REGULAR SESSION TUESDAY September 3, 2013

The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Tom Dunlap, Joe Hintz.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the August 27, 2013 meeting(s) were presented to the Board. Tom Dunlap made the motion to waive the reading of the minutes of the August 27, 2013 meeting(s) and approve as presented. Joe Hintz seconded the motion. Voting was as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

13-286

IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT

Joe Hintz moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 13-34 authorize the Huron County Auditor to make the necessary warrants; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

| | CLAIM S | CHEDULE | Page: | 1 | | CLAIM | SCHED | ULE | | Page: 2 |
|---|------------------------------|--|-----------------|---|---|------------|-----------|-------------|---------|---------|
| Batch Number: 34 | Date: | Reference: | | | Batch Number: 34 | Date: 09/0 | 5/2013 | Refe | rence: | |
| Appropriation C | odes to cover th | sufficient funds in the payment of the foll | owing claims. | | Vendor | | Amount | PO/Line | Warrant | Account |
| | | by Bath Chudito | | | FRANCOTYP-POSTALIA | | | 33430/1 | 000000 | 00275 |
| We hereby approvouchers as item # | | y the County Auditor | the following | | POSTAGE METER I CHRISTIE LANE INDUS DOCUMENT DESTRI | TRIES IN | 22.50 | 33434/1 | 000000 | 00475 |
| (ras) | ed me | | | | 001-013 JUVENILE COURT | | 202.35 | * * Total * | * | |
| white with | | | | | 001-017 CLERK OF COURTS | | | | | |
| County Commission | oners | | | | SHIPLEYS OFFICE SUP INV TAPE INV 0 | | 15.60 | 33923/1 | 000000 | 00175 |
| Vendor | A | mount PO/Line | Warrant Account | - | AUTOMATION MAILING OPTIMAIL CARTE | Š. | | 33923/1 | 000000 | 00175 |
| 001 GENERAL FUND 001-001 COUNTY COMMISSION | ONERS | | | | 001-017 CLERK OF COURTS | | 405.41 | * * Total * | * | |
| SHIPLEYS OFFICE SU | JPPLY INC | 18.78 34016/1 | 000000 00175 | | 001-019 POLICE & MUNY COUR | RTS | | | | |
| SPECTRA ASSOCIATES JOURNAL SHELV | INC VING INV 33058 | 709.27 33823/1 | 000000 00475 | | NORWALK MUNICIPAL CO WITNESSES OR JU | | 389.64 | 33828/1 | 000000 | 00554 |
| SPECTRA ASSOCIATES JOURNAL SHELV | INC ING INV 33058 | 4,475.73 34023/1 | 000000 00475 | | 001-019 POLICE & MUNY COUR | RTS | 389.64 | * * Total * | * | |
| 001-001 COUNTY COMMISSIO | ONERS | 5,203.78 * * Total * | * | | 001-022 BLDG & G-M & OPER | ATI | | | | |
| 001-003 AUTO DATA PROCES | SSING | | | | JOHN DEERE FINANCIAL NUTSETTER, BULB | | | 33831/1 | 000000 | 00175 |
| QUILL CORPORATION LEXMARK UNIT | TNN: 4814760 | 350.14 33643/1 | 000000 00175 | | OTIS ELEVATOR COMPAN ELEVATOR OIL IN | NY | 9,028.06 | | 000000 | 00280 |
| MT BUSINESS TECHNO HP DESKTOP II | LOGIES IN | 894.33 33660/1 | 000000 00200 | | S A COMUNALE CO INC ANN SPRINKLER | | 200.00 | 33835/1 | 000000 | 00280 |
| US BANK EQUIPMENT | | 627.87 33645/1 | 000000 00275 | | AAF - MCQUAY INC HCSO COMPRESSOR | | 11,530.15 | 33835/1 | 000000 | 00280 |
| MT BUSINESS TECHNO HP DESKTOP IN | LOGIES IN | 137.55 33646/1 | 000000 00475 | | AAF - MCQUAY INC HCSO COMPRESSOR | | 1,944.85 | 34024/1 | 000000 | 00280 |
| 001-003 AUTO DATA PROCES | | 2.009.89 * * Total * | * | | JEFFREY DEEBLE CELL PHONE REIN | | 25.00 | 33836/1 | 000000 | 00475 |
