NOW THEREFORE BE IT PROCLAIMED,** that the Board of Huron County Commissioners does hereby extend their heart felt congratulations to Jason R. Glasser for receiving the Eagle Scout Designation and wish him continued success in the future.

#### IN WITNESS WHEREOF:

We have hereunto subscribed our names this 15<sup>th</sup> day of April in the Year of Our Lord Two Thousand and Fourteen

#### **HURON COUNTY COMMISSIONERS**

Gary W. Bauer, Tom Dunlap, Joe Hintz

#### **PROCLAMATION**

WHEREAS, children are Huron County's most precious and valuable resource;

and

**WHEREAS**, each child has the right as a human being, to live and grow in a safe and supportive environment;

and

**WHEREAS**, children who are loved and nurtured grow up to love and nurture others, giving back to their own family, their community and their state, the care that was bestowed upon them;

WHEREAS, child abuse/neglect is a complex and on-going problem in Huron County; Children Services responded to 1,559 calls and concerns involving over 4500 children and 1500 families; 450 of these referrals resulted in a need for further assessment; 40 children spent time in foster care, and 4 were adopted;

and

**WHEREAS**, child abuse/neglect is a community problem, and finding solutions will depend on involvement of people throughout Huron County; and

**WHEREAS**, child abuse/neglect prevention programs will succeed because of partnerships among private sector agencies and the people of Huron County;

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF HURON COUNTY

**COMMISSIONERS**, that residents are encouraged to recognize and support the needs of abused and neglected children and take action to prevent child abuse and neglect.

#### IN WITNESS WHEREOF

We have hereunto subscribed our names this 23rd of April in the year of our Lord, Two Thousand Fourteen.

#### **HURON COUNTY COMMISSIONERS**

Gary W. Bauer, Tom Dunlap, Joe Hintz

#### IN THE MATTER OF TRAVEL

Gary W. Bauer moved to approve the following travel requests this day. Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

Jason Roblin, EMA to Ashland, Ohio for an EMA Executive Meeting on April, 10, 2014. Gary Bauer, Commissioner to Columbus, Ohio for CCAO Executive Board Meeting on April 25, 2014.

Roland Tkach, Auditor to Parma, Ohio for Auditor of the State 68 Forum on April 17, 2014 with Beth Horvatich.

DEPARTMENT OF JOB AND FAMILY SERVICES	
Huron County 185 Study Law Drive, Norwalk OH 44857 a vew Journocountydfs.org 419-668-8126 or 1-800-668-5175 a Fax 419-668-4738	Huron County RECEIVED avel Notification
HURON COUNTY DEPARTMENT OF JOB & FAMILY SERVICES 1N-SERVICE TRAINING REQUEST  RECEIVED	Employees  HIGON COUNTPRC 325-20 (A) and ORC 325-20 (B)  COMMISSIONERS  To be completed and submitted 14 days in advance, if possible, of travel away from the regular work site.
DATE:         4/9/14         APR 1 0 20h           TO:         Huron County Commissioners         HURON COUNTY           FROM:         Judy Loughtron, HCDJF5 Fiscal Specialist         COMMISSIONERS	Person traveling: Kara Vandersommen Date(s) traveling: 4/22, 4/25, 6/11 & 6/12/14  Department/office: Huron County CSEA
4/22 & 4/23/14 Training -CSEA Case Management Toledo, Ohio Kara Vandersommen & Rachel Sotora 6/11 & 6/12/14 Training -CSEA Case Enforcement Toledo, Ohio Kara Vandersommen & Rachel Sotora Up to \$100.00	Traveling to: Toledo Purpose: Training  Passengers/coworkers: Rachel Sotora  I will be using a Huron County vehicle. I will be driving my own vehicle. It is insured and I have a valid driver's license. I will be using public transportation.  Other:
Joseph Hintz, Commissioner  Sary Bauer, Commissioner  Tom Dunlap, Commissioper	Travel will involve overnight accommodations.  ✓ Travel will involve reimbursement meal expensess.  Tip, tax, and alcoholic beverages are not reimbursable.  Other anticipated expenses.  Personal telephone calls and entertainment are not reimbursable.  Total expense estimated ✓ to \$100.00  □ to \$500.00 □\$500.00+ Attach detail  Authorized By
ON ACCORDANCE WITH SECTION 32500 OF THE OHIO REVISED CODE.	Signed: Oxado Date: 04/02/14  A copy of this form will be retained at the Commissioners' office filed under: Insurance / Business Travel Form 11.24 01/11/01

