TUESDAY

**FEBRUARY 7, 2012** 

The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Joe Hintz, Larry J. Silcox.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the January 31, 2012 & February 2, 2012 meeting(s) were presented to the Board. Larry J. Silcox made the motion to waive the reading of the minutes of the January 31, 2012 & February 2, 2012 meeting(s) and approve as presented. Joe Hintz seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

12-041

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT:

Joe Hintz moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 12-04 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Larry J. Silcox seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

|   | C L   | AIM SCHED          | ULE               |          | Page: 1 |   | CLAIM                           | SCHED                  | ULE                |         | Page: 2 |   |
|---|---|--------------------|-------------------|----------|---------|---|---------------------------------|------------------------|--------------------|---------|---------|---|
|   | Batch Number: 04 D  | ate: Re            | ference:          |          |         | Batch Number: 04                                | Date: 02                        | /08/2012               | Refe               | rence:  |         |   |
| 5 | I hereby certify that<br>Appropriation Codes t                  | there are sufficie | ent funds in the  | he Vario | us      | Vendor  |                                 | Amount                 | PO/Line            | Warrant | Account |   |
| 8 |   | hach bump          |                   |          | IND.    | ROESCH ASSOCIAT                                 | TES INC<br>TES INV A81335       |                        | 33086/1            | 000000  | 00175   |   |
|   | We hereby approve for   | payment by the Cou |                   |          | ring    | SHIPLEYS OFFICE                                 |                                 | 109.56<br>S ETC        | 33086/1            | 000000  | 00175   |   |
|   | vouchers as itemized  | below.             |                   | 10 10110 |         | LEXIS NEXIS MAT<br>LAW BOOKS                    | THEW BENDER<br>INV 26875519,27  | 504.27<br>14836X,26766 | 33087/1<br>760     | 000000  | 00200   |   |
|   | Jung W Be   | <u> </u>           |                   |          | _       | FISHER MUSIC EL<br>EQUIPMENT                    | UPGRADE                         |                        | 33087/1            | 000000  | 00200   |   |
|   | be that   |                    |                   |          |         |   | HNOLOGIES IN<br>000 CNIN141720M |                        | 33087/1            | 000000  | 00200   |   |
|   | County Compassioners  | 20                 |                   |          |         | JUDGE RICHARD M<br>MILEAGE RE                   | IMB                             | 44.00                  | 33088/1            | 000000  | 00260   |   |
|   | Vendor  | Amount             | PO/Line W         | Warrant  | Account | VINCENT P THOMP<br>DATA PROCE                   | SSING 100111029                 | ,100120110             | 33090/1            | 000000  | 00290   |   |
|   | 001 GENERAL FUND  |                    |                   |          |         |   | KS 2012 DATA PAG                | CKAGE                  | 33090/1            | 000000  | 00290   |   |
|   | 001-002 MICROFILMING  |                    |                   |          |         |   | IAL CONFERENCE I                | DUES (JWC)             | 33093/1            | 000000  | 00475   |   |
|   | QUILL CORPORATION<br>PAPER INV 9071977                          |                    |                   |          | 00175   | OHIO JURY MANAG<br>2012 OHIO                    | JURY MANAGEMENT                 | DUES                   | 33093/1            | 000000  | 00475   |   |
|   | ENDICOTT MICROFILM INC<br>FILM INV 33490<br>FIRELANDS FAS PRINT |                    |                   |          | 00175   | OHIO STATE BAR<br>BAR ASSOCI<br>OHIO COMMON PLE | ATION DUES-2012                 |                        | 33093/1            | 000000  | 00475   |   |
|   | PAPER PUNCHED INV 2<br>WESTAFF INC                              | 27382              |                   |          | 00175   |   | DGES ASSOCIATION                | V DUES                 | 33093/1            |         | 00475   |   |
|   | CONTRACTED LABOR  | 337.50             | 33023/1 0         | 00000    | 00525   |   | IATION DUES (JWC                | 2)                     | 33093/1            |         | 00475   |   |
|   | 001-002 MICROFILMING  | 974.76             | * * Total * *     |          |         |   | IATION DUES (BES                | 3)                     | 33093/1<br>33093/1 |         | 00475   |   |
|   | 001-003 AUTO DATA PROCESSING                                    |                    |                   |          |         | 2012 MEMBE<br>OHIO COURT REPO                   | RSHIP DUES                      |                        | 33093/1            |         | 00475   |   |
|   | SHELBY PRINTING INC<br>WARRANTS INV 187905                      | 1,058.75           | 32773/1 0         | 00000    | 00175   | OCRA DUES :<br>RUBIELA GROSS                    |                                 |                        | 33093/1            |         | 00475   |   |
|   | LYNN CHAPIN<br>COREL PDF FUSION RE                              | 29.99              | 32774/1 0         | 00000    | 00200   | INTERPRETE<br>TIMOTHY J LORIS                   |                                 |                        | 33093/1            |         | 00475   | - |
|   | R J BECK PROTECTIVE SYST<br>COMMERCIAL ALARM SY                 | 'EM 85.00          | 32775/1 0         | 00000    | 00275   |   | EPAIR INV 10804                 | 00.00                  | 5565571            | 000000  | 00475   |   |
|   | DIGITAL DATA TECHNOLOGIE<br>ACCUGLOBE DATA MAIN                 | SI 700.00          | 32775/1 0         | 00000    | 00275   | 001-008 COMMON PLEAS                            | COURT                           | 3,198.42               | * * Total *        | *       |         |   |
|   | DIGITAL DATA TECHNOLOGIE<br>ACCUGLOBE INTERNET                  |                    | 32775/1 0         | 00000    | 00275   | 001-010 C PLEAS ADULT                           | P                               |                        |                    |         |         |   |
|   | BROUGHTON INTERNATIONAL<br>1 YEAR RENEWAL-REFI                  |                    | 32775/1 0<br>PORT | 00000    | 00275   | MT BUSINESS TECH<br>RICOH MP33                  | HNOLOGIES IN<br>50B CNIN141744M | 308.44                 | 32009/1            | 000000  | 00200   |   |
|   | 001-003 AUTO DATA PROCESSING                                    | 4,899.74           | * * Total * *     |          |         | 001-010 C PLEAS ADULT                           | P                               | 308.44                 | * * Total *        | •       |         |   |
|   | 001-008 COMMON PLEAS COURT                                      |                    |                   |          |         | 001-014 JUVENILE C PRO                          | OBATION                         |                        |                    |         |         |   |
|   |   |                    |                   |          |         |   |                                 |                        |                    |         |         |   |
|   |   |                    |                   |          |         |   |                                 |                        |                    |         |         |   |
|   |   |                    |                   |          |         |   |                                 |                        |                    |         |         |   |

