**REGULAR SESSION** The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the October 2, 2014 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the October 2, 2014 meeting(s) and approve as presented Joe Hintz seconded the motion. Voting was as follows:

> Abstain - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

14-298

### IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY **AUDITOR FOR PAYMENT**

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment;now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 14-38 authorize the Huron County Auditor to make the necessary warrants; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

CLAIM	SCHEDULE		Page: 1		CLAIM	SCHED	JLE		Page:	2
Batch Number: 38 Date:	Reference: //	1-38		Batch Number: 38	Date: 10/	09/2014	Refe	rence:		_
I hereby certify that there Appropriation Codes to cover	are sufficient funds in	the Veri	ous	Vendor		Amount	PO/Line	Warrant	Account	
Reput Thack W	kinne full Audit	-	aims.	MT BUSINESS TECHNOLOG COPIER LEASE - 1		311.76	34673/1	000000	00200	-
We hereby approve for paymer vouchers as itemized below			owing	SANDUSKY COUNTY TASC DRUG TESTING			34674/1	000000	00475	
M - MIR				001-010 C PLEAS ADULT P		376.26	* * Total *	*		
100 AD and				001-012 HUMAN RESOURCES						
Count Commissioners				SUE BOMMER PRINTER REIMBURS	SEMENT	158.80	34815/1	000000	00175	
Vendor				001-012 HUMAN RESOURCES		158.80	* * Total *	*		
001 GENERAL FUND	Amount PO/Line	Warrant	Account	001-013 JUVENILE COURT						
001-001 COUNTY COMMISSIONERS				ROESCH ASSOCIATES INC PRINTER TONER	,	99.90	34346/1	000000	00175	
SHIPLEYS OFFICE SUPPLY INC MONTHLY PLANNERS	17.39 34588/1	000000	00175	SHIPLEYS OFFICE SUPPL ROY NEWSLETTER F		21.99	34346/1	000000	00175	
POSTMASTER NORWALK POSTAGE	138.00 34588/1	000000	00175	CHRISTIE LANE INDUSTR DOCUMENT SHREDDI	IES IN	22.50	34352/1	000000	00475	
PCM SALES INC LAPTOPS	1,350.00 34589/1	000000	00200	001-013 JUVENILE COURT		144.39	* * Total *	*		
001-001 COUNTY COMMISSIONERS	1,505.39 * * Total *			001-014 JUVENILE C PROBATIO	N					
001-003 AUTO DATA PROCESSING				KATHLEEN M FOX MILEAGE		52.26	34353/1	000000	00475	
QUILL CORPORATION LASERJET PRINTER, STAPLES	925.09 34379/1	000000	00175	STEPHEN MUTCHLER MILEAGE		31.64	34353/1	000000	00475	
001-003 AUTO DATA PROCESSING	925.09 * * Total *			001-014 JUVENILE C PROBATIO	N	83.90	* * Total *	•		
001-008 COMMON PLEAS COURT				001-015 JUVENILE C DETENTIO	ev.					
SHIPLEYS OFFICE SUPPLY INC TAPE, PADS	34.27 34703/1	000000	00175	SENECA COUNTY YOUTH C DETENTION CARE	ENTER	6,695.00	34354/1	000000	00475	
HURON COUNTY COMMISSIONERS COPY PAPER	72.75 34703/1	000000	00175	001-015 JUVENILE C DETENTIO	N	6 695 00	* * Total *			
MT BUSINESS TECHNOLOGIES IN COPIER LEASE - INV CNIN248	377.18 34704/1 3779M	000000	00200	001-016 PROBATE COURT		0,000.00	ocui -			
001-008 COMMON PLEAS COURT	484.20 * * Total *	•		GRAPHIC PAPER PRODUCT MARRIAGE LICENSE		144.00	34355/1	000000	00175	
001-010 C PLEAS ADULT P				KATHLEEN H NOFTZ GUARDIANSHIP INV		182.49	34360/1	000000	00475	
HURON COUNTY COMMISSIONERS COPY PAPER	48.50 34707/1	000000	00175							