At 9:30 a.m. Public Comment

The board presented the proclamation to Jason Glasser for his Eagle Scout award.

Carl Essex spoke in regards to county highway projects. Mr. Essex explained that there was another auto accident at Peru Olena Rd. the highway department will make sure that all tree limbs or any other objects that may obstruct the view are removed. Mr. Essex explained that at the intersection of Peru Olena Rd. and Old State Rd. is being review due to the standing water from the ditch. Mr. Essex stated that project on Old State to County Rd. 151 is coming along very well.

#### IN THE MATTER OF REQUEST FOR LEAVE

Darwin Pesnell/Buildings & Grounds/Personal Time/8:00 a.m. – 4:30 p.m. April 10, 2014.

**Larry Burdue**/Buildings & Grounds/Sick/10:30 a.m. – 2:00 p.m. April 15, 2014/Sick/5:30 a.m. – 2:00 p.m. April 25, 2014/Sick/9:30 a.m. – 2:00 p.m. April 29, 2014/Sick/8:30 a.m. – 2:00 p.m. May 9, 2014. **Maria Lyons**/Buildings & Grounds/Sick/5:30 a.m. – 2:00 p.m. April 4, 2014/Sick/8:00 a.m. – 1:00 p.m. April 8, 2014/Sick/8:00 a.m. – 1:00 p.m. April 14, 2014/Sick/5:00 a.m. -1:00 p.m. April 15, 2014.

**Peter Welch/SWMD/TS/BG/Sick/7:30** a.m. April 22, 2014 – 3:30 p.m. May 16, 2014.

**Vickie Ziemba/**Commissioners/Personal Time/3:30 p.m. – 4:30 p.m. April 9, 2014/Personal Time/3:30 p.m. – 4:30 p.m. April 10, 2014.

**Jason Roblin/**EMA/Sick/8:00 a.m. April 30, 2014 – 4:30 p.m. May 2, 2014.

Valerie Stebel/Commissioners/Sick/2:30 p.m. – 4:30 p.m. April 22, 2014.

**Stephen Minor**/Building & Grounds/Sick/9:00 a.m. – 12:00 p.m. April 1, 2014/Sick/1:00 p.m. – 2:30 p.m. April 4, 2014/Sick/6:00 a.m. – 2:00 p.m. April 11, 2014.

**Ronald Ackerman/**Buildings & Grounds/Sick/5:00 a.m. – 1:30 p.m. April 23, 2014/Vacation/5:00 a.m. July 11, 2014 – 1:30 p.m. July 21, 2014.

At 9:44 a.m. Tom Dunlap moved to enter into Executive Session ORC 121.22 (G) (1) to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual. Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

Tom Dunlap moved to end **Executive Session ORC 121.22 (G) (1).** Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

#### **SIGNINGS**

Kathryn Zickert Attorney at Law Smith, Gambrell & Russell, LLP

#### Dear Kathryn Zickert:

The Huron County Commissioners are excited to hear about the opportunity to have a new manufacturing company locate to Norwalk, Ohio. Norwalk has many great attributes, including a strong history & background in manufacturing. Huron County Commissioners and the County will do everything possible to support project's needs, including but not limited to assistance expediting potential annexation if the need should arise.

The County is business friendly and the potential of new jobs in the county would bring a much needed economic boost to our county. The County, Townships and City work well together and support the needs of businesses, as well as the community.

Thank you,

## HURON COUNTY BOARD OF COMMISSIONERS Gary W. Bauer, Tom Dunlap, Joe Hintz

At 9:58 a.m. the board recessed.