| 001-010 C PLEAS ADULT P | | 2,003103 | | | TIMOTHY BETTAC CELL PHONE REIM | | 25.00 | 33836/1 | 000000 | 00475 |
| SHIPLEYS OFFICE SU | IPPLY INC | 6.99 34095/1 | 000000 00175 | | EXELON CORPORATION JAIL GAS ACCT F | | 88.43 | | 000000 | 00527 |
| FILE FOLDERS MT BUSINESS TECHNO | INV 0190535-001 LOGIES IN | 264.61 33948/1 | 000000 00200 | | 001-022 BLDG & G-M & OPER | | 22,956.54 | * * Total * | | |
| RIOCH MP3352 | INV CNIN205973M | 271.60 * * Total * | | | 001-027 PUBLIC DEFENDER CO | MMC | | | | |
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| REGULAR | SESSION | | ICESDAI | Septem | DC |
|---|---|-----------|---|------------------------------|----|
| | CLAIM SCHEDULE | Page: 3 | CLAIM SCHEDULE | Page: | 4 |
| Batch Number: 34 | Date: 09/05/2013 Reference:_ | | | rence: | |
| Vendor | Amount PO/Line Warran | | Vendor Amount PO/Line | Warrant Account | |
| SHIPLEYS OFFICE SU | UPPLY INC 94.06 33940/1 000000 LOPES,MESSAGE PADS ACCT 502-0 | 00175 | WEX BANK 419.50 33876/1 FUEL;INV#:33732279 | 000000 00275 | |
| 001-027 PUBLIC DEPENDER | COMM 94.06 * * Total * * | | MAPLEVIEW ANIMAL HOSPITAL I 112.78 33880/1 VACCINATION & EXAM FOR LULU MENARD INC. 49.99 33880/1 | 000000 00280 | |
| 001-031 CHILDRENS SERVI | | | 2 TIER SERVICE CART;INV#:29658 MENARD INC. 116.11 33883/1 89PC ALL PURPOSE TOOL SET, HEAVY DUTY CONST;INV#: | | |
| HURON COUNTY COMM: XFER 031 TO 1 | ISSIONERS 36,363.64 33626/1 000000 145-SEPT 2013 | 00525 | 89PC ALL PURPOSE TOOL SET, HEAVY DUTY CONST; INV#: ACTION AUTO SUPPLY INC 23.48 33883/1 TRAILER PLUG ADAPTER | 29658 000000 00475 | |
| 001-031 CHILDRENS SERVI | CE 36,363.64 * * Total * * | | 105-105 DOG & KENNEL 721.86 * * Total * | * | |
| 001-036 JAIL OPERATIONS EXELON CORPORATION | N 416.89 000000 | 00527 | 105-999 AUDITOR ASSESSMENT | | |
| JAIL GAS ACC | F RG-119215 | 00327 | QUILL CORPORATION 5.84 33658/1 OPTIMA CERTIFICATES INV 4850853 | 000000 00175 | |
| 001-036 JAIL OPERATIONS 001-039 INSURANCE & TAXE | 416.89 * * Total * * | | 105-999 AUDITOR ASSESSMENT 5.84 * * Total * | * | |
| BATTLES INSURANCE | | 00566 | 105 DOG & KENNEL 727.70 * * Total * | | |
| TREASURERS BO | OND INV 151219 | | 115 PUBLIC ASSISTANCE | | |
| 001-039 INSURANCE & TAXE 001-040 MISCELLANEOUS | 3S 1,190.00 * * Total * * | | 115-115 ADM. & OPERATION TAMMIE SERRANO 112.99 33623/1 | 000000 00300 | |
| MATTHEW HAWLEY | 1,194.50 33845/1 000000 | 00570 | NON TAXABLE TRAVEL FRONTIER 51.14 33639/1 | 000000 00350 | |
| INDIGENT PAUL D DOLCE INDIGENT | 1,343.00 33845/1 000000 | 00570 | HVAC;ACCT#:41966006270401085 FRONTIER 103.95 33639/1 FIRE/BURGLAR;ACCT#:41966303470509085 | 000000 00350 | |
| 001-040 MISCELLANEOUS | 2,537.50 * * Total * * | | CELLCO PARTNERSHIP 150.04 33639/1 CELL PHONE;ACCT#:58548517100001 | 000000 00350 | |
| 001-042 BURBAU OF INSPEC | CTION | | CELLCO PARTIMESSIVET #1.5985034 (70303708) CELLCO PARTIMESSIVET #1.59848517100001 WAL-MART COMMUNITY BRC 94.96 33640/1 PRESENZE, NAPLIN WAL-MART COMMUNITY BRC 28.10 33640/1 | 000000 00475 000000 00475 | |
| GUEYE & ASSOCIATES AUDITING SERV | 3 CPA INC 11,869.75 33847/1 000000 /ICES-FINAL | 00551 | BATTERIES, LINE CORD HURON COUNTY TRANSIT SYSTEM TRANSIT PASSES JOBS (300) OHIO JOB & FAMILY SERVICES 493.80 33640/1 | 000000 00475 | |