TUESDAY

**OCTOBER 7, 2014** 

## **REGULAR SESSION**

## TUESDAY

## **OCTOBER 7, 2014**

	CLAIM	SCHED	ULE		Page: 3
Batch Number: 38	Date: 10/	09/2014	Refe	rence:	
Vendor		Amount	PO/Line	Warrant	Account
001-016 PROBATE COURT		326.49	* * Total *		
001-019 POLICE & MUNY COU	RTS				
NORWALK MUNICIPAL C WITNESSES & JU	OURT RORS	326.18	34597/1	000000	00554
001-019 POLICE & MUNY COU	RTS	326.18	* * Total *	•	
001-021 CAPITAL IMPROVEME	NTS				
GALLS INC SIRENS - ACCOU	NT 4874147	930.56	34821/1	000000	00200
001-021 CAPITAL IMPROVEME	NTS	930.56	* * Total *	*	
001-022 BLDG & G-M & OPER	ATI				
G & L SUPPLY CO TOWELS		296.80	34814/1	000000	00175
SHERWIN WILLIAMS CO		44.42	34814/1	000000	00175
BROHL & APPELL INC TOWELS, LAMPS,	1700.0	322.75	34814/1	000000	00175
BANE-CLENE CORPORAT CARPET CLEANER	ION	389.53	34814/1	000000	00175
JOHN DEERE FINANCIA	C.	559.98	34729/1	000000	00200
FANS - ACCOUNT WM DAUCH CONCRETE C	D INC	27.43	34809/1	000000	00275
THIN PATCH & T MOTO ELECTRIC INC		2,365.07	34809/1	000000	00275
JOHN DEERE FINANCIA	r.	101 87	34809/1	000000	00275
FANS - ACCOUNT BROHL & APPELL INC	#1111335130	679.97	34809/1	000000	00275
VARIOUS REPAIR JACCO & ASSOCIATES	ENC	456.00	34605/1	000000	00280
NEW CHILLER CO R J BECK PROTECTIVE	SYSTEM	587.00	34605/1	000000	00280
MONITOR & TEST TES ENGINEERING		6,500.00	34605/1	000000	00280
CONSULTING SER OHIO TELECOM INC PHONE SERVICES		3,635.45		000000	00525
001-022 BLDG & G-M & OPER	TI	15,966.27	* * Total *	*	

	CLA	ем вснвр	ULE		Page:	4
Batch Number: 3	18 Date	10/09/2014	Refe	rence:		_
	ndor	Amount	PO/Line	Warrant	Account	
STAPLES PENS SHELL FUEI STAPLES ONNE - MAN RECC LYDEN OIL CARL D WA RECC FRONTLER PHON WAREMAN V	- INVOICE 115185( - INVOICE 6519156) BACKUP LOH VORRBAY COMPANY KIT - INVOICE 101 USH VERY OF STOLEN LAW E AT FAIRGROUNDS ILLAGE EMDER WATER TOWER	7711 1409 159.22 159.18 -55.00 222.46 75.00 133.18 SPACE RENTAL	34305/1 34745/1 34745/1 34745/1 34745/1 34745/1 * * Total *		00175 00200 00275 00275 00275 00275	
OHIO TELE PHON 001-026 DISASTE 001-027 PUBLIC	E SERVICE - EMA R SERVICE		34551/1 * * Total *		00200	
POSTMASTE POST T DOUGLAS MILE MARY K JA MILE DAVID LONK MILE	AGE CLIFFORD GGE CKSON GGE 30	110.74 15.82		000000	00300 00300	
001-027 PUBLIC I 001-031 CHILDREN	DEFENDER COMM IS SERVICE		* * Total *	*		
HURON COUR GENER 001-031 CHILDREN	TTY JOB & FAMILY S WAL FUND SHARE - OG IS SERVICE	TOBER	34428/1 *		00525	
	C L A :	IM SCHBD	ULE		Page :	6
Batch Number:	38 Date	: 10/09/2014	Refe:		-	
V	endor	Amount	PO/Line	Warrant	Account	