#### TUESDAY

## **FEBRUARY 7, 2012** 4

| Batch Number: 04 Date:   |   |  |  |   |  |   | Page  |
|--|---|--|--|---|--|---|---|
|  | 02/08/2012 1  | Reference:   |  | Batch Number: 04  | Date: 02/08/2012   | Referen   | 1ce:  |
| Vendor   | Amount PO/Lis   | ne Warrant   | Account  | Vendor  | Amount   | PO/Line Wa  | arrant Acco   |
| JORDAN SPADAFORE<br>MILEAGE REIMB  | 59.20 32628/1   | 000000   | 00475  | P & R HARDWARE INC<br>VAC BAGS, BATTI   | 78.85  | 32944/1 00  | 00000 00175   |
| KATHLEEN M FOX<br>MILEAGE REIMB  | 89.60 32628/1   | 000000   | 00475  | NEW HAVEN SUPPLY CO<br>LAMPS & BALLAST  | INC 158.06   | 32944/1 00  | 00000 00175   |
| TARA RANDLEMAN<br>MILEAGE REIMB  | 19.60 32628/1   | 000000   | 00475  | NEW HAVEN SUPPLY CO<br>JFS LIGHT BULBS  | INC 251.56   | 32441/1 00  | 00000 00175   |
|  |   |  |  | NEW HAVEN SUPPLY CO   | INC 117.45   | 32947/1 00  | 00000 00275   |
| 001-014 JUVENILE C PROBATION   | 168.40 * * Tota   | 41 * *   |  | NORWALK GLASS LTD   | ES/CLERK PROJECT<br>993.86   | 32947/1 00  | 0000 00275  |
| 001-015 JUVENILE C DETENTION   |   |  |  | 2 & 12 E MAIN/N<br>CAMPBELL EQUIPMENT C   | OMPANY 835.51  | 32947/1 00  | 00000 00275   |
| SENECA COUNTY<br>1/12 DETENTION CARE   | 6,685.00 32629/1  | 000000   | 00475  | LOCHINVAR FAN/H<br>MOTO ELECTRIC INC  | ICSO/330641 15.90  |   | 00000 00275   |
| 01-015 JUVENILE C DETENTION  | 6,685.00 * * Tota   | 1 * *  |  | BELT/AUDITOR/31<br>S A COMUNALE CO INC  | 495 00   | 32948/1 00  | 00000 00280   |
| 01-016 PROBATE COURT   | -,  |  |  | SA SPRINKLER IN<br>JEFFREY DEEBLE   | ISPEC/CUST 55362   | ,   | 00000 00475   |
| LINDA K ZIMMERMAN  | 33.20 32630/1   | 000000   | 00175  | CELL PHONE REIN<br>TIMOTHY BETTAC   | IB-JAN   |   | 0000 00475  |
| PAPER TOWELS, WET ONES RI  | EIMB  | 000000   | 00175  | CELL PHONE REIN<br>OHIO EDISON  | B 9,481.67   |   |   |
| 01-016 PROBATE COURT   | 33.20 * * Tota  | 1 * *  |  | ELECTRIC<br>EXELON CORPORATION  |  |   | 0000 00526  |
| 01-017 CLERK OF COURTS   |   |  |  | INV 2753214 & 2   | 2,238.62   | 00  | 0000 00527  |
| GRAPHIC PAPER PRODUCTS   | 540.00 32363/1  | 000000   | 00175  | 001-022 BLDG & G-M & OPERA  | TI 14,716.48   | * * Total * *   |   |
| ENVELOPES INV 49029<br>LILIENTHAL SOUTHEASTERN INC   | 70.00 32363/1   | 000000   | 00175  | 001-024 RECORDER  |  |   |   |
| JOURNAL PAPER INV 59871<br>SHIPLEYS OFFICE SUPPLY INC  | 23.98 32711/1   | 000000   | 00175  | SHIPLEYS OFFICE SUPP  | LY INC 21.24   | 33021/1 00  | 0000 00175  |
| 2 CALENDARS INV 0175112-<br>AMERICAN BROADBAND AND   | -001 29.95 32712/1  | 000000   | 00275  |   | INV 0174940-001,01750  | 00-001  |   |
| DSL LOOP INV 1167211   |   |  |  | 001-024 RECORDER  |  | * * Total * *   |   |
| 01-017 CLERK OF COURTS   | 663.93 * * Tota   | 1 * *  |  | 001-027 PUBLIC DEFENDER CO  |  |   |   |
| 01-019 POLICE & MUNY COURTS  |   |  |  | SHIPLEYS OFFICE SUPP<br>STAMP INV 01753   |  | 33030/1 00  | 0000 00175  |
| CITY OF NORWALK<br>MUNI COURT CHRG 7/11-12/  | 22,119.25 32440/1   | 000000   | 00554  | 001-027 PUBLIC DEFENDER CO  | <br>MM 36.50   | * * Total * *   |   |
| CITY OF NORWALK<br>MUNI COURT CHRG 7/11-12/  | 32,714.41 32942/1   | 000000   | 00554  | 001-036 JAIL OPERATIONS   | 00100  | iotui   |   |
| CITY OF NORWALK<br>WITNESS OF JUROPS   | 100.53 32942/1  | 000000   | 00554  | RJK TECHNOLOGY  | 1,165.35   | 22522/2   |   |
| 01-019 POLICE & MUNY COURTS  | 54,934.19 * * Tota  |  |  | INV#:157 DVR RE<br>OHIO EDISON  | CORDER, MONITOR & INV#:<br>5,842.42  | 156 WIRE  | 0000 00200  |
| 01-022 BLDG & G-M & OPERATI  | 54,934.19 * * 10ta.   | 1 * *  |  | JAIL ELECTRIC<br>EXELON CORPORATION   | 1,907.14   |   | 0000 00526  |
| OT OLS BIDD & G-M & OFERALL  |   |  |  | INV 2753214   | 1,907.14   | 000   | 0000 00527  |
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| CLAI   | м аснарныя  |  | Parres 5   |   |  |   | Page  |
|  | M SCHEDULE  | Deference.   | Page: 5  |   | CLAIM SCHED<br>Date: 02/08/2012  |   | Page:   |
| Batch Number: 04 Date:   | 02/08/2012  | Reference:   |  | Batch Number: 04  | Date: 02/08/2012   | Referen   | 1ce:  |
| Batch Number: 04 Date:<br>Vendor   |   |  |  | Batch Number: 04  | Date: 02/08/2012<br>Amount   | Referen<br>PO/Line Wa   | arrant Acco   |
| Batch Number: 04 Date:<br>Vendor   | 02/08/2012  | ne Warrant   | Account  | Batch Number: 04<br>Vendor<br>GREAT AMERICA LEASI<br>PHONE SYSTEM-FI  | Date: 02/08/2012<br>Amount<br>NG CORP 3,284.57<br>BB 2012  | Referen<br>PO/Line Wa<br>32738/1 00   | arrant Acco   |
| Batch Number: 04 Date:<br>Vendor<br>D01-036 JAIL OPERATIONS  | 02/08/2012 1<br>Amount PO/Lin   | ne Warrant   | Account  | Batch Number: 04<br>Vendor<br>GREAT AMERICA LEASIN<br>PHONE SYSTEM-FF<br>MT BUSINESS TECHNOL<br>COPIER USAGE-JU   | Date: 02/08/2012<br>Amount<br>IG CORP 3,284.57<br>BE 2012<br>GIES IN 581.17<br>N. 2012   | Referen<br>PO/Line Wa<br>32738/1 00<br>32738/1 00   | arrant Acco<br>00000 00475  |
| Batch Number: 04 Date:<br>Vendor<br>D01-036 JAIL OPERATIONS<br>D01-039 INSURANCE & TAXES<br>COMP MANAGEMENT INC  | 02/08/2012 1<br>Amount PO/Lin<br>8,914.91 * * Tota<br>2,500.00 32961/1  | ne Warrant   | Account  | Batch Number: 04<br>GREAT Vendor<br>GREAT VENTCA LEADI<br>HORSE TECHNOL<br>OPTER USAGE-JI<br>MT BUSINESS TECHNOL<br>COPTER USAGE-JI<br>MT BUSINESS TECHNOL<br>COPTER USAGE-JI   | Date: 02/08/2012<br>Amount<br>IG CORP 3,284.57<br>B2 2012<br>JGIES IN 581.17<br>UN 2012<br>JGIES IN 73.79<br>N 2012  | Referen<br>PO/Line Wa<br>32738/1 00<br>32738/1 00<br>32738/1 00   | arrant Acco<br>00000 00475<br>00000 00475   |
| Batch Number: 04 Date:<br>Vendor<br>201-036 JAIL OPERATIONS<br>201-039 INSURANCE & TAXES<br>COMP MANAGEMENT IN:<br>TTA JANIN SERVICE/CM000   | 02/08/2012 1<br>Amount PO/Lit<br>8,914.91 * * Tota<br>2,500.00 32961/1<br>037808  | ne Warrant<br>al * *<br>000000   | Account  | Batch Number: 04<br>GREAT AMERICA LEASIN<br>PHONE SYSTEM-U<br>MT BUSINESS TECHNOL<br>COPER USAGE-JJ<br>ROBERT S REEVES UR A<br>DDA MEDICAL REC  | Date: 02/08/2012<br>Amount<br>KG CORP 3,284.57<br>B 2012 TN 581.17<br>NIES IN 581.17<br>NIES IN 73.79<br>IN 2012 200.00<br>VQRDS-JANIE ELDE  | PO/Line         Wa           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00   | arrant Acco<br>00000 00475<br>00000 00475<br>00000 00475  |