#### At 10:14 a.m. a.m. regular session resumed.

Sue Bommer, HR came before the board in regards to life insurance. Ms. Bommer stated that Prudential came in this year with an increase of 98%. Ms. Bommer explained that the life insurance went out to bid. Ms. Bommer explained that Lincoln Insurance came in as the low bid. Ms. Bommer made a recommendation to go with Lincoln; employees will not have to fill out anything they will just roll over from Prudential to Lincoln.

Ms. Bommer explained the health insurance regarding to her conversation with Doug Brown, regarding a spouse not employed full-time could stay on Huron County's insurance. Ms. Bommer stated she will send out information to all the elected officials regarding this new policy.

Sue Bommer discussed the personnel policy regarding getting a new employee handbook. This is an area of vulnerability. Mr. Dunlap suggested bringing in some firms to speak before the board regarding them working on finishing this new handbook.

At 10:29 a.m. Eva Gorby, Victims Assistance came before the board to present her report. Ms. Gorby explained National Crime Victim's Rights Week was April 6-12, 2014. They displayed a banner at the courthouse along with sending out packets with bookmarks & theme posters to every library in Huron County. They also had a billboard donated & displayed on the Hart Building. Ms. Gorby explained that a press release was also sent to the Norwalk Reflector and an ad was run on Channel 15 during this week.

Ms. Gorby explained that an Officers Training was held; fifteen officers attended with five agencies. A speaker from the Attorney General's office spoke about Menacing Mind of the stalker and victims' rights & victims of crime compensation. Ms. Gorby stated they also learned from the following cases in Ohio: The Chardon School Shooting, The Cleveland Three and The Steubenville Rape Case.

Ms. Gorby explained May will be when the VOCA grant is due. She stated they are sure it will be the same as last year. She explained they have changed the domestic violence advocate to be the municipal court advocate this way she can help victims of all kinds. Ms. Gorby stated they will be doing the Huron County Fair; the booth has already been reserved. The theme for this year's t-shirts (Teen dating relationships).

They currently have two interns – both from Firelands. One is studying Criminal Justice and one is studying Social Work.

Sue Bommer/HR discussed a voluntary insurance company that want to sign with us; one is from Colonial Life, she's very persistent. Ms. Bommer stated that she told her that the county is not interested in another voluntary insurance, plus open enrollment has already happened for the year. The board stated no more for the year.

Mr. Welch came before the board to discuss the sidewalks at DJFS. Mr. Welch explained it will be \$13,000.00 this does not include trucking the materials. Mr. Welch stated it will take 3 weeks from 4-6 p.m. Mr. Hintz asked if this includes the front entrance and curb. Mr. Welch stated it did. Mr. Welch stated that the only problem is the trucking of the materials. Mr. Hintz suggested on the back side cutting the sidewalk down. Mr. Welch stated that this will create a very sharp corner; this could be a liability issue. Mr. Hintz stated they could cut it down. Mr. Deeble stated he is unsure if they can rent a saw to do this, he does know that this is usually done be a highway department. Mr. Dunlap questioned if the crew can handle this work. Mr. Welch stated he will have a crew consisting of Jeff Deeble, Scott Hipp, Dave Holmer and Steve Minor. This work will not be done until June or July weather depending. A suggestion was made to see how much a bucket truck will cost.

At 11:09 a.m. the board recessed.