CLAIM				Page: 5
Batch Number: 38 Date: 10/0	9/2014	Refe	rence:	
Vendor	Amount	PO/Line	Warrant	
001-036 JAIL OPERATIONS				
FIRELANDS FAS PRINT HANDBOOKS	185.00	34737/1	000000	00176
ADVANCED COMPUTER NETWORK CONNECTION PROBLEM		34314/1 27	000000	00275
001-036 JAIL OPERATIONS	242.50	* * Total *	*	
001-039 INSURANCE & TAXES				
COUNTY RISK SHARING RECORDER CLAIM - 4468	290.10	34816/1	000000	00565
001-039 INSURANCE & TAXES	290.10	* * Total *	*	
001-040 MISCELLANEOUS				
MATTHEW HAWLEY INDIGRNT DEFENSE FEES	1,011.00	34818/1	000000	00570
FREEMAN & FREEMAN INDIGENT CASE CRB20141377	156.98	34818/1	000000	00570
CURTIS KOCH INDIGENT CASE DNA201300027	791.00	34818/1	000000	00570
001-040 MISCELLANEOUS	1,958.98	* * Total *	*	
001 GENERAL FUND 102 DRUG LAW ENFORCEMENT	60,071.13 68,019,4	* * Total *	•	
102 DRUG LAW ENFORCEMENT 102-102 DRUG LAW ENFORCEMENT				
MATRE ARMS & AMMUNITION INC AMMO FOR SRT TEAM - INVOICE	1,508.50	34322/1	000000	00260
SIRCHIE FINGERPRINT LAB INC EVIDENCE DRUG TESTING - INV	99.16	34322/1	000000	00260
SIRCHIE FINGERPRINT LAB INC EVIDENCE DRUG TESTING - INV	46.23	34748/1	000000	00260
102-102 DRUG LAW ENFORCEMENT	1,653.89	* * Total *	*	
102 DRUG LAW ENFORCEMENT	1,653.89	* * Total *	*	
105 DOG & KENNEL 105-105 DOG & KENNEL				

CLAIM				
Batch Number: 38 Date: 10/0	9/2014	Refe	erence:	
Vendor	Amount	PO/Line	Warrant	Account
OHIO TELECOM INC PHONE SERVICE - 419-668-977	63.00	34665/1	000000	00275
CELLCO PARTNERSHIP CELL PHONE - INVOICE 9732263	95.44	34665/1	000000	00275
BROHL & APPELL INC PIPE & COUPLING		34666/1	000000	00280
105-105 DOG & KENNEL	187.42	* * Total *	*	
05-999 AUDITOR ASSESSMENT				
FAIRFIELD COMPUTER SVC LLC DOG LICENSING SERVICE	200.00	34396/1	000000	00175
05-999 AUDITOR ASSESSMENT	200.00	* * Total *	•	
05 DOG & KENNEL	387.42	* * Total *	*	
15 PUBLIC ASSISTANCE 15-115 ADM. & OPERATION				
RS BUSINESS MACHINES INC INVISIBLE TAPE	17.98	34445/1	000000	00175
PROJECT LEADERSHIP OF HURON CONFLICT MANAGEMENT TRAINING	320.00	34443/1	000000	00300
UNITED WAY OF ERIE COUNTY I	108.00	34443/1	000000	00300
BRIDGES OUT OF POVERTY TRAIN OHIO TELECOM INC	842.50	34450/1	000000	00350
PHONE SERVICE - 419-668-8162 TIME WARNER CABLE			000000	
CABLE IN LOBBIES				
ADOBE ACROBAT XI PRO		34454/1		
EAS SIGNAGE NAMEPLATES - MILLER & GERGOR	GKT		000000	00475
HURON COUNTY COMMISSIONERS VEHICLE MAINT - AUGUST & SEP	436.62	34454/1	000000	00475
MNJ TECHNOLOGIES DIRECT INC	409.80	34454/1	000000	00475
CALENDARS			000000	
AMSTERDAM PRINTING & LITHO CALENDARS	82.34	34454/1	000000	00475
VACLAND WHOLESALE DIST LLC	1.004.75	34454/1	000000	00475

	CLAIM S				Page: 7
Batch Number: 38	Date: 10/09	/2014	Refe	rence:	
Vendor 115-116 SOCIAL SERVICES	A	mount	PO/Line	Warrant	Account
CARRIE BISCHOFF MILEAGE			34425/1	000000	00300
PUBLIC CHILDERN SER BEHAVORIAL SUM	VICES	30.00	34425/1	000000	00300
PUBLIC CHILDERN SER WINTER CONFFER	/ICES SNCE - WENDT/F				
PROJECT LEADERSHIP ( CONFLICT MANAGE					
UNITED WAY OF ERIE ( BRIDGES OUT OF	JOUNTY I	54.00	34425/1	000000	00300
115-116 SOCIAL SERVICES		643.03	* * Total *	*	
115 PUBLIC ASSISTANCE		5,052.52	* * Total *		
117 CHILD SUPPORT ENFORC 117-117 CHILD SUPPORT ENFO	RC				
EMBASSY SUITES DUBLI HOTEL FOR CONFE PROJECT LEADERSHIP C	DEBLOR		34444/1		
CONFLICT MANAGE	MENT - STREEN				
UNITED WAY OF ERIE C BRIDGES OUT OF	OUNTY I	27.00	34444/1	000000	00300
117-117 CHILD SUPPORT ENFC	RC	894.60	* * Total *	*	
117 CHILD SUPPORT ENFORC		894.60 *	* * Total *	•	
118 PROBATION SERVICES 118-118 PROBATION SERVICES					
HURON COUNTY COMMISS VEHICLE MAINT -	IONERS ADULT PROBATI	28.29 3 ON	4675/1	000000	00201
118-118 PROBATION SERVICES		28.29 *	* Total *	*	
118 PROBATION SERVICES		28.29 *	* Total *	*	
123 WIA 123-123 WIA					
IRBW PROPERTIES LTD RENT, WATER, SE		522.36 3	4421/1	00000	00280