| Satch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE & TAXES<br>COMP MANAGEMENT INC<br>TPA JANIN SERVICE/CM000<br>001-039 INSURANCE & TAXES  | 02/08/2012 1<br>Amount PO/Lin<br>8,914.91 * * Tota<br>2,500.00 32961/1  | ne Warrant<br>al * *<br>000000   | Account  | Batch Number: 04  | Date: 02/08/2012<br>Amount<br>KG CORP 3,284.57<br>EB 2012<br>S012 581.17<br>NJ 2012 200.00<br>VORDS-JANIE ELDE 35.00<br>-2012 35.00  | PO/Line         Wa           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00   | arrant Acco<br>00000 00475<br>00000 00475   |
| Vendor Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE & TAXES<br>COMP MANAGEMENT INC<br>TATA JAVIN SERVICE/CM000<br>001-039 INSURANCE & TAXES<br>001-040 MISCELLANEOUS  | 02/08/2012 1<br>Amount PO/Lit<br>8,914.91 * * Tota<br>2,500.00 32961/1<br>037808  | ne Warrant<br>al * *<br>000000   | Account  | Batch Number: 04<br>Vendor<br>GREAT AMERICA LEADI<br>PHONE SYSTEM-F<br>MT BUSINESS TECHNOL<br>COPIER USAGE-J<br>MT BUSINESS TECHNOL<br>COPIER USAGE-J<br>ROM DOA MEDICAL REG<br>SAM'S CLUB  | Date: 02/08/2012<br>Amount<br>RG CORP 3,284.57<br>B3 2012<br>S012 581.17<br>S0120 13 73.79<br>D 200.00<br>VDRDS-JANIE ELDE<br>35.00<br>-2012   | Referent         Wa           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00   | arrant Acco<br>00000 00475<br>00000 00475<br>00000 00475  |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE & TAXES<br>COMP MANGEMENT INC<br>TRA ADMIN SERVICE/CM000<br>001-039 INSURANCE & TAXES<br>001-040 MISCELLANEOUS<br>CHRISTIE LANE INDUSTRIES IN<br>CHRISTIE LANE INDUSTRIES IN  | 02/08/2012 1<br>Amount PO/Lit<br>8,914.91 * * Tota<br>2,500.00 32961/1<br>037808  | ne Warrant<br>al * *<br>000000   | Account  | Eatch Number: 04  | Date: 02/08/2012<br>Amount<br>KG CORP 3,284.57<br>BH 2012 581.17<br>WH 2012 73.79<br>NH 2012 73.79<br>NH 2012 200.00<br>OMDS-JANIE ELDE 200.00<br>DMDS-JANIE ELDE 35.00<br>JRECTOR 184.11  | Po/Line         Model           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00  | arrant Acco<br>00000 00475<br>00000 00475<br>00000 00475<br>00000 00475   |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE & TAXES<br>COMP MANAGEMENT INC<br>TTA ADMIN SERVICE/CM000<br>001-039 INSURANCE & TAXES<br>001-040 MISCELLANEOUS<br>CHIGTEL EANE INDUSTRIES IN<br>COUNTER-DEC 15338<br>CHIGTEL EANE INDUSTRIES IN  | 02/08/2012 1<br>Amount PO/Lii<br>8,914.91 * * Tota<br>2,500.00 32961/1<br>037808<br>2,500.00 * * Tota   | ne Warrant<br>al * *<br>0000000<br>al * *                              | Account  | Batch Number: 04  | Date: 02/08/2012<br>Amount<br>KG CORP 3,284.57<br>BH 2012 581.17<br>WH 2012 73.79<br>NH 2012 73.79<br>NH 2012 200.00<br>OMDS-JANIE ELDE 200.00<br>DMDS-JANIE ELDE 35.00<br>JRECTOR 184.11  | Referent         Wa           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00   | arrant Acco<br>00000 00475<br>00000 00475<br>00000 00475<br>00000 00475   |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JALL OPERATIONS<br>001-039 INSURANCE & TAXES<br>COMP MANGEMENT IN<br>TA ADMIN SERVICE/CM000<br>001-039 INSURANCE & TAXES<br>001-040 MISCELLANKOUS<br>CHRISTIE LANE INDUSTRIES IN<br>COURTE-DECISSI<br>CHRISTIE LANE INDUSTRIES IN<br>HUENG COUNTY DEMOGRACY MAT  | 02/08/2012 1<br>Amount PO/Lil<br>8,914.91 * • TOER<br>2,500.00 32961/1<br>2,500.00 * • TOER<br>358.76 32448/1<br>97.08 32862/1<br>34.20:00 32862/1  | ne Warrant<br>al * *<br>000000<br>al * *                               | Account<br>00569<br>00569  | Eatch Number: 04<br>Vendor<br>GREAT AMERICA LEADS<br>MUSINESS TECHNOL<br>COPIEN USAGE-J<br>HORNON<br>ROBERT 5 REWYES JR<br>ROBERT 5 REWYES JR<br>DOA BUICTAL BEE<br>OHNO CHILD SUPPORT I<br>TALA-DEC 2011<br>115-115 SOCIAL SERVICES  | Date: 02/08/2012<br><u>Nacult</u><br>NG CORP 3,284.57<br>MG 2012 3,284.57<br>MG 2012 3,284.57<br>MG 2012 20.00<br>CMED-JANLE ELDE 200.00<br>CMED-JANLE ELDE 35.00<br>IERECTOR 184.11<br>9,245.07   | PO/Line         Na           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32287/1         00           * * Total * *         *  | ace:<br>arrant Accc<br>000000 00475<br>000000 00475<br>00000 00475<br>00000 00475   |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE 4 TAXES<br>COMP MANGEMENT INC<br>TAA ADMIN SERVICE/CM000<br>001-039 INSURANCE 4 TAXES<br>001-040 MISCELLANEOUS<br>CHRISTIE LANE INDUSTRIES IN<br>CONCERS-DEC 15398<br>HURON CUMPTY BEARCHACY MOT<br>LEPA JOSEPH M CAADUBER CO  | 02/08/2012 1<br>Mmount PO/Lil<br>8,914.91 * • TOL<br>037808<br>2,500.00 32961/1<br>2,500.00 * • TOL<br>358.76 32448/1<br>97.08 32962/1<br>3,420.00 32962/1<br>1,622.00 32962/1  | ne Warrant<br>al * *<br>000000<br>al * *<br>000000<br>000000           | Account<br>00569<br>00569<br>00569                                     | Batch Number: 04<br>GREAT AND COLLEGED<br>WENGINESS TECHNOL<br>COFIES USAGES<br>ME USUNESS TECHNOL<br>COFIES USAGES<br>ME USUNESS TECHNOL<br>COFIES USAGES<br>ME USUNESS<br>COFIES USAGES<br>ME USUNESS<br>COFIES USAGES<br>ME USAGES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES<br>COFIES | Date: 02/08/2012<br>Amount<br>00000 3,204.57<br>00000 3,204.57<br>00012 501.27<br>00012 200.00<br>120012 200.00<br>120012 100<br>120012 100<br>12000<br>120012 100<br>120012 100<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000   | Reference         No           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32287/1         00           32287/1         00           32739/1         00  | arrant Acco<br>00000 00475<br>00000 00475<br>00000 00475<br>00000 00475<br>00000 00475<br>00000 00475   |