| 001-042 BUREAU OF INSPEC | | | TRANSIT PASSES-JOBS (300) OHIO JOB & FAMILY SERVICES 493.80 33640/1 | 000000 00475 | |
| 001 GENERAL FUND | 83,911.05 * * Total * * | | OJFSDA DIRECTORS SUMMER POSTMASTER NORWALK 635.00 33640/1 BUSINESS REPLY ANNUAL MAINT FEE | 000000 00475 | |
| 105 DOG & KENNEL | , | | 115-115 ADM. & OPERATION 10,669.98 * * Total * | * | |
| 105-105 DOG & KENNEL | | | 115-116 SOCIAL SERVICES | | |
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| | CLAIM SCHEDULE | Page: 5 | CLAIM SCHEDULE | Page: | 6 |
| Batch Number: 34 Vendor | Date: 09/05/2013 Reference:_ Amount PO/Line Warran | t Account | Batch Number: 34 Date: 09/05/2013 Refe | warrant Account | |
| CELLCO PARTNERSHI | P 252.62 33630/1 000000 | 00350 | 125 AUTO TAX | marrane Account | |
| CELL PHONE; A | CCT#:58548517100001 462.92 33641/1 000000 | 00475 | 125-125 AUTO TAX - OFFICE | 000005 | |
| FUEL-PCSA HURON COUNTY HEAL | TH DEPT 25.00 33641/1 000000 | 00475 | SAN BAY CO 114.72 34085/1 TOWEL, FLOOR CLEANER, DUSTMOP FIRE PROTECTION SERVICE & 387.00 34081/1 | 000000 00175 000000 00475 | |
| BRITH CERT-BI | 740.54 * * Total * * | | ANNUAL FIRE INSPECTION OHIO EDISON 40.66 33496/1 | 000000 00475 000000 00475 | |
| | | | ELECTRIC CHARGES DERUSSEY OUTPOSTS WAL-MART COMMUNITY BRC 28.38 34081/1 PAINT & TICKETS FOR FAIR | 000000 00475 | |
| 115 PUBLIC ASSISTANCE 123 WIA | 11,410.52 * * Total * * | | PAINT & TICKETS FOR FAIR 125-125 AUTO TAX - OFFICE 570.76 * * Total * | * | |
| 123-123 WIA | | | 125-125 AUTO TAX - OFFICE 570.76 * * Total * 125-126 AUTO TAX - ROADS | - | |
| WAL-MART COMMUNITY SS-SHOES-V MO WAL-MART COMMUNITY | Y BRC 14.87 33613/1 000000 CKENZIE | 00280 | FASTENAL COMPANY 103.92 33540/1 | 000000 00200 | |
| SS-UNIFORMS S | SHIRTS AND PANTS-V MCKENZIE | 00280 | INJECTOR TOOL, BOLTS FASTENAL COMPANY 12.34 34080/1 INJECTOR TOOL, BOLTS | 000000 00210 | |
| WEP-GED BOOK- WAL-MART COMMUNITY | -J CASTILE Y BRC 70.36 33613/1 000000 | 00280 | NORWALK CONCRETE INDUSTRY I 1,762.00 34080/1 CATCH BASINS, RISERS & GRATES | 000000 00210 | |
| SS-SCHOOL SUE | PPLIES-H ALBIETZ F BRC 59.76 33613/1 000000 | 00280 | PARTS DISTRIBUTORS INC 22.06 34079/1 SWITCH & SEAL FOR #113 | 000000 00275 | |
| SS-WORK BOOTS WAL-MART COMMUNITY | S-D BOLDING F BRC 71.80 33613/1 000000 | 00280 | PARTSMASTER 112.61 34076/1 WEAR-FLEX OUICK-MIX | 000000 00475 | |
| SS-UNIFORM CI AMANDA HEHL SS-RENT-A HER | OTHES-B MAYNARD 350.00 33613/1 000000 | 00280 | GGJ ENGINEERS INC 416.35 33364/1 INSPECTION FOR GMTL HC-MS-06-09 | 000000 00525 | |
| 25-RENT-A HE | 711.07 * * Total * * | | 125-126 AUTO TAX - ROADS 2,429.28 * * Total * | * | |
| | 711.07 * * Total * * | | 125-127 AUTO TAX - BRIDGES | 000000 00000 | |
| 123 WIA 124 SPECIAL FUNDS - JPC | | | ADVANCED DRAINAGE SYSTEMS I 9,326.80 34075/1 60 INCH & 36 INCH PIPE JEFF A BAUMER 59.99 34072/1 | 000000 00210 000000 00475 | |
| 124-124 SPECIAL FUNDS - | | | REIMB FOR WADERS FOR BRIDGE REPAIR JOHN DEERE FINANCIAL 59.43 34072/1 | 000000 00475 | |
| SANDUSKY COUNTY T. 07/13 DRUG TE | ST TESTING | 00475 | CHAIN, GREAT STUFF, BOOTS, GLOVES JOHN WACKERLY 400.00 33536/1 | 000000 00525 | |
| DRUG TESTING | NC 355.75 33444/1 000000 SUPPLIES INV 38942 | 00475 | BRIDGE & TRUSS INSPECTIONS JOHN WACKERLY BRIDGE & TRUSS INSPECTIONS 6,225.00 33535/1 | 000000 00525 | |