Vendor		Amount	PO/Line	Warrant	Accoun
GAYMONT NURSING HOM DRUG SCREEN -	ES INC. C ROGERS	42.80	34421/1	000000	00280
123-123 WIA		565.16	* * Total	* *	
123 WIA		565.16	* * Total	* *	
124 SPECIAL FUNDS - JPC 124-124 SPECIAL FUNDS - J					
BARRY W VERMEEREN L MEDIATION SERV		1,262.60	34362/1	000000	00475
124-124 SPECIAL FUNDS - J	PC	1,262.60	* * Total ;	* *	
124 SPECIAL FUNDS - JPC		1,262.60	* * Total *		
125 AUTO TAX 125-125 AUTO TAX - OFFICE					
CDW GOVERNMENT INC 110V FUSER FOR	LASER PRINT	ER	34843/1		
SHIPLEYS OFFICE SUP BINDERS, INK, I	PLY INC PENCILS. REP	152.25 ORT COVERS	34843/1	000000	00175
SAN BAY CO	mn	157.56	34843/1		
SHIPLEYS OFFICE SUP BINDERS, INK, I	PLY INC	77.99 ORT COVERS	34301/1	000000	00200
MARK A WROBLEWSKI COMPUTER CONSUL	TING SERVIC	348.75	34280/1		
FIRELANDS ELECTRIC C ELECTRIC CHARGE	O-OP IN	45.94	34286/1	000000	00475
JOHN DEERE FINANCIAL REFRIGERANT, GI		5.97	34400/1 OVES	000000	00475
OHIO EDISON ELECTRIC CHARGE		35.17	34289/1	000000	00475
OHIO TELECOM INC LOCAL & LONG DI	STANCE PHON	193.95 R CHARGES	34290/1		
SHIPLEYS OFFICE SUPP BINDERS, INK, F	LY INC	140.60	34400/1	000000	00475
SHERWIN WILLIAMS COR STAIN, PAINT &	P		34400/1	000000	00475
CELLCO PARTNERSHIP CELL PHONE CHAR		279.64	34293/1	000000	00475
125-125 AUTO TAX - OFFICE		1 840 28	* * Total *		