| Batch Number: 04 Date:<br>Vendor<br>201-036 JAIL OPERATIONS<br>201-036 JAIL OPERATIONS<br>201-036 INSURANCE & TAXES<br>COM MANAGEMENT IN<br>TPA ADMIN SERVICE/CM000<br>201-030 INSURANCE & TAXES<br>201-040 MISCELANECUS<br>CHRISTIE LANE INOUSTRIES IN<br>COURTES FAST AND INSURTING<br>CHRISTIE LANE INOUSTRIES IN<br>COURTES ADMIN MANAGEMENT<br>CHRISTIE LANE INOUSTRIES IN<br>COURTES ADMIN MANAGEMENT<br>MASS NOTFICIATION SYSTEM<br>HUGON COUNTY MEMORING'N MAT<br>MASS NOTFICIATION SYSTEM<br>ADMIN & FEREMAN  | 02/08/2012 1<br>Mmount PO/Lil<br>8,914.91 * * TOLE<br>037808<br>2,500.00 32961/1<br>358.76 32448/1<br>97.08 32962/1<br>3,420.00 32962/1<br>1.033 1.629.00 32963/1   | ne Warrant<br>al * *<br>000000<br>al * *<br>000000<br>000000<br>000000 | Account<br>00569<br>00569<br>00569<br>00569                            | Eatch Number: 04<br>GREAT AMERICA LEADS<br>HUME SYSTEM-F<br>MY BUINE SYSTEM-F<br>MY BUINES SYSTEM-F<br>MY BUINES STAN-FA<br>COPIER USAGE-J<br>MY BUINES<br>DA MODICAL RE<br>SAM'S CLUB<br>MEMBERSHIT PRES<br>OHIO CILLD SUPPORT<br>115-116 SOCIAL SERVICES<br>DOMESTIC VIOLANCE CE<br>HINDISSING, JUNE  | Date: 02/08/2012<br>Amount<br>NG CORP 3.,284.57<br>NG 2012 581.17<br>NG 2012 581.17<br>NG 2012 20<br>NG | PO/Line         Ma           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           322738/1         00           322739/1         00           32739/1         00           32739/1         00           32739/1         00  | Ince:         Ince:           Arrant         According           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00300  |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-039 INSURANCE & TAXES<br>OUL-039 INSURANCE & TAXES<br>OUL-040 MISCELLANEOUS<br>001-039 INSURANCE & TAXES<br>001-040 MISCELLANEOUS<br>CHRISTIE LANE INDUSTRIES IN<br>CONFIRE-DEC 15938<br>CHRISTIE LANE INDUSTRIES IN<br>CONFIRE-DEC 15938<br>HUMMAS NOTFICATION SYSTE<br>LAD JOSEPH M GAIDNER CO<br>PEO/GREE ALSE HIMED-08<br>FILEDAM & FILEDAM   | 02/08/2012 1<br><u>kmouut</u> PO/Lii<br>8,914.91 * * Tota<br>2,500.00 32961/1<br>2,500.00 * * Tota<br>358.76 32448/1<br>97.08 32962/1<br>1,629.00 32962/1<br>1,122 1,159.00 32963/1<br>7 3,030.032963/1<br>2,500.00 32963/1<br>1,159.00 32963/1<br>3,420.00 32963 | <pre>me Warrant al * *</pre>   | Account<br>00569<br>00569<br>00569<br>00569<br>00569                   | Batch Number: 04<br>Vendor<br>GREAT AMERICA LEASE<br>PHONE SYSTEM-FI<br>MT BUOPRE TEASE-7<br>MT BUOPRE TEASE-7<br>MT BUSINESS TECHNOL<br>COPIER USABE-7<br>MT BUSINESS TECHNOL<br>COPIER USABE-7<br>MT BUSINESS TECHNOL<br>COPIER USABE-7<br>MT BUSINESS TECHNOL<br>COPIER USABE-7<br>MT BUSINESS TECHNOL<br>SAM'S CLUB<br>MMMBERSHIT FREE<br>OHIO CHILD SERVICES<br>DOMESTIC VIOLANCE (CE<br>TRAINING-HUNT/O<br>KELLY PHELES<br>NON TAXABLE TER<br>NON TAXABLE TER   | Date: 02/08/2012<br>Amount<br>KS CORP 3,284.57<br>MS 2012 581.17<br>MS   | Referent           PO/Line         Ma           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           322738/1         00           322739/1         00           32739/1         00           32739/1         00           32739/1         00   | Ince:         Ince:           arrant         Accc           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00300           00000         00300 |
| Batch Number: 04 Date:<br>Vendor<br>D01-036 JAIL OPERATIONS<br>D01-036 JAIL OPERATIONS<br>D01-036 JINSURANCE & TAXES<br>COMP MANAGEMENT INC<br>TA ADMIN SERVICE/CM000<br>D01-030 INSURANCE & TAXES<br>D01-040 MISCELLANEOUS<br>CHISTIE LANE INDUSTRIES IN<br>HUGNO CONTY DEMOSCRY MAT<br>MUSAS NOTIFICATION SYSTE<br>LAP JOSENI W CAALUREC MAT<br>MUSAS NOTIFICATION SYSTE<br>CAUCUATION AND AND AND AND AND AND AND AND AND AN  | 02/08/2012 1<br>Amount PO/Lil<br>8,914.91 * • Totr<br>2,500.00 32951/1<br>358.76 32448/1<br>97.08 32962/1<br>1,629.00 32962/1<br>1,659.00 32962/1<br>1,659.00 32963/1<br>21,759.00 32963/1<br>10,303.00 32963/1<br>10,303.00 32963/1  | <pre>Marrant</pre>   | Account<br>00569<br>00569<br>00569<br>00569<br>00569<br>00569          | Eatch Number: 04<br>Vendor<br>GRAFT MEETCO LEDGT<br>COPIER USARES, JESTENHOL<br>COPIER USARES, JESTENHOL<br>COPIER USARES, JI<br>ROBERT S REWYES, JR<br>DOA BUTCAL REC<br>GM S DUPORT LUBUPORT L<br>TALA-DEC 2011<br>115-116 SOCIAL SERVICES<br>DOMESTIC VIOLNECE<br>DOMESTIC VIOLNECE<br>MENING MEETIC VIOLNECE<br>DOMESTIC VIOLNECE<br>MENING MEETIC VIOLNECE<br>CHAIRING MEETIC VIOLNECE<br>CHAIRING MEETIC VIOLNECE<br>CHAIRING MEETIC VIOLNECE<br>CHAIRING MEETIC VIOLNECE<br>CHAIRING MEETIC VIOLNECE   | Date: 02/08/2012   | Referent           PO/Line         No           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00 | Ince:         Ince:           Arrant         According           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00300  |
| Batch Number: 04 Date:<br>Vendor<br>001-036 JAIL OPERATIONS<br>001-036 JAIL OPERATIONS<br>001-036 JINGURANCE & TAXES<br>001-040 MISCELLANGI<br>COMP MANGEMENT IN<br>CHRISTIE LANG IMMUSTRIES IN<br>CHRISTIE AND IMMUSTRIES IN<br>CHRISTIE AN | 02/08/2012 1<br>Amount PO/Lil<br>8,914.91 * • Totr<br>2,500.00 32951/1<br>358.76 32448/1<br>97.08 32962/1<br>1,629.00 32962/1<br>1,659.00 32962/1<br>1,659.00 32963/1<br>21,759.00 32963/1<br>10,303.00 32963/1<br>10,303.00 32963/1  | <pre>Marrant</pre>   | Account<br>00569<br>00569<br>00569<br>00569<br>00569<br>00559<br>00559 | Batch Number: 04<br>GREAT AMONG No. LEASE 1<br>GREAT AMONG NO. LEASE 1<br>WE NOT NO. LEASE 1<br>WE NOT NO. LEASE 1<br>WE NOT NO. LEASE 1<br>WE NOT NO. LEASE 1<br>NOT TALL TO NO. NO. NO. NO. NO. NO. NO. NO. NO. NO  | Date: 02/08/2012  Amount NG CORP 3,284.57 S0212 S021 S021  | Referent         No           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32738/1         00           32273/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00           32739/1         00  | Ince:         Ince:           arrant         Accc           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00475           00000         00300           00000         00300 |