| 124-124 SPECIAL FUNDS - | JPC 571.75 * * Total * * | | JOHN DEERE FINANCIAL 126.05 34073/1 CHAIN, GREAT STUFF, BOOTS, GLOVES | 000000 00526 | |
| 124 SPECIAL FUNDS - JPC | 571.75 * * Total * * | | 125-127 AUTO TAX - BRIDGES 16,197.27 * * Total * | * | |
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| | C L A I M S C H E D U L E | Page: 7 | C L A I M S C H E D U L E | Page: | 8 |
| Batch Number: 34 | Date: 09/05/2013 Reference:_ | | | rence: | - |
| Vendor | Amount PO/Line Warran | t Account | Vendor Amount PO/Line | Warrant Account | |
| 125 AUTO TAX | 19,197.31 * * Total * * | | 145-145 CHILDREN'S SERVICE F | | |
| 131 RECORDERS EQUIPMENT 131-131 RECORDERS EQUIPMENT | MENT | | EDUCATION ALTERNATIVES 325.00 33616/1 FOSTER CARE CHILD EXPENSE EDUCATION ALTERNATIVES 325.00 33616/1 | 000000 00150 | |
| DOCUMENT TECHNOLOG | GY SYSTEMS 1,698.75 34044/1 000000 | 00200 | FOSTER CARE CHILD EXPENSE | 000000 00150 | |
| RECORDING SON | FTWARE | 00200 | KAREN & GARY SHAFER 300.00 33616/1 KPIP-ETHAN HAMILTON GREGORY C KECK PHD 330.00 33616/1 | 000000 00150 | |
| COPIER LEASE | | | PASSS-AMADNA WAHL-THERAPY | 000000 00150 | |
| | | | MONICA D MCCLISH FOSTER PARENT TRAINING MONICA D MCCLISH FOSTER PARENT TRAINING 440.00 33616/1 | 000000 00150 | |
| 131 RECORDERS EQUIPMENT | 1,968.50 * * Total * * | | FOSTER PARENT TRAINING MARTHA BRENNAN 60.00 33616/1 FOSTER PARENT TRAINING | 000000 00150 | |
| 133 JUVENILE COURT COMPL 133-133 JUVENILE COURT (| | | MARTHA BRENNAN 20.00 33616/1 FOSTER PARENT TRAINING | 000000 00150 | |
| US BANK EQUIPMENT RICOH COPIERS | FINANCE 2,276.93 33443/1 000000 S INV 234866374 | 00260 | NORWALK CHILDCARE CENTER IN 937.00 33616/1 ESAA-R MOCK-CHILD CARE | 000000 00150 | |
| 133-133 JUVENILE COURT (| | | WAL-MART COMMUNITY BRC 98.73 33616/1 ESAA-K SHOOK-GROCERIES | 000000 00150 | |
| 133 JUVENILE COURT COMPU | J 2,276.93 * * Total * * | | ESAA-D SAMKO-LICE RX WAL-MART COMMUNITY BRC 49.05 33616/1 | 000000 00150 000000 00150 | |
| 134 CLERK OF COURT COMPU | T T T T T T T T T T T T T T T T T T T | | ESAA-L WATKINS-GROCERIES | 000000 00150 | |
| 134-134 CLERK OF COURT O | COMPU | | ESAA-A SHAY-CLEANING SUPPLIES WAL-MART COMMUNITY BRC 597.24 33616/1 | 000000 00150 | |
| TIMOTHY J LORIS FUSER UNIT L | 234.00 33916/1 000000 ASERJET INV 14190 | 00260 | ESAA-D SAMKO-CLOTHES WAL-MART COMMUNITY BRC 149.36 33616/1 | 000000 00150 | |
| 134-134 CLERK OF COURT (| COMPU 234.00 * * Total * * | | ESAA-D BRANT-GROCERIES WAL-MART COMMUNITY BRC 98.64 33616/1 ESAA-D FRANCE-GROCERIES | 000000 00150 | |
| 134 CLERK OF COURT COMPO | J 234.00 * * Total * * | | WAL-MART COMMUNITY BRC 199.29 33616/1 ESAA-P CLARK-CLOTHES | 000000 00150 | |
| 138 YOUTH PROGRAMS | | | WAL-MART COMMUNITY BRC 295.36 33616/1 ESAA-D SAMKO-GROCERIES | 000000 00150 | |
| 138-138 YOUTH PROGRAM THOMAS P KUNKLE | 576.93 33446/1 000000 | 00475 | APRIL CAMPBELL 550.00 33616/1 FOSTER CARE CHILD ROOM & BOARD 1 A TAMPS INC 199 18 33616/1 | 000000 00150 000000 00150 | |
| PSYCHOLOGICAL | L SERVICES | VV=/5 | ESAA-A ROWE-GROCERIES | | |
| 138-138 YOUTH PROGRAM | 576.93 * * Total * * | | 145-145 CHILDREN'S SERVICE F 5,548.38 * * Total * | * | |
| 138 YOUTH PROGRAMS | 576.93 * * Total * * | | 145 CHILDREN'S SERVICE 5,548.38 * * Total * | * | |
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REGULAR SESSION TUESDAY September 3, 2013