CLAIM SCHEDULE Page: 8

# **REGULAR SESSION**

# TUESDAY

# **OCTOBER 7, 2014**

Vendor         Mount         PO/Line         Natural Account         Vendor         Notice         Netroine           Meetican Electric Power Oce         265.47         34857/1         00000         00150         635 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>									
	Ratah Number, 30			Page: 9					Page: 10
				Account	Vendor				Account
	25-126 AUTO TAX - ROAD	s							
	ADVANCED DRAINAGE PERFORATED P	SYSTEMS I 19,593.16 IPE	34846/1 000000	00210			94 * * Total	* *	
	JOHN DEERE FINANC: REFRIGERANT	GLVPHOSATE CONNECTOR CL	34846/1 000000 OVES						
	PETROLEUM TRADERS	CORP 24,612,97			MEDIATION - SEPT	EMBER			00475
					129-129 SPECIAL PROJECTS CP	505.	)5 * * Total	• •	
	SENSOR, VALVE DAVID PRICE METAL	3, PLUG, ETC. SERVICES 123.49			129 SPECIAL PROJECTS CP	505.	)5 * * Total		
	ZIEGLER TIRE REPAIR FLATS	ON TRUCKS 470.08	34847/1 000000	00275	131 RECORDERS TECHNOLOGY 131-131 RECORDERS EQUIPMENT				
	W J BOLT & NUT SAI NUTS & BOLTS	ES INC 147.35 S FOR SHOP			BS CONSULTING INC REMOTE SUPPORT	300.0	0 34850/1	000000	00200
	SENSOR, VALVE	s, PLUG, ETC.			PLAT PAPER	115.0	0 34850/1	000000	00200
	REFRIGERANT, O E MEYER & SONS I	GLYPHOSATE, CONNECTOR, GLC INC 474 60 3	DVES 34406/1 000000		WINTER CONFERENCE	E REGISTRATION			
				00475	SERVER MANAGEMENT	99.0	0 34850/1	000000	00200
	SUNRISE COOPERATIV HOSE & NOZZLE	E INC 162.15 3	34406/1 000000	00475	131-131 RECORDERS EQUIPMENT	940.0	0 * * Total *	٠	
			* * Total * *				0 * * Total *	*	
		ES			137 DYS SUBSIDY 137-137 DYS SUBSIDY-VARIABLE	1			
Image: Section 1000000000000000000000000000000000000	PORTABLE RENT	AL			OHIO TEACHING PAMILY A	SSOC 50.0	0 34370/1	000000	00380
10 11 ADDA - BALSKER       277.7 1 + Frant - · ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         11 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + Frant - ·         12 ADDA - BALSKER       277.7 1 + · · Frant - ·         12 ADDA - BALSKER       277.7 1 + · · Frant - ·         12 ADDA - Frant - · · · · · · · · · · · · · · · · · ·	JOHN DEERE FINANCI REFRIGERANT,	AL 114.75 3 GLYPHOSATE, CONNECTOR, GLO	34411/1 000000 WES	00475	TARA RANDLEMAN MILEAGE		1 34823/1	000000	00475
		ES 279.75 *	* Total * *		WEX BANK	352044 128.0	5 34823/1	000000	00475
		PDLY TNC 227 77 2	4949/1 000000	00105	137-137 DYS SUBSIDY-VARIABLE	277.5	) * * Total *	*	
CLAIR SCHURTURE       Page 14         Name 1000000000000000000000000000000000000	BINDERS, INK,	PENCILS, REPORT COVERS		00175	137 DYS SUBSIDY	277.5	) * * Total *	*	
<form><form></form></form>	5-128 ENGINEERING	337.77 *	* Total * *		145 CHILDREN'S SERVICE 145-145 CHILDREN'S SERVICE F				
		CLAIM SCHEDT	U L E	Page: 11		CLAIM SCHB	DULE		Page: 12
	Batch Number: 38		_						
	AMERICAN ELECTRIC	DOWER COR	And a second second second second			Amount	PO/Line	Warrant	Account
	ELECTRIC SER SENECA COUNTY DJF	VICE - R BALDRIDGE S 5 425 00			635-635 COMMISSARY TRUST				
Link of the Second P       Link of the Second P         Market Second P       Market Second P	FOSTER CARE KIMBERLY DILLS DAYCARE - J	CHILD ROOM & BOARD 60.00			HAIRCUTS				
AMIGNED WATCHING       343.44.67 + 40.44.7 + 10.00000       00.0000       00.000	CININIA L FRANKAR	T 300.00			CLEANING SUPPLIE	S 251.	26 34744/1	000000	00260
49-14 D. CULLINSTO E GENELICE F       6,41,4,7 + + + + + + + + + + + + + + + + + + +	ANTHONY FLEMING DAY CARE SERV	VICES 364.00	34457/1 000000	00150	635-635 COMMISSARY TRUST	383.	26 * * Total	• •	
40 GULDAND TACK       6.41.4.7 ** Total **         410 GUDAND CONTY RULE R. R.       (40.400 AUXINI RULE TAUK TAUK TAUK TAUK TAUK TAUK TAUK TAUK	45-145 CHILDREN'S SERV		* * Total * *		640 CANINE TRUST FUND	383.	26 * * Total	• •	
19-13 Hole Courty BLOCE B       INTEL & FERRET TERE : INFORMATION FOR BLACK B       INTEL & FERRET TERE : INFORMATION FOR BLACK B         19-13 HORE COURTY BLOCE B       1.610.0 + 0 + 0.611 + .         19-13 HORE COURTY BLOCE B       1.610.0 + 0 + 0.611 + .         19-13 HORE COURTY BLOCE B       1.610.0 + 0 + 0.611 + .         19-13 HORE COURTY BLOCE B       1.610.0 + 0 + 0.611 + .         19-13 HORE COURTY BLOCE B       1.610.0 + 0 + 0.611 + .         19-13 HORE FORMATION FORMATI	45 CHILDREN'S SERVICE		* * Total * *		640-640 CANINE TRUST FUND	THEY			
COUNT HARM COUNTY HARM 1.150.000 * * OKAL * * **********************************	71-171 HURON COUNTY BLOCK F 71-171 HURON COUNTY BLO	CK R			MAPLEVIEW ANIMAL HOSP TREATMENTS FOR B	ITAL I 200.: EA	7 34740/1	000000	00260
1-1.71       HUGHY COUNTY HUGH R       1,432.00 + 0 youll + 0         1       HUGH COUNTY HUGH R       1,430.00 + 0 youll + 0         3       1.33       1.100.00 + 0 youll + 0         9.135       1.11       1.100.00 + 0 youll + 0         9.135       1.100.01 HURDENY HAN       1.21.10 + 1 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN       2.11 + 0 youll + 0         9.135       1.000.1 HURDENY HAN	DANIEL J FREDERICM ACCESS RAMP A	1,610.00 : DMIN FEES - INVOICE 1945	34812/1 000000	00475	640-640 CANINE TRUST FUND	200.3	.7 * * Total *	*	
1.100/mt CXXXTY LACK R       1.40.00 0* Total **         1.313       1.10.00 ** Total **         1.113       1.11.00 ** Total **         1.115       1.11.00 ***			* * Total * *		640 CANINE TRUST FUND	200.1	7 * * Total *	*	
19 - 213       713. 00 3 45 44/1       00000 00226         19 - 31 30 11       713. 00 1 * Total * *         19 - 31 73. 00 1 * Total * *       00000 00226         19 - 31 73. 00 1 * Total *       00000 00276         19 - 31 73. 00 1 * Total *       00000 00276         19 - 10 Total * *       713. 00 1 * Total *         19 - 10 Total * *       713. 00 1 * Total *         19 - 10 Total * *       713. 00 1 * Total *         19 - 10 Total * *       713. 00 1 * Total *         19 - 10 Total * *       23. 1 * Total *         19 - 10 Total * *       23. 1 * Total *         19 - 10 Total *       23. 1 * Total *         19 - 10 Total *       23. 1 * Total *         19 - 10 Total *       23. 1 * Total *         19 - 10 Total *       23. 1 * Total *         19 - 10 Total *       23. 1 * Total *         10 Total *       23. 1 * Total *         10 Total *       ************************************	71 HURON COUNTY BLOCK P								
	85 911	1,010.00	• 10tal * *		*** End of Report ***				
9.1 TARIFF PARE     0.0000 0.053       9.1 TARIFF PARE     173.00 * 700.1 * 1       9.201     73.00 * 700.1 * 1       9.202     DERIGINATION FLAMB     0.0000 0.0000       19.203     DERIGINATION FLAMB     0.0000 0.0000       19.204     DERIGINATION FLAMB     0.0000 0.0000       19.205     DERIGINATION FLAMB     0.0000 0.0000       19.205     DERIGINATION FLAMB     0.0000 0.0000       10.206     DERIGINATION FLAMB     0.0000 0.00000       10.206     DERIGINATION									
<pre>9 P1 72.00 * PUC ALL ** 9 POCULE DEPENDENCY FIAN P1 P</pre>	FRONTIER 911 TARIFF FE	ES 773.00 3	34544/1 000000	00526					
B JOOU F JOLE F  JOSU F JOLE F  JOS	85-185 911	773.00 *	* * Total * *						
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## IN THE MATTER OF AUTHORIZING APPROPRIATION ADJUSTMENTS WITHIN THE **COMMUNITY CORRECTIONS FUND #112**