 
 CODPIRE USAGE-JAN 2012

 FUELAME...PCG

 PUELAME...PCG

 HURON CONTY HEALTH DEFT

 BIRTH CERT...JLAN HUNTER

 ABA-DEC COLI

 115-116 SOCIAL SERVICES

 748.87 + Total + +

 115 FUELCA ASSITANCE

 9,993.94 + \* Total + +

 124-124 SPECIAL FUNDE - JPC

 BARKY W VEMMERERN LLC

 115-116 SPUCIALSERVICES

 576-93 32637/1

 92(SHOLGGICAL SERVICES

 124-124 SPECIAL FUNDS - JPC

 124-124 SPECIAL FUNDS - JPC
 105,207.05 \* \* Total \* \* 001 GENERAL FUND 115 PUBLIC ASSISTANCE 115-115 ADM. & OPERATION 
 DFUELIC ASSISTANCE
 115 AUM. 6 OFERATION
 189.00 32744/1
 000000
 00250

 BATTLES INUTANCE AUGUNY IN 4,309.30 32266/1
 000000
 00350

 FUNTILITIES/ACCT#:11001124904
 4,309.30 32266/1
 000000
 00350

 FUNTILITIES/ACCT#:1001124904
 4,0 32741/1
 000000
 00350

 FUNTILITIES/ACCT#:17550526091206700
 798.748 32741/1
 000000
 00350

 VERIMUNCTERLESS
 146.09 32741/1
 000000
 00350

 CELL PUNCALANAL CENTRE
 25.00 32287/1
 000000
 0475

 HENGENLAL ODETITION
 88.00 32287/1
 000000
 0475

|   |  | SCHEDU                    |             |         | 5       |   |  | CLAIM       | SCHEDU   | JLE         |         | Page: 8 |
|---|--|---------------------------|-------------|---------|---------|---|--|-------------|----------|-------------|---------|---------|
|   | Batch Number: 04 Date: 0                                 | 2/08/2012                 | Ref         | erence: |         |   | Batch Number: 04   | Date: 02    | /08/2012 | Refe        | rence:  |         |
| E | Vendor   | Amount                    | PO/Line     | Warrant | Account | Ξ | Vendor   |             | Amount   | PO/Line     | Warrant | Account |
| 8 | 124 SPECIAL FUNDS - JPC                                  | 1,415.18                  | * * Total   | • •     |         | 5 | 133-133 JUVENILE COURT COM                                 | MPU         | 39.98    | * * Total * |         |         |
|   | 125 AUTO TAX<br>125-126 AUTO TAX - ROADS                 |                           |             |         |         |   | 133 JUVENILE COURT COMPU                                   |             | - 39.98  | * * Total * |         |         |
|   | CARGILL INC<br>SALT ORDER#333152 & 3373                  | 57,264.07<br>41 1000 TONS | 32809/1     | 000000  | 00210   |   | 137 DYS SUBSIDY<br>137-137 DYS SUBSIDY-VARIAE              | 3LE         |          |             |         |         |
|   | 125-126 AUTO TAX - ROADS                                 | 57,264.07                 | * * Total • | * *     |         |   | TARA RANDLEMAN<br>PO TRAVEL EXPEN                          | ISE RETME   | 88.40    | 32620/1     | 000000  | 00475   |
|   | 125 AUTO TAX   | 57,264.07                 | * * Total • |         |         |   | EAST SIDE FUEL PLUS<br>FUEL; INV#: 230                     | US NEIDE    | 60.08    | 32620/1     | 000000  | 00475   |
|   | 131 RECORDERS EQUIPMENT<br>131-131 RECORDERS EQUIPMENT   |                           |             |         |         |   | 137-137 DYS SUBSIDY-VARIAE                                 | 3LE         | 148.48   | * * Total * | *       |         |
|   | KAREN A FRIES<br>COMPUTER & MONITOR REIMB                | 349.99                    | 33020/1     | 000000  | 00200   |   | 137 DYS SUBSIDY  |             | 148.48   | * * Total * | •       |         |
|   | US BANK EQUIPMENT FINANCE<br>RICOH 3035 INV 195009576    | 472.17                    | 33019/1     | 000000  | 00200   |   | 145 CHILDREN'S SERVICE F<br>145-145 CHILDREN'S SERVICE     | P           |          |             |         |         |
|   | US BANK EQUIPMENT FINANCE<br>RICOH 3035 INV 195009576    | 56.64                     | 33020/1     | 000000  | 00200   |   | JUNE GINTHER   |             | 44.40    | 32723/1     | 000000  | 00150   |
|   | MT BUSINESS TECHNOLOGIES IN<br>RICOH 3035 CNIN142957M    | 132.61                    | 33020/1     | 000000  | 00200   |   | ESAA-A MEAD-INT<br>GALION COMMUNITY CEN<br>FOSTER CARE EXP | TER-YMC     | 518.38   | 32723/1     | 000000  | 00150   |
|   | 131-131 RECORDERS EQUIPMENT                              | 1,011.41                  | * * Total * | *       |         |   | ELMO OR KEMPLIN<br>FOSTER CARE PAY                         |             | 420.00   | 32723/1     | 000000  | 00150   |
|   | 131 RECORDERS EQUIPMENT                                  | 1.011.41                  | * * Total * |         |         |   | JUDY SPEARS<br>FOSTER CARE PAY                             |             | 455.00   | 32723/1     | 000000  | 00150   |
|   | 132 CLERK OF COURTS - TI                                 | -,                        | Total       |         |         |   | JUDY SPEARS<br>CARE CHILD EXPE                             |             | 50.00    | 32723/1     | 000000  | 00150   |
|   | 132-132 CLERK OF COURTS - TI                             |                           |             |         |         | ŀ | LAURA A LONG<br>KPIP-NEVAH LONG                            | #3          | 250.00   | , -         | 000000  | 00150   |
|   | HURON COUNTY COMMISSIONERS<br>COPY PAPER/TITLE           | 50.42                     | 32715/1     | 000000  | 0,0175  | - | TAMMY L NEAL<br>KPIP-GAVIN HAMI                            | LTON #3     | 250.00   | 32723/1     | 000000  | 00150   |
|   | 132-132 CLERK OF COURTS - TI                             | 50.42                     | * * Total * | *       |         | ŀ | TAMMY L NEAL<br>KPIP-CARISSA HA                            | MILTON #3   | 250.00   |             | 000000  | 00150   |
|   | 100 00000 00 000000 00                                   |                           |             |         |         |   | TAMMY L NEAL<br>KPIP-DRAVIN HAM                            | ILTON #3    | 250.00   |             | 000000  | 00150   |
|   | 132 CLERK OF COURTS - TI                                 | 50.42                     | * * Total * | *       |         |   | REGINA M FANNIN<br>KPIP-BRAYLON TH                         | OMPSON PAY  |          |             | 000000  | 00150   |
|   | 133 JUVENILE COURT COMPU<br>133-133 JUVENILE COURT COMPU |                           |             |         |         |   | REGINA M FANNIN<br>KPIP-CLAYTON FA                         | NNIN PAY #4 |          |             | 000000  | 00150   |
|   | OHIO TELECOM INC   | 39.98                     | 82636/1     | 000000  | 00260   |   | PAMELA NIEDERMEIER<br>KPIP-AREANNA SAI<br>RADIO SHACK CORP | NCHEZ PAY # |          |             | 000000  | 00150   |
|   | INTERENT FEES 2/15-3/14/1                                | .2                        |             |         |         |   | FOSTER CARE EXP  | ENSE DOOR   | 89.94 3  | 82723/1     | 000000  | 00150   |