| Batch Number: 34 Date: 09/05/2 | | | | | | | | |
|--|---|------------------|---|---|--------------------------|------------------|---------|-------|
| | | rence: | | | Date: 09/05/2013 | | erence: | |
| Vendor Amo | ount PO/Line | Warrant | Account | Vendor | Amount | | Warrant | |
| 184 VOCA 184-184 VOCA | | | | MILLER MOBILE WRENCHIN ROLL OFF STARTER | SERV 112 | .50 33480/1 | 000000 | 00280 |
| DRURY INN & SUITES | 596.36 33983/1 | 000000 | 00300 | FRONTIER TELEPHONE; ACCT#:4 | 302 1974424130624675 | .48 33480/1 | 000000 | 00280 |
| HOTEL STAY FOR CONFERENCE | | | | ROLL OFF STARTER FRONTIER TELEPHONE; ACCT#:4 JOHN DEERE FIRANCIAL ROLL OFF, WELL PA CAPSTONE EQUITY PARTNE | 161 RTS, SHOP SUPPLIE | .57 33480/1 S | 000000 | 00280 |
| 184-184 VOCA | 596.36 * * Total * | * | | NEW PONE | | | 000000 | 00280 |
| 184 VOCA | 596.36 * * Total * | * | | 500-501 TRANSFER STATION | 4,723 | .40 * * Total | * * | |
| 185 911 185-185 911 | | | | 500 LANDFILL | 4,723 | .40 * * Total | * * | |
| FRONTIER | 784.52 33546/1 | 000000 | 00526 | | | | | |
| 911 TARIFF;ACCT#:4196680248121 | | | | *** End of Report *** | | | | |
| 185-185 911 | 784.52 * * Total * | * | | | | | | |
| 185 911 | 784.52 * * Total * | * | | | | | | |
| 195 LOCAL EMERGENCY PLAN 195-195 LOCAL EMERGENCY PLAN | | | | | | | | |
| | 30.29 33553/1 | 000000 | 00475 | | | | | |
| MT BUSINESS TECHNOLOGIES IN COPIER LEASE; INV#: CNIN206731M | | | 00175 | | | | | |
| 195-195 LOCAL EMERGENCY PLAN | 30.29 * * Total * | * | | | | | | |
| 195 LOCAL EMERGENCY PLAN | 30.29 * * Total * | * | | | | | | |
| 198 NSP GRANT 198-198 NSP GRANT | | | | | | | | |
| | | | | | | | | |
| CT CONSULTANTS INC 1 INV 09335-38 & 39 | ,149.30 33859/3 | 000000 | 00480 | | | | | |
| 198-198 NSP GRANT 1 | ,149.30 * * Total * | * | | | | | | |
| 198 NSP GRANT 1 | ,149.30 * * Total * | | | | | | | |
| | , | | | | | | | |
| 500 LANDFILL 500-501 TRANSFER STATION | | | | | | | | |
| BROHL & APPELL INC EOP GRIPPER WELL REPAIR | 17.85 33480/1 | 000000 | 00280 | | | | | |
| | | | | | | | | |
| ACCOUNTING DEPT. (415) 464458 HURON COUN DATA PROCESSING | | | MOBILE HOMES (419) 668-8643 | | | | | |
| (615) 164-1648 HURON COUN- BOAR PROCESSING (107) 142-7948 LICENSE BURGELERING (107) 164-1648 (107) 164-1648 (107) 164-1641 (10 | ATTY AUDITOR | PEA WEIG | MOBILE INCHES (419) 663-844 SECOND FOR PROPERTY (119) 668-846 LESTATE TAXATION (419) 668-846 ESTATE TAXATION (419) 668-846 AX (419) 663-868 | | | | | |
| (819) 666-6438 HURON COUNDATE, 1966-6538 HURON COUNDATE, 1967-668-6321 HURON COUNDATE, 1967-668-668-668-668-668-668-668-668-668-6 | ATTY AUDITOR | PEA WEIG | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTY CLAIM To the Huron County Auditor's Accounting I Please check which one applies: Everything on the claim schedule. | TTY AUDITOR SUITE 300 EXAMPLE 300 EXAMPL | PEI REA WEIG | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTY CLAIM To the Huron County Auditor's Accounting Please check which one applies: Everything on the claim schedule County Commissioners and all warrants are The following have NOT been The following have NOT been | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTS AND TO THE HURON COUNTS AND THE HUR | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTY CLAIM To the Huron County Auditor's Accounting Please check which one applies: Everything on the claim schedule County Commissioners and all warrants are The following have NOT been The following have NOT been | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTIES TO The Huron County Auditor's Accounting I Please check which one applies: County Commissioners and all warrants are County Commissioners and all warrants are Commissioners and should be held until fur | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTIES TO THE HURON COUNTY CLAIM To the Huron County Auditor's Accounting I Please check which one applies: County Commissioners and all warrants are The following have NOT been Commissioners and should be held until further Hold the following: | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTS BOTH TO THE HURON COUNTS AND THE HURON | SCHEDULE APPROVAL Department lide has been approved by the turn Cour | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department lide has been approved by the 10 be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department life has been approved by the to be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department life has been approved by the to be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department life has been approved by the to be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department life has been approved by the to be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |
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| HURON COUNTED TO MAKE A STATE OF THE PROPERTY | SCHEDULE APPROVAL Department life has been approved by the to be released. approved by the Huron Courther advised. | PEI REA VESICE P | RSONAL PROPERTY (419) 668-8464 L ESTATE TAXATION (419) 668-8464 CHTS AND MEASURES (419) 668-4384 | | | | | |