Tom Dunlap moved the following resolution:

WHEREAS, there is a need for an appropriation adjustment;

WHEREAS, the Board of Huron County Commissioners finds the request to be reasonable; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves the following appropriation adjustment:

FROM:	Dept.	Account	Fund	Amount	TO:	Dept.	Account	Fund	Amount
	112	00425	112	\$13.04		112	00500	112	\$5.92
Workers' Comp.			Hospitalization/Life				fe		
						112	00530	112	7.12
						Reimburs	sement	and further	

BE IT RESOLVED, that the Huron County Auditor is authorized and instructed to record said appropriation adjustment as approved; and further

BE IT RESOLVED, that the Clerk of the Board is instructed to certify a copy of this resolution to the Huron County Auditor and the department requesting said adjustment; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye – Joe Hintz

14-300

## IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$1,000.00 SUBMITTED TO THE BOARD OCTOBER 7, 2014

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, requests for expenditures of over \$1,000.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

Permanent Improvement #310

Blossom City Fence fence around chiller

now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$1,000.00 as listed above; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

and

**OCTOBER 7, 2014** 

\$2,775.00

TUESDAY

**REGULAR SESSIONTUESDAYOCTOBER 7, 2014**Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-301

# IN THE MATTER OF APPROPRIATING FUNDS IN THE CAPITAL PROJECTS FUND #320

Tom Dunlap moved the following resolution:

**WHEREAS**, the Board of Huron County Commissioners being in receipt of an Amended Certificate of Estimated Resources for the Capital Projects Fund #320 in the amount of \$1,430,000.00; and

**WHEREAS**, it is the desire of this Board of Huron County Commissioners to appropriate these funds to the Capital Projects fund #320; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the appropriation as follows:

TO: 320-00527-320 Shady Lane Building \$1,430,000.00 and further

**BE IT RESOLVED**, that a certified copy of this resolution be sent to the Huron County Auditor and the departments requesting the appropriation; and further

**BE IT RESOLVED** the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion.

Mr. Bauer stated that there pressure regarding the 1.4 million dollars staying this amount; the Commissioners do not have a dollar more. Mr. Bauer explained this pressure is coming from Susan Hazel and Roland Tkach. Mr. Bauer explained that he met with Mr. Studer the contractor for the new Shady Lane building; Ms. Hazel and Mr. Tkach want the driveway to extent to the east side of the building with the circle put in, in order for trucks to back in to delivery cartons of paper. Options were given before the bids came in; Mr. Tkach and Ms. Hazel were asked which option they wanted, because there were no funds available the options were not accepted. Mr. Bauer explained that he spoke to Dan Fredrick whom is concerned about; the plans were approved with the parking lot in front of the building. There is no money available to extent the drive down the east of the building. Mr. Bauer stated that the answer for these extras is going to have to be "no".

The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

14-302

# IN THE MATTER OF APPROVING AGREEMENT BETWEEN AEP ENERGY, INC. AND HURON COUNTY COMMISSIONERS

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, the Board of Huron County Commissioners, and AEP Energy, Inc. desire to execute this agreement for competitive energy supply (Electricity Supply effective the 30<sup>th</sup> day of September, 2014;

#### **REGULAR SESSION**

TUESDAY

#### OCTOBER 7, 2014 now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners approves the agreement with AEP Energy, Inc. as attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

• Agreement on file.

14-303

# IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$1,000.00 SUBMITTED TO THE BOARD OCTOBER 7, 2014

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, requests for expenditures of over \$1,000.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

Ken Mastropaolo	Develop software program for A	Adult Protective	
	Services	\$4,750.00	now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$1,000.00 as listed above; and further **BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the

Be IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Tom Dunlap Aye – Joe Hintz

At 9:30 a.m. Public Comment

At 9:42 a.m. the board recessed.

## HOLIDAY NOTICE

## ALL HURON COUNTY OFFICES WILL BE

CLOSED ON MONDAY OCTOBER 13, 2014

TO OBSERVE COLUMBUS DAY

#### HURON COUNTY TRANSFER STATION WILL BE OPEN

**HURON COUNTY COMMISSIONERS** Gary W. Bauer, Tom Dunlap, Joe Hintz Discussion in regards to the CCAO conference was had.

### <u>At 10:03 a.m.</u>

Eva Gorby, Victims Assistance Director came before the board to present her semi-annual report. Ms. Gorby explained that they did an officers training with 16 officers attending from 4 different agencies. Ms. Gorby explained that she applied for the VOCA Grant in May; she expanded the Juvenile Court Advocate position from 15 hours to 30 hours, which includes additional duties including Civil Protection Order. Ms. Gorby explained that they expanded the Domestic Violence Advocate to the Municipal Court Advocate due to missing reports. Ms. Gorby explained that in June they started a Facebook page, they now have 73 friends, this page was not being monitored, no she has different sites that she has on the website. Ms. Gorby stated that in July they updated the Prosecutor's website to include the changes to the Domestic Violence Advocate and Municipal Court Advocate. Mr. Hintz questioned the purchase of gas cards for victims. Ms. Gorby explained that she raised money to purchase gas cards to give victims whom need to travel for court hearings. Ms. Gorby explained that Donnell donated funds to purchase tee-shirts for the fair to give away. The children had to watch a 7 minute video on dating violence, after the video they received the tee-shirt. Ms. Gorby stated in September they send out flyers for volunteers. Ms. Gorby is busy with grants in October. Ms. Gorby explained she was given more grant money than usual, and will be asking if that money could be used to purchase new computers. If the money can be used for new computers, Ms. Gorby explained she would come back before the board to ask for a 1/3 match from them. Domestic Violence month is October; they would like to hold a visual at the court house with a can food drive. The food will go to the food pantry in Norwalk. Mr. Bauer stated that they could use the court house.