#### TUESDAY

## **FEBRUARY 7, 2012**

|   | CLAIM SCHED  | оць                                      |                   |          |  | CLAIM SCHE  | 0015  |   | Page:  | 10 |
|---|--|--|-------------------|----------|--|---|---|---|--|----|
| atch Number: 04   | Date: 02/08/2012   | Ref                                      | erence:           |          | Batch Number: 04   | Date: 02/08/2012  | Ref   | erence:                                       |  |    |
| Vendor  | Amount   | PO/Line                                  | Warrant           | Account  | Vendor   | Amount  | PO/Line   | Warrant                                       |  | _  |
|   |  |  |                   |          |  |   |   |   | Account  |    |
| DIANA SANTANTONIO EI<br>FOSTER CARE EXI   | DS & ASS 5.70<br>PENSE-DRUG TEST   | 32723/1                                  | 000000            | 00150    | OHIO DOMESTIC VIOL<br>ORGANIZATIONA<br>OHIO VICTIM WITNES:   | ENCE 100<br>L MEMBERSHIP  | .00 33015/1   | 000000  | 00475  |    |
|   |  | 32723/1                                  | 000000            | 00150    | OHIO VICTIM WITNES:<br>ORGANIZATIONAL  | S ASSOC 100   | .00 33015/1   | 000000  | 00475  |    |
| KPIP-LOGAN OWC2   |  |  |                   |          |  |   |   |   |  |    |
| 45-145 CHILDREN'S SERVICE   | E F 3,583.42   | * * Total                                | * *               |          | 184-184 VOCA   | 586   | .96 * * Total •   | * *   |  |    |
|   |  |  |                   |          |  |   |   |   |  |    |
| 15 CHILDREN'S SERVICE F   | 3,583.42   | * * Total                                | * *               |          | 184 VOCA   | 586   | .96 * * Total *   | e. *  |  |    |
| 70 HURON COUNTY BLOCK G   |  |  |                   |          | 500 LANDFTLL   |   |   |   |  |    |
| 70-170 HURON COUNTY BLOCK   | C G  |  |                   |          | 500 LANDFILL<br>500-501 TRANSFER STATION   |   |   |   |  |    |
| WSOS COMMUNITY ACTIC  | N (00 00   | 32968/1                                  | 000000            | 00887    | TRACTOR SUPPLY CREE  | DTT DT. 3 M   | .98 32689/1   | 000000  | 00250  |    |
|   | 147  |  |                   |          | TRACTOR SUPPLY CREI<br>SPRAY TIPS<br>HURON COUNTY SWMD   | 511 1.040 15  | ., -  |   |  |    |
| HURON COUNTY TREASUR  | XER 500.00   | 32968/1                                  | 000000            | 00887    | HURON COUNTY SWMD  | 11,684  | .03 32686/1   | 000000  | 00260  |    |
| CDBG AUDIT COST<br>ENVIRONMENTAL REMEDI<br>GREENWICH PROJE                                | ATION 27,314.24  | 32970/1                                  | 000000            | 00914    | GREENFIELD TOWNSHIP  | P 649.  | 12 32686/1  | 000000  | 00260  |    |
| GREENWICH PROJE   | SCT/INV 1014   |  |                   | 00021    | JANUARY GEN FE<br>GREENFIELD TOWNSHI<br>JANUARY HOST F<br>OHIO ATTORNEY GENER  | FEES  |   |   |  |    |
| 0-170 HURON COUNTY BLOCK  | G 28.414.24  | * * Total *                              |                   |          | ANNUAL MAINT D   | DISCLOSURE 2,500.   | 00 32686/1  | 000000  | 00260  |    |
|   | ,  | roour                                    |                   |          | RICHLAND COUNTY SWM  | MDTOR 148.  | 73 32686/1  | 000000  | 00260  |    |
| 0 HURON COUNTY BLOCK G  | 29 414 24  | * * Total *                              |                   |          | OTTAWA SANDUSKY COL  | BES<br>INTY 31  | 77 32686/1  | 000000  | 00260  |    |
|   | 20,414.24  | 10tai -                                  |                   |          | ANNUAL MAINT I<br>RICHLAND COUNTY SWM<br>JANUARY GEN FF<br>OTTAWA SANDUSKY COU<br>JANUARY GEN FF   | EES   |   |   |  |    |
| 7 EMERGENCY MANAGEMENT<br>7-177 EMERGENCY MANAGEME  | The second s |  |                   |          | OHIO ENVIRO PROTECT<br>JANUARY FERS  | FION AGEN 12,630.   | 00 32686/1  | 000000  | 00260  |    |
|   |  |  |                   |          | JANUARY FEES<br>OHIO CAT<br>LOADER REPAIR  | 3,379.  | 71 32684/1  | 000000  | 00275  |    |
| OHIO TELECOM INC  | 104.45   | 32922/1                                  | 000000            | 00475    | LOADER REPAIR  | UTN CEPU  | F0 20004/2  | 000000  | 00275  |    |
| EMA TELEPHONE S<br>EMERGENCY MGMT ASSOC<br>NORTON AND ROBL                                | OF OHI 225.00  | 32922/1                                  | 000000            | 00475    | LOADER REPAIR<br>MILLER MOBILE WRENC<br>LABOR FOR REPA<br>MIDWEST ELECTRIC CO<br>MAIN FUMP REPA<br>SOUTHEASTEEN BOULDM   | AIR SKID LOADER & YARD  | 50 32684/1<br>DOG<br>00 32684/1   |   |  |    |
| NORTON AND ROBL   | IN ASSOCIATION DUES  | /=                                       |                   |          | MIDWEST ELECTRIC CO  | D INC. 180.   | 00 32684/1  | 000000  | 00275  |    |
| 7-177 EMERGENCY MANAGEME  |  | * * Total *                              | *                 |          | SOUTHEASTERN EQUIPM  | MENT CO I 52.   | 79 32684/1  | 000000  | 00275  |    |
|   | 0.27.13  |  |                   |          | SKID LOADER PA<br>SANDUSKY NEWSPAPERS<br>LEGAL ADVERTIS<br>SLESSMAN ENTERPRISE   | LRTS  |   |   |  |    |
| 7 EMERGENCY MANAGEMENT  | 330 45   | * * Total *                              |                   |          | LEGAL ADVERTIS   | SINC 200.   | 88 32683/1  | 000000  | 00280  |    |
|   | 525.45   | - IOCAL *                                |                   |          | SLESSMAN ENTERPRISE  | 136.  | 00 32683/1  | 000000  | 00280  |    |
| VOCA  |  |  |                   |          | CYSTERN WATER<br>FIRELANDS RLECTRIC  | CO-OP IN 1 033  | 30 32683/1  | 000000  | 00280  |    |
|   |  |  |                   |          | CYSTERN WATER<br>FIRELANDS ELECTRIC<br>JANUARY ELECTR<br>FISHER-TITUS MEDICA   | ICITY; INV#:123   |   |   |  |    |
| SHIPLEYS OFFICE SUPP<br>TONER DOCKET F  | LY INC 220.96  | 33014/1                                  | 000000            | 00175    |  |   | 00 32683/1  | 000000  | 00280  |    |
| WAL-MART COMMUNITY B  | ILES, FOLDERS, BOXES<br>RC 25.73<br>.Y. CARDS, CERT KIT, ETC   | 33014/1                                  | 000000            | 00175    | P & R HARWARE INC<br>GAS WELL PARTS<br>FRONTIER  | 5.  | 14 32683/1  | 000000  | 00280  |    |
|   |  | 33017/1                                  | 000000            |          | GAS WELL PARTS   |   | 03 32683/1  | 000000  |  |    |
| LONG DISTANCE<br>MT BUSINESS TECHNOLOG<br>COPIER SERVICE;                                 | 94.50  |  | 000000            | 00180    |  |   | 803   | 000000  | 00280  |    |
| MT BUSINESS TECHNOLOG   | GIES IN 45.77  | 33016/1                                  | 000000            | 00280    | SOUTHEASTERN EQUIPM<br>SKID LOADER PA  | IENT CO I 753.  | 72 32683/1  | 000000  | 00280  |    |
|   | CLAIM COUPD  |  |                   |          |  |   |   |   |  |    |
| atch Number: 04   | CLAIM SCHED<br>Date: 02/08/2012  |  | erence:           | Page: 11 | (419) 668-0458   | ROLAND TKAG   |   |   | BILEHOMES<br>19) 668-563   |    |
|   | Date: 02/08/2012   | Ref                                      | erence:           |          | (419) 668-0458<br>DATA PROCESSING<br>(419) 663-7900  |   |   |   | BILEHOMES<br>19 645-543<br>NALFROPERTY<br>51 658-344   |    |
| Vendor  | Date: 02/08/2012<br>Amount   | Ref<br>PO/Line                           | Warrant           | Account  | (119) 668-0658<br>DATA PROCESSING<br>(019) 663-9996<br>LJ-CENEE BUREAUGMY  |   |   | PERSC<br>(4                                   | NAL PROPERTY<br>19) 658-8464   |    |
| Vendor  | Date: 02/08/2012<br>Amount   | Ref                                      |                   |          | (419) 668-0458<br>DATA PROCESSING<br>(419) 663-7900  |   |   | PERSC<br>(4<br>REALED<br>(4                   | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664                                   |    |
| Vendor<br>C F CLARK EQUIP SALH<br>PLOW MOUNT INST   | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>FALL  | Ref<br>PO/Line<br>32683/1                | Warrant<br>000000 | Account  | (419) 663-468<br>DATA PROCESSING<br>(30) 643-796<br>- 1.4CR68E RURALUDAN<br>- Stategic Lanc Complex<br>(419) 664-860<br>- Fail (419) 663-323   |   |   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>29) 668-8464<br>STATE TAXATION<br>(9) 668-8664<br>S AND MEASURES<br>(9) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALH<br>PLOW MOUNT INST   | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>FALL  | Ref<br>PO/Line                           | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR  | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664                                   |    |
| Vendor<br>C F CLARK EQUIP SALE<br>FLOW MOUNT INST   | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR<br>SUITE 300   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>29) 668-8464<br>STATE TAXATION<br>(9) 668-8664<br>S AND MEASURES<br>(9) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALH<br>PLOW MOUNT INST   | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1                | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR<br>SUITE 300   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALE<br>FLOW MOUNT INST   | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR<br>SUITE 300   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SAL<br>FLOW MOUNT INST<br>00-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR<br>SUITE 300   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SAL<br>FLOW MOUNT INST<br>00-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | (19) 663-668<br>DATA PROCESSING<br>(49) 643-5769<br>DATA PROCESSING<br>(49) 643-5789<br>Data Lan Congita<br>(41) 643-683<br>MATEREXETISMY<br>(42) 643-5121   | HURON COUNTY AUD  | ITOR<br>SUITE 300   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SAL<br>FLOW MOUNT INST<br>00-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | ITTY Gased   | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALK, OHTO 44857<br>(0)9 564-054  | ITOR<br>SUITE 300<br>7-1545   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALE<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | ITTY Gased   | HURON COUNTY AUD  | ITOR<br>SUITE 300<br>7-1545   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | um pasen<br>ISS. RECEIPSE<br>INFO 65-790<br>INFO 6   | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALK, OHTO 44857<br>(0)9 564-054  | SUITE 300<br>I545   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALE<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | иту казай<br>INT RECEIPTE<br>INT   | HURON COUNTY A UD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALK, OHIO 4485<br>(#19 64-04<br>ON COUNTY CLAIM SCHEDL<br>ON COUNTY CLAIM SCHEDL  | SUITE 300<br>I545   | PERSO<br>(4<br>REALE)<br>(4<br>WEIGHT<br>(4)  | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | Internation  | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWAIK, NOIDO 4455<br>  | SUITE 300<br>-1545<br>JLE APPROVAL<br>nt  | PERIC<br>(4<br>REALE<br>(6<br>WEIGHT<br>(5)   | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | Internation  | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWAIK, NOIDO 4455<br>  | SUITE 300<br>-1545<br>JLE APPROVAL<br>nt  | PERIC<br>(4<br>REALE<br>(6<br>WEIGHT<br>(5)   | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | Internation  | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALLX, NO 4485<br>IN COUNTY CLAIM SCHEDL<br>Auditor's Accounting Departme<br>ne applies:  | SUITE 300<br>7-1545   | PERIC<br>(4<br>REALE<br>(6<br>WEIGHT<br>(5)   | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | Internation  | HURON COUNTY A UD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALK, OHIO 4485<br>(#19 64-04)<br>ON COUNTY CLAIM SCHEDL<br>ON COUNTY CLAIM SCHEDL   | SUITE 300<br>7-1545   | PERIC<br>(4<br>REALE<br>(6<br>WEIGHT<br>(5)   | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALE<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>International<br>Intern   | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREAT<br>NORWALK, RUTO 4485<br>   | SUITE 300<br>7-1545<br>JLE APPROVAL<br>int<br>ben approved by the<br>eased.                         | Heron<br>REALR<br>(4)<br>Weiker<br>(4)<br>Fax | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
| Vendor<br>C F CLARK EQUIP SALA<br>PLOW MOUNT INST<br>0-501 TRANSFER STATION<br>0 LANDFILL | Date: 02/08/2012<br>Amount<br>ES & 1,100.00<br>7ALL<br>36,100.70   | Ref<br>PO/Line<br>32683/1<br>) * * Total | Warrant<br>000000 | Account  | In masker<br>In a second<br>In a se   | HURON COUNTY AUD<br>HURON COUNTY AUD<br>12 EAST MAIN STREET<br>NORWALK, OIIIO 4485<br>(0) COUNTY CLAIM SCHEDL<br>Auditor's Accounting Departme<br>ne applies:<br>g on the daim schedule has bb s<br>and all warnts are to be rel<br>ánd have NOT been approved  | SUITE 300<br>7-1545<br>JLE APPROVAL<br>int<br>been approved by the<br>eased.<br>by the Huron County | Heron<br>REALR<br>(4)<br>Weiker<br>(4)<br>Fax | NAL PROPERTY<br>19) 668-8464<br>STATE TAXATION<br>19) 668-8664<br>S AND MEASURES<br>19) 668-4314 |    |
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#### 12-042