13-287

IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$500.00 SUBMITTED TO THE BOARD SEPTEMBER 3, 2013

Tom Dunlap moved the adoption of the following resolution:

WHEREAS, requests for expenditures of over \$500.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

Huron County DJFS

Baumann, Norwalk, Ohio

1 Dodge Caravan 2014

\$20,763.00

Key Chrysler, Xenia, Ohio

3 Dodge Avengers 2014

\$46,338.00

now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$500.00 as listed above; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

REGULAR SESSION

TUESDAY

September 3, 2013

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

13-288

IN THE MATTER OF TRANSFERRING FUNDS FROM ACCOUNT #041 IN THE GENERAL FUND TO FUND #022

Joe Hintz moved the adoption of the following resolution:

WHEREAS, a transfer of funds is needed for the #022 buildings & grounds fund; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the transfer of moneys from 041-00572-001 in the amount of \$5,348.12 to the buildings and grounds #022-00275-001 repair line;

and further

BE IT RESOLVED, that a certified copy of this resolution be sent to the Department requesting transfer, and the Huron County Auditor, and the Auditor's office will make the journal entry to the # 022 account; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Tom Dunlap seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

13-289

IN THE MATTER OF APPROPRIATING FUNDS IN THE RECORDER'S EQUIPMENT FUND # 131

Tom Dunlap moved the following resolution:

WHEREAS, the Board of Huron County Commissioners being in receipt of an Amended Certificate of Estimated Resources for the Recorder's Equipment Fund # 131 in the amount of \$8,000.00; and

WHEREAS, it is the desire of this Board of Huron County Commissioners to appropriate these funds to the Recorder's Equipment fund #131; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the appropriation as follows:

TO: 131-00200-131 Equipment \$8,000.00 and further

BE IT RESOLVED, that a certified copy of this resolution be sent to the Huron County Auditor and the departments requesting the appropriation; and further

BE IT RESOLVED the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

REGULAR SESSION

TUESDAY

September 3, 2013

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye - Tom Dunlap Aye - Joe Hintz

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

(BOARD OF COUNTY COMMISSIONERS)

Rev. Code, Secs. 5705.34, .35

Resolution 13-290

| The Bo | ard of County Commiss | rioners of | | Huro | n | County, Ohio, |
|-----------|------------------------------|--------------------------|------------|-------------------|---------------------------|-------------------------------|
| met in | Regular (Regular or Special) | session on the | 3rd | _day of _ | September | 20 <u>13</u> at the office of |
| Huron | County Commissi | oners with the | followin | g membei | rs present: | |
| | | | | | | |
| | t | | | G | ary W. Bauer | |
| | | | | T | om Dunlap | |
| | | | | J | oe Hintz | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Mr. Joe Hintz | | | | _moved the adoption o | f the following Resolution: |
| | WHEREAS, The Budg | et Commission of | Н | uron | | County, Ohio, has certified |
| its actio | on thereon to this Board | l together with an estim | ate by th | he County | Auditor of the rate of | each tax necessary to be |
| levied b | y this Board, and what | part thereof is without, | and wh | at part w | thin, the ten mill tax li | mitation; therefore be it |
| | RESOLVED, By the B | oard of County Commi | issioners | of | Huron, Co | unty, Ohio, that the amounts |
| and rat | es, as determined by the | e Budget Commission i | ı its cert | ification, | be and the same are h | ereby accepted; and be it |
| further | | | | | | |
| | RESOLVED, That the | re be and is hereby lev | ied on th | _e 2013 | _tax duplicate of said | County the rate of each tax |
| necessa | ry to be levied within a | nd without the ten mill | limitatio | n as follo | ws: | |