#### Report



At 10:15 a.m. the board recessed.

At 11:00 a.m. regular session resumed

Jason Roblin, EMA Director came before the board in regards to the placement of the new tower. Mr. Roblin stated that he needs the location of where the tower for the FAA. Mr. Hintz discussed his concern regarding the difference in elevation. Mr. Roblin explained it will affect it, but not by much.

The board agreed to place the tower at the east of the transfer station location and also agreed to have borings done at that this location. Mr. Roblin is still waiting for response from the Ohio EMA in regards to the grant award. Mr. Roblin stated the EMA board meeting is October 16, 2014.

### **REGULAR SESSION OTHER BUSINESS**

Gary Bauer reported on the Shady Lane project in regards to the trees, temporary power. Mr. Bauer explained he went out to the site with Studer Obringer and physical marked the trees. There are orange marks on the ground where the east drive way will go and some trees will need to be removed. Mr. Bauer explained that regarding temporary power it was suggest that they tie into one of the City of Norwalk's light poles out front. Mr. Bauer will speak to Mayor Duncan regarding this issue.

Mr. Bauer explained the meeting with ODOT. Mr. Bauer stated that he asked in writing solar light stop signs be placed at Rte. 162 and Rte. 60. There will be no sufficient products going on in Huron County in the next few years. ODOT will be working on the intersection of Westwind Dr. and Rte. 250 in front of Bar 145. Mr. Bauer explained he spoke to Mr. Shepherd regarding Erie Blacktop not being interested in the Shady Lane project. Mr. Bauer explained that A.J. Riley needs to be an approved contractor for the State. Mr. Bauer explained that with this project more parking places could be added at no additional price.

Mr. Bauer reported on the Fair Board meeting that he attended. Mr. Bauer stated that the meeting went very well. It was stated there is not enough handicap parking places at the fairgrounds. They are considering around 9 - 12 spaces.

Mr. Dunlap explained he went to Ripley Township. Mr. Dunlap questioned the budget for the safety committee; they will be turning it down. The board agreed. Mr. Dunlap explained that he spoke to Mr. Evans regarding his services he provided at Shady Lane and the bill for those services. Mr. Evans explained to Mr. Dunlap that there would be no bill, it was a committee service. Mr. Dunlap would like to send Thank you letters to Studer Obringer and John Evans for their services in replacing the bones at Shady Lane. The board agreed. Mr. Dunlap will take care of writing the letter.

Ms. Nolan questioned the AED's, do they need them, what will be the exact cost and where do they need to be place. Will there be maintenance cost per year and training costs? Mr. Dunlap stated no training is really necessary. Mr. Dunlap stated that they will need these questions answered. Ms. Hazel questioned if grant money is available for these. Mr. Dunlap stated there used to be, however he's unsure if there still is.

#### IN THE MATTER OF REQUEST FOR LEAVE

**Ronald Ackerman/**Buildings & Grounds/Vacation/5:00 a.m. September 22, 2014 – 1:30 p.m. September 29, 2014/Sick/5:00 a.m. September 30, 2014 – 1:30 p.m. October 1, 2014.

Darwin Pesnell/Buildings & Grounds/Vacation/8:00 a.m. - 4:30 p.m. October 14, 2014.

**Vickie Ziemba/**Commissioners/Sick/11:45 a.m. – 12:45 October 2, 2014/Sick/11:30 a.m. – 1:00 p.m. October 16, 2014.

Cheryl Nolan/Commissioners/Sick/8:00 a.m. – 11:30 a.m. October 3, 2014.

Pete Welch/SWMD/TS/BG/Personal Time/11:30 a.m. -3:30 p.m. October 3, 2014.

**Christina Norton/**EMA/Vacation/8:00 a.m. – 4:30 p.m. September 29, 2014/Vacation/8:00 a.m. – 4:30 p.m. October 10, 2014.

**Sue Bommer**/Human Resources/Vacation/8:30 a.m. October 14, 2014 – 5:00 p.m. October 17, 2014. <u>At 11:39 a.m.</u> to adjourn. Gary W. Bauer moved to adjourn. Tom Dunlap seconded the motion. The meeting stood adjourned.

## IN THE MATTER OF OPEN SESSION

The board Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

## IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on October 7, 2014.

# **REGULAR SESSIONTUESDAY**IN THE MATTER OF ADJOURNING

# **OCTOBER 7, 2014**

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 11:39 a.m.

# **Signature on File**