### IN THE MATTER OF APPROVAL OF THE REVISED COMPENSATION PRACTICES AND PROCEDURES FOR NON-BARGAINING EMPLOYEES FOR THE HURON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** House Bill No. 187 made changes to ORC 124 and these changes required this Board of Commissioners to revise the Compensation Practices and Procedures for Non-Bargaining Employees of the Huron County Department of Job and Family Services and

**WHEREAS,** the Board of Huron County Commissioners adopted compensation practices and procedures for Non-Bargaining Unit employees effective October 25, 1995, by Resolution 95-545.

WHEREAS, Non-Bargaining Unit Employees fall within the scope of Section 124.14 (e) (1);

now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners does hereby authorize:

#### TUESDAY

#### **FEBRUARY 7, 2012** 1) Designation of the Human Resources Administrator, PCN# 15000.0 Series 80000, as an Unclassified Position in the Civil Service according to ORC 329.021 effective January 1, 2012 (H.B. 187); and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Larry J. Silcox seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

12-043

#### IN THE MATTER OF SETTING HEARING FOR AMENDING REGULATIONS FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM

Larry J. Silcox moved the adoption of the following resolution:

WHEREAS, the County Floodplain Coordinator has been informed that an amendment to Section 6.3 of the existing Huron County Special Purpose Flood Damage Regulations is required in order to bring the regulations into compliance with ODNR standards; and

WHEREAS, without this amendment the current regulations would be out of compliance and the residents of Huron County unincorporated areas would not be able to purchase flood insurance coverage for their properties; and

WHEREAS, it is the desire of the Board of Huron County Commissioners to hold a public hearing Tuesday, February 21, 2012 at 10:30 a.m. and Tuesday, February 28, 2012 at 10:30 a.m. in the office of the Huron County Commissioners, 180 Milan Avenue, Norwalk, Ohio 44857 to provide citizens an opportunity to review and comment on the county's amendment to Section 6.3 of the existing Huron County Special Purpose Flood Damage Regulations; and

WHEREAS, Section 6.3 of the existing Huron County Special Purpose Flood Damage Regulations needs to be amended to read, Violation of the provisions of these regulations, or failure to comply with any of its requirements or lawful orders issued pursuant thereto, shall be deemed to be a strict liability offense. Any person who violates these regulations, or fails to comply with any of its requirements or lawful orders issued pursuant thereto, shall, upon conviction thereof, be fined not more than \$300.00 and, in addition, shall pay all costs and expenses involved in the case as provided by the laws of Huron County. Each day such violation continues shall be considered a separate offense. Nothing herein contained shall prevent Huron County from taking such other lawful action as is necessary to prevent or remedy any violation. Huron County shall prosecute any violation of these regulations in accordance with the penalties stated herein. now therefore

BE IT RESOLVED, by the Board of Huron County Commissioners as follows:

1) The Board hereby fixes Tuesday, February 21, 2012 at 10:30 a.m. and Tuesday, February 28, 2012 at 10:30 a.m. as the dates and times for the public hearings in the office of the Huron County Commissioners, 180 Milan Avenue, Norwalk, Ohio 44857 to provide citizens an opportunity to review and comment on the county's amendment to Section 6.3 of the existing Huron County Special Purpose Flood Damage Regulations; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion.

TUESDAY

Discussion: Larry Silcox stated some concerns that he has in regards to this and not getting into the same situation as Norwalk did on certain properties. This will discuss further during the hearing. The roll being called upon its adoption, the vote resulted as follows:

> Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

## **LEGAL NOTICE**

In accordance with Ohio Revised Code sections 307.37 and 1521.18, the Huron County Commissioners shall hold legal hearings in order to adopt an amendment to Section 6.3 of the Huron County Special Purpose Flood Damage Regulations for the unincorporated areas of Huron County. The County Floodplain Coordinator has been informed that an amendment to the existing regulations is required in order to bring the regulations into compliance with ODNR standards. Without this amendment the current regulations would be out of compliance and the residents of Huron County unincorporated areas would not be able to purchase flood insurance coverage for their properties. Copies of the proposed amendment are available at the Commissioners Office, 180 Milan Avenue, Norwalk, Ohio 44857 and Huron SWCD, 8 Fair Road, Norwalk, Ohio 44857. The hearings will be held at 10:30 a.m. on Tuesday, February 21, 2012 and at 10:30 a.m. Tuesday, February 28, 2012 at the Huron County Commissioners' Board Room, Huron County Administration Building, 180 Milan Avenue, Norwalk, Ohio 44857.

This notice can be located on the county's internet site on the world-wide web, at http://www.hccommissioners.com click on legal notice button.

Post February 9, 2012

101110

| 6.1 | Compliance Required<br>A. No structure or land shall hereafter be located, erected, constructed, reconstructed,  |    | This Developing to the target of the second se |
|-----|--|----|--|
|     | repaired, extended, converted, enlarged or altered without full compliance with the  |    | This Resolution shall take effect on the thirty-first day following the date of its adoption.  |
|     | terms of these regulations and all other applicable mentations which apply to use  |    | Resolution Number 90-303 adopted on October 1, 1990 is hereby repealed.  |
|     | within the jurisdiction of these regulations, unless specifically exempted from filing<br>for a development permit as stated in Section 3.9.   |    |  |
|     | <ul> <li>B. Failure to obtain a floodplain development permit shall be a violation of these</li> </ul>   |    | Adopted by the Board of County Commissioners on this Tth day of Fabr Warsh2012   |
|     | regulations and shall be punishable in accordance with Section 6.3   |    |  |
|     | C. Floodplain development permits issued on the basis of plans and applications  |    | Roll Call Vote:  |
|     | approved by the Floodplain Administrator authorize only the use, and appreciations<br>set forth in such approved plans and applications or amendments thereto. Use,                      | 1  | 0 100  |
|     | arrangement, or construction contrary to that authorized shall be deemed a violation   |    | Servit Silcon  |
|     | of these regulations and punishable in accordance with Section 6.3.  |    |  |
| 6.2 | Notice of Violation  |    | GARY BAVER   |
|     | Whenever the Floodplain Administrator determines that there has been a violation of any  |    | GARY BAUER   |
|     | provision of these regulations, the Administrator shall give notice of such violation to the   |    | he with  |
|     | person responsible therefore and order compliance with these regulations as hereinafter  |    | JOH HINTZ  |
|     | provided. Such notice and order shall:   | Ē  | JOB HENTE  |
|     | A. Be put in writing on an appropriate form:   | E  | Attest:  |
|     | B. Include a list of violations, referring to the section or sections of these regulations that  |    | and March Coursel  |
|     | have been violated, and order remedial action, which, if taken, will effect compliance<br>with the provisions of these regulations:  | c. | Cheryl Nolan, Clerk to the Board Of Huron County Commissioners   |
|     | C. Specify a reasonable time for performance;  | Ē  | And the month of Anton County Commissioners  |
|     | D. Advise the owner, operator, or occupant of the right to appeal.   |    |  |
|     | E. Be served on the owner, occupant, or agent in person. However, this notice and order  | 8  |  |
|     | shall be deemed to be properly served upon the owner, occupant, or agent if a copy<br>thereof is sent by registered or certified mail to the person's last known mailing                 |    |  |
|     | address, residence, or place of business, and/or a copy is posted in a conspicuous   | -  |  |
|     | place in or on the building or structure affected.   | F  |  |
| .3  | Violations and Penalties   |    |  |
|     | Violation of the provisions of these regulations or failure to comply with any of its  |    |  |
|     | requirements or lawful orders issued nursuant thereto shall be deemed to be a strict   |    |  |
|     | liability offense. Any person who violates these regulations or fails to comply with any of  |    |  |
|     | its requirements or lawful orders issued pursuant thereto, shall upon conviction thereof be<br>fined not more than \$300.00 and in addition shall pay all costs and expenses involved in |    |  |
|     | the case as provided by the laws of Huron County Each day such violation continues   |    |  |
|     | shall be considered a separate offense. Nothing herein contained shall prevent Huron   |    |  |
|     | County from taking such other lawful action as is necessary to prevent or remedy any violation. Huron County shall prosecute any violation of these regulations in accordance            |    |  |
|     | with the penalties stated herein.  |    |  |
|     |  |    |  |
|     |  |    |  |
|     |  |    |  |
|     | 28   |    |  |