#### At 11:13 a.m. regular session resumed.

At 11:14 a.m. Jason Roblin, EMA director came before the board in regards to the fact that he used the mechanic (who was terminated from his county mechanics job) for repairs. Mr. Hintz stated that the board wanted it on record what is going to be done from here on out. Mr. Roblin asked what had been discussed between the Commissioners. Mr. Hintz explained that he saw it on the Claims Schedule, brought to the other two Commissioners attention. Mr. Hintz also explained that he then called Mr. Roblin to discuss the issue regarding Mr. Hintz not approving of this action and that he did not like it, it was a bad idea. Mr. Dunlap questioned thought process behind having the terminated mechanic do the repairs. Mr. Roblin explained his thought process was to have the repairs done in a timely manner and to save the county funds. The mechanic repairs do not come out of the General Fund; these are funded through grants. The state mandates what the funds can be used for and if it is the best and lowest price. At the time Mr. Burton's estimate was the lowest. Mr. Roblin stated that his hand is forced if Mr. Burton was the lowest estimate. If he would have went with someone higher, the state would not have paid for the repairs. Mr. Roblin stated that he did not have the same experience with Lon Burton as the Commissioners did. That Mr. Burton fixed their trucks for years and did a great job. Mr. Dunlap was concerned in regards to the liability that Mr. Roblin may have incurred on the county if a lawsuit is filed regarding this employment issue. Mr. Dunlap stated this would fall back on Mr. Roblin's shoulders if this would concur. Mr. Dunlap stated he could not conceive Mr. Roblin making a decision like this, it makes you think is this employee loyal to the board, makes you question what the board does every day when your shocked like this. Mr. Dunlap also stated that he questioned if Mr. Roblin did this on purpose. Mr. Roblin stated he hopes his track record shows for itself, that this was the first time he's disappointed them. Mr. Bauer explained that he was going to let Mr. Hintz handle this situation; however he wanted to voice

Mr. Bauer explained that he was going to let Mr. Hintz handle this situation; however he wanted to voice that he thought Mr. Roblin's decision was a bad decision. The Commissioners all stated that Mr. Roblin has done a wonderful job he just made a really bad decision without consulting the Commissioners.

The board stated that they are going to stand firm on the 3% for his employee. Mr. Dunlap discussed the cleaning situation at the EMA; he does not like the Norwalk Custodial Contract on the Claim Schedule. Mr. Dunlap stated that we have custodians who can clean for EMA; the suggestion was made to speak to Mr. Welch.

Mr. Bauer discussed the new building along with telephone line through Ohio Telecom. In the future should new wires be run through the building or a central location? The suggestion was to have a central location to the sheriff's office. Right now the cost is estimated at \$8,000.00; Mr. Bauer is hoping this estimate will start to lower.

Mr. Bauer also discussed the park board and the park rename, however the signs have been order but it has not been approved. The park board was going to get ahold of the sign maker to see if they have been made yet, if they have not they were going to cancel the order.

Mr. Roblin also discussed his grant situation. Mr. Roblin explained the Federal Regulations are getting very knit picky. Common expenses that have been claimed for years have been denied. Mr. Roblin is in the process in completing the 2014 grant package. Mr. Dunlap questioned if Mr. Roblin had spoken to any other agencies to see what is acceptable and what isn't.

#### **OTHER BUSINESS**

The board discussed the Norwalk business appreciation days. The board discussed the Courthouse Symposium.

Mr. Hintz discussed his meeting with the City of Norwalk in regards to SWD study. Mr. Dunlap discussed that the City of Norwalk has six houses to demo the houses and they want to hire an inspector to inspect the demos. Mr. Dunlap stated the he told Carol Knapp to tell the City of Norwalk no to the inspector. Calendar dates were discussed and Mr. Dunlap stated that he is speaking at Rotary in New London.

#### Administrator/Clerk's report

Recalibrate x-ray machine at the Courthouse presented a quote from UCI Universal Consultants Inc. for \$450.00 per machine. The board agreed that this could be pursued.

Ms. Nolan discussed the Credit Card policy. Ms. Kasper did have some questions that the Commissioners need to review. It was recommended with ten transactions not exceeding \$5,000.00 total per month.

The board agreed to close all day on Good Friday this will include all departments under the Commissioners.

At 12:08 p.m. Gary W. Bauer moved to adjourn. Tom Dunlap seconded the motion. The meeting stood adjourned.

#### IN THE MATTER OF OPEN SESSION

The board Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

#### IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on April 15, 2014.

#### IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 12:08 p. m.

**Signature on File**