RECEIVED

AUG 2 3 2013

HURON COUNTY COMMISSIONERS

SCHEDULE A

SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| Fund | Amount Approved by Budget Commission inside10 M Limitation | Amount to Be Derived From Levies Outside the 10 M Limitation | County Auditor's Estimate of Tax Rate to be Levied Inside 10 M Limit | County Auditor's Estimate of Tax Rate to be Levied Outside 10 M Limit |
|--|--|---|--|---|
| A. General Fund | 2,153,671 | | 2.10 | |
| D. Road and Bridge Fund | | | | |
| E. District Board of Health | | 507,623 | | .75 |
| O. General Bond Retirement Funds | | | | |
| Q. Road Construction Funds | | | | |
| S. Relief and Welfare Special Levy Funds | | | | |
| S. Child Welfare Services Special Levy Funds / Christie Lane | | 3,557,131 | | 4.00 |
| S Health, Mental Health/Clinics SpLevy Fnd/ADAMHS BD | | 128,818 | | .50 |
| S. Parks and Recreation Special Levy Funds | | | | |
| S. Other - Miscellaneous/Special Levy Funds/Senior Services | | 486,307 | | .50 |
| | | | | |
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| Total | 2,153,671 | 4,679,879 | 2.10 | 5.75 |

RECEIVED

AUG 2 3 2013

HURON COUNTY COMMISSIONERS

__County, Ohio.

SCHEDULE B

LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

| Fund | Maximum Rate Authorized to Be Levied | County Auditor's Estimate of Yield of Levy (Carry to Schedule A, Column II) |
|---|--------------------------------------|---|
| GENERAL FUND: GENERAL HEALTH DISTRICT | | 1, 55,000 |
| Current expense levy authorized by voters on November 7, 2006 | .30 | 195,540 |
| not to exceed 10 years | | |
| Current expense levy authorized by voters on November 7, 2006 | .20 | 130,361 |
| not to exceed 10 years | | , , , , , , , , , , , , , , , , , , , |
| Current expense levy authorized by voters on November 3, 2009 | .25 | 181,722 |
| not to exceed 10 years | | |
| Current expense levy authorized by voters on | | |
| not to exceed years | | |
| TOTAL GENERAL FUND OUTSIDE 10 M. LIMITATION | | |
| SPECIAL LEVY FUNDS: | | · |
| Levy authorized by voters on November 6, 1984 Christie Lane | .20 | 51,526 |
| not to exceed cont. years | | |
| Levy authorized by voters on May 8, 2001 Christie Lane | 1.30 | 1,175,538 |
| not to exceed cont. years | | |
| Levy authorized by voters on November 4, 2003 Christie Lane | 1.50 | 1,357,326 |
| not to exceed cont. years | | |
| Levy authorized by voters on November 2, 2004 ADAMHS BD. | .50 | 128,818 |
| not to exceed 10 years | | , |
| Levy authorized by voters on November 4, 2008 Senior Service | .50 | 486,307 |
| not to exceed 5 years | | , |
| Levy authorized by voters on May 3, 2011 Christic Lane | 1.00 | 972,741 |
| not to exceed 5 years | | |

Huron

CERTIFICATE OF COPY ORIGINAL ON FILE

| The State of Ohio, | Huron | County, ss | |
|---|-----------------------------------|---|----------|
| 1. Then | ndalle | , Clerk of the Board of County Commi | ssioners |
| within and for said County | y, and in whose custody the Fil | es and Records of said Board are required by the Laws o | of the |
| State of Ohio to be kept, d | o hereby certify that the forego | ing is taken and copied from the original | |
| Commiss | ioners' Do | (p.10/ /pn) | |
| | | | |
| | | | |
| | | | |
| now on file with said Boar | d, that the foregoing has been | compared by me with said original and copied from the | original |
| document, and that the san WITNESS my sign | me is a true and correct copy the | nereofday of Saft ember, 20 B | |
| | | nold Quest | |
| | | Clerk of the Board of County Commissioners, | |
| | | Huron , County, Ohio. | |
| | | | |

A copy of this Resolution must be certified by the County Auditor before the first day of October, or at such later date as may be approved by the Department of Taxation of Ohio.

IN THE MATTER OF REQUEST FOR LEAVE

Maria Lyons/Buildings & Grounds/Vacation/5:30 a.m. September 3, 2013 – 2:00 p.m. September 6, 2013/Vacation/ 5:30 a.m. September 9, 2013 – 7:30 a.m. September 17, 2013.

Peter Welch/SWMD/BG/TS/ Sick/ 9:30 a.m. – 12:00 p.m. August 28, 2013.

Jeff Deeble/Buildings & Grounds/Sick/5:30 a.m. – 2:00 p.m. August 21, 2013.

Vickie Ziemba/Commissioners/Sick/8:00 a.m. – 4:30 p.m. August 28, 2013.

Lon Burton/Garage/Sick/7:00 a.m. – 3:30 p.m. August 28, 2013.

Joe Hintz discussed a letter received from an inmate. The board asked Cheryl Nolan to send letter from inmate to Daivia Kasper, Assistant Prosecutor.

REGULAR SESSION Administrator/Clerk's report

TUESDAY

September 3, 2013

Cheryl Nolan presented an annexation petition received from property owners to annex from Fairfield Township to the Village of North Fairfield. This is an Expedited Type II annexation.