12-044

#### IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$500.00 SUBMITTED TO THE BOARD FEBRUARY 7, 2012

Larry J. Silcox moved the adoption of the following resolution:

WHEREAS, requests for expenditures of over \$500.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

#### **Huron County Commissioners**

| <b>REGULAR S</b> | ESSION         | TUESDAY         | FEBRU       | J <b>ARY 7, 2012</b> |
|------------------|----------------|-----------------|-------------|----------------------|
| Paper 101        | 92+ bright 840 | cases truckload | \$20,991.60 | now therefore        |

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$500.00 as listed above; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

At 8:37 a.m. Joe Kovach, County Engineer explained the program that they have that looks at railroad crossing that need lights and gates. Mr. Kovach also stated that the county engineer's office is always pro lights and gates. This one is on a county road and under the county engineer jurisdiction. They need to make sure that the information from the studies is correct. They do a site visit and physically look at the sight to make sure that lights and gates are really needed and that is the case with this crossing. PUCO was at the site meeting and all agreed that this is the case. PUCO has now made a recommendation that the county post stop signs and need county legislation to install the stop signs. This has been done before and this one is on a county road and the county engineer recommends that this be done. Mr. Kovach stated that this is 100% funded by PUCO and only if the county would decide not to go ahead with this project there would be some county money involved to pay for work already completed. Mr. Silcox asked what the difference was between this crossing and Young Road. Mr. Kovach stated that Young Road was a township road. Young Road would also need some road grade work as well, but that is up to the township trustees. They have gone through a rating process and the county always agrees with the findings and has never said no. They are looking at doing the crossing at Young Road as well. Mr. Bauer stated that this is a good thing for the county and no county funds are involved.

#### 12-045

#### A RESOLUTION AGREEING TO THE INSTALLATION OF BOTH TEMPORARY AND PERMANENT IMPROVEMENTS AT THE BASELINE ROAD (CR-14) GRADE CROSSING SERVING THE WHEELING AND LAKE ERIE RAILWAY

Larry J. Silcox moved the adoption of the following resolution:

**WHEREAS**, the Public Utilities Commission of Ohio ("Commission") has determined that a certain highway-railroad grade crossing in New Haven Township, Huron County, Ohio is dangerous and hazardous to the traveling public; and

**WHEREAS,** the Commission has determined, and the New Haven Township Trustees ("Township") agree, that the public safety and interest would be served by the installation of warning devices ("Improvement") at the following identified at-grade-crossing; now therefore

**BE IT RESOLVED,** that the Board of Commissioner, Huron County, Ohio hereby takes the following action:

1. that the Improvement be implemented where the track(s) of W&LE intersects at Baseline Road (grade crossing), being more specifically identified by a US AAR-DOT No. 001-977G and consent is hereby given to the Commission to proceed; and further

2. that the County agrees to place all advance warning signs and pavement markings on the approaches to the grade crossing in conformance with the Ohio Manual of Uniform Traffic Control Devices (OMUTCD) as adopted under 4511.11 of the Ohio Revised Code at such time as the Improvement described above is completed and maintain same thereafter; and further

TUESDAY

#### FEBRUARY 7, 2012

**BE IT RESOLVED**, that the County agrees that in the event the County is responsible for causing the suspension to termination of the Improvement, the County hereby agrees to reimburse the Commission for all costs incurred up to said time of suspension or termination. Said reimbursement shall be made to the Commission within sixty (60) days of receipt of an invoice for the costs incurred resulting from said suspension or termination; and further

**BE IT RESOLVED,** that the County agrees to arrange for the relocation, rearrangement or alteration of all utilities of any nature which are located on public right-of-way and which will be affected by or interfere with the construction of said Improvement. Said relocation, rearrangement or alternation will be done at such time as requested by the Commission and will be performed solely at the expense of the utility and at no cost to the Improvement or the railroad; and further

**BE IT RESOLVED**, to the extent permitted by law...the County hereby agrees that the Public Utilities Commission of Ohio, Ohio Department of Transportation, and Ohio Rail Development Commission shall be and is saved harmless from any and all damages or claims thereof arising from on growing out of the certification or obligation made or agreed to hereinabove. and further **BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of Huron County, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

#### At 9-30 a.m. Public Comment.

Mr. Bauer stated that he had attended the Peru Township Trustee meeting last night and spoke in regards to a citizen having water in his yard that covers the road. Mr. Bauer stated that he had talked with Soil and Water in regards to drainage. Mr. Bauer felt that there should be some discussion in regards to the Engineer giving some thoughts in this situation. The trustees are going to answer the letter and contact the Engineer in this regard. This is a private property situation but becomes a township problem when it affects the roads. Mr. Kovach spoke in regards to the drainage problems in the county.

#### **OTHER BUSINESS**

Discussion was had in regards to the rest area in Fitchville Township and stated that he sees no direction to keeping this park open. Discussion was also had in regards to any volunteer groups that would be interested in maintaining the rest area.

#### Assistant Prosecutor's report

Daivia Kasper discussed the lawsuit trial.

Discussion was had in regards to George Ford's retirement. Discussion was had that the county should pay the amount that was calculated by the prosecutor. Did Mr. Ford take any vacation in the last three years? It was decided that a letter needs to be written to the Public Defender Board, in care of Mary Jackson, Public Defender office secretary asking if Mr. Ford had used any vacation time and how much in last three years as the board would like to get his payment made.

### IN THE MATTER OF TRAVEL

Larry J. Silcox moved to approve the following travel requests this day. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox **REGULAR SESSIONTUESDAYFEBRUARY 7, 2012**Joe Hintz, Commissioner, Sue Bommer, HR, Pete Welch, SWMD on March 21, 2012, to Independence,<br/>Ohio, for Willis seminar.Ohio, for Willis seminar.

| HURON CO   |  | 185 Shady I<br>Norwalk, C<br>419-668-8126 *<br>Administration<br>419-668-8126<br>FAX: 419-660-9320 | OH 44857  |
|--|--|--|---|
| Ē  | AMILY 🕅  | Family Support & Workforce<br>419-668-8126   | Child Support Enforcement<br>419-668-9152<br>RECEIVED |
| S E  | R V   C E S  |  | FEB 0 U 2012  |
|  | HURON  | COUNTY DEPARTMENT OF JOB & FAMILY SER<br>IN-SERVICE TRAINING REQUEST                               | VICES COMMISSIONERS                                   |
| DATE:<br>TO:<br>FROM:                            | 2/03/12<br>Huron County Commi<br>Jeanne Fisher, HCDJ | ssioners<br>FS Fiscal Specialist   |   |
|  |  | Kelley, K. Schatz, J. Singer   |   |
| Joe Hintz,                                       | 10 A<br>Commissioner                                 |  | -   |
| y an   | Commissioner   |  | -   |
| <u>) m</u><br>Fary Bauer<br>La <i>Ny</i>         | W. Banc  | 2  | -   |
| <u>J</u> ary Bauer<br><u>Jawy</u><br>arry Silcos | <u>, Commissioner</u><br>Dileog                      | 2<br>0410 BEVISED cool.  | -   |

#### IN THE MATTER OF REQUEST FOR LEAVE

**Maria Lyons**/Buildings & Grounds/sick/12:00 noon – 2:00 p.m. February 1, 2012/sick/9:00 a.m. – 2:00 p.m. February 2, 1012/sick/1:00 p.m. -2:00 p.m. February 3, 2012/sick/1:00 p.m. -2:00 p.m. February 6, 2012.

Vickie Ziemba/Commissioners//sick/8:00 a.m. - 12:00 noon February 8, 2012.

Larry Burdue/Buildings & Grounds/sick/5:30 a.m. – 2:00 p.m. February 24, 2012.

**Ronald Ackerman**/Buildings & Grounds/sick/5:30 a.m. – 2:00 p.m. January 3, 2012/sick/7:30 a.m. – 1:30 p.m. February 6, 2012.

At 11:10 a.m. Joe Hintz moved to adjourn. Larry J. Silcox seconded the motion. The meeting stood adjourned.

#### IN THE MATTER OF OPEN SESSION

The Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

#### IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on February 7, 2012.

#### IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 11:10 a.m.

**Signature on File**