ANNEXATION PETITION VILLAGE OF NORTH FAIRFIELD

RECEIVED

AUG 3 0 2013

PETITION FOR EXPEDITED TYPE 2 ANNEXATION HURON COUNTY BY ALL PROPERTY OWNERS

COMMISSIONERS

To: Board of County Commissioners of Huron County, Ohio

The undersigned, being all of the owners of real estate in the territory, hereby petition for the annexation pursuant to Ohio Revised Code § 709.023 of the following territory to the Village of North Fairfield, Huron County, Ohio: see "Exhibit A" attached hereto and incorporated herein as if fully rewritten herein.

The territory is adjacent and contiguous with the Village of NorthFairfield.

Attached is an accurate plat showing the territory proposed for annexation, marked "Plat of Boundary Survey for Annexation to the Village of NorthFairfield?"

Daniel Traxler is appointed agent for the petitioners as required by RC 709.02, with full power to amend, increase or decrease the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition, without further expressed consent of the petitioners.

Please take notice that, simultaneously with the filing of this petition, Daniel Traxler is also filing a list of all tracts, lots, or parcels in the territory proposed for annexation, and all tracts, lots, or parcels located adjacent to that territory, as required by RC 709.02.

WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR IN EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THE SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.

Signatures of Petitioners:

Lonny Lonnie M. Prater

300 Main (New State) Road

, 917 Prater

North Fairfield, Ohjo 44855

Date of signature witnessed by circulton

Jason S. Hess
3 Mills Street

North Fairfield, Ohio 44855

Amber D. Hess

3 Mills Street

North Fairfield, Ohio 44855

Ryan P. Bond Mills Street

North Fairfield, Ohio 44855

Tana R. Bond

5 Mills Street

North Fairfield, Ohio 44855

Village of North Fairfield

By: Village Administrator Carl Essex

3 East Main Street

North Fairfield, Ohio 44855

2/31/13 Date of signature witnessed by circulator

1/31/13 want of col

Date of signature witnessed by circulator

Date of signature witnessed by circulator

Date of signature witnessed by circulator

ATTACH:

ACCURATE LEGAL DESCRIPTION OF THE PERIMETER OF THE TERRITORY PROPOSED TO BE ANNEXED

ACCURATE MAP OR PLAT OF TERRITORY

LISTS OF ALL TRACTS, LOTS OR PARCELS IN THE TERRITORY TO BE ANNEXED, AND ALL TRACTS, LOTS OR PARCELS LOCATED ADJACENT TO THE TERRITORY TO BE ANNEXED OR DIRECTLY ACROSS THE ROAD WHEN THE ROAD IS ADJACENT TO THE TERRITORY TO BE ANNEXED, INDICATING THE NAME OF THE OWNER, MAILING ADDRESS OF OWNER AND PERMANENT PARCEL NUMBER FROM THE COUNTY AUDITOR'S PERMANENT PARCEL NUMBERING SYSTEM FOR EACH TRACT, LOT OR PARCEL

Ms. Nolan also presented a letter received from Ann Schumm in regards to holding a prayer services on the Courthouse steps Saturday, October 12, 2013. The board agreed that this event could take place.

Ms. Nolan discussed the cost of flu vaccines for this year and stated that the cost would be \$17.00 per shot and that last year the cost was \$12.00 per shot. It was also stated that last year some of the employees had requested the high dose for which is \$28.00. After discussion the board agreed to order the flu vaccines again this year but just the normal vaccine not the high dose.

REGULAR SESSION

TUESDAY

September 3, 2013

Tom Dunlap moved to approve flu vaccines for county employees at the cost of \$17.00 per vaccine. Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye- Gary W. Bauer Aye – Tom Dunlap No – Joe Hintz

At 9:30 a.m. Public Comment

Guy Storrow came before the board in regards to light bulbs for the buildings namely at the jail. The board informed Mr. Storrow that an energy audit was being conducted at the present time and that he should work with Pete Welch, Maintenance Supervisor.

OTHER BUSINESS

Mr. Bauer questioned if in April 2013 did Norwalk Economic Development do a business visit to Janesville. Mr. Bauer would like to do a public records request.

Mr. Hintz visited the garage and the smell is horrendous. There is clearly a problem out there regarding the wash bay being tied up and where the evidence is being stored. Mr. Dunlap will contact Sheriff Howard regarding these concerns.

Mr. Dunlap explained that the new clerk for Greenwich Township has some concerns in regards to the wind turbines in Greenwich. She was supposed to come to the meeting today, however was unable to attend. She wants to make sure we are protecting the county.

At 9:45 a.m. Tom Dunlap moved to adjourn. Joe Hintz seconded the motion. The meeting stood adjourned.

IN THE MATTER OF OPEN SESSION

The joint boards Huron/Seneca County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Joint Board.

IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on September 3, 2013.

IN THE MATTER OF ADJOURNING

The meeting was called to order at 11:30 a.m. With no further business to come before the Board, the meeting was adjourned at 9:45 a.m.

Signatures on File