REGULAR SESSIONTUESDAYAUGUST 21, 2012The Board of Huron County Commissioners met this date in Regular Session.Roll being called found thefollowing members present: Gary W. Bauer, Joe Hintz, Larry J. Silcox.Roll being called found the

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the August 14, 2012 meeting(s) were presented to the Board. Larry J. Silcox made the motion to waive the reading of the minutes of the August 14, 2012 meeting(s) and approve as presented. Joe Hintz seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

12-226

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT:

Joe Hintz moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 12-32 authorize the Huron County Auditor to make the necessary warrants; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Larry J. Silcox seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

| tch Number: 32 Date:  | Reference:                 |               | Batch Number: 32 Date: 08   | /22/2012 Re                             | ference: |         |
|---|----------------------------|---------------|---|---|----------|---------|
| I hereby certify that there as  |                            |               | Vendor  | Amount PO/Line                          |          | Account |
| Appropriation Codes to cover 1  | the payment of the followi | ng claims.    | OHIO ASSOC OF PROBATE JUDGE   |   |          |         |
| Reland Tkach by   | BUT O. Auditor             |               | GUARDIANSHIP INVESTIGATOR   | 125.00 32635/1<br>TRAINING REGISTRATION | 000000   | 00475   |
| We hereby approve for payment<br>vouchers as itemized below.                  | by the County Auditor the  | following     | 001-016 PROBATE COURT   | 125.00 * * Total                        | * *      |         |
| Many W Baune  |                            |               | 001-017 CLERK OF COURTS   |   |          |         |
| be dist   | 1                          |               | HURON COUNTY COMMISSIONERS<br>COPY PAPER/CLERK                                  | 149.94 33231/1                          | 000000   | 00175   |
| County Comparisoners  |                            |               | 001-017 CLERK OF COURTS   | 149.94 * * Total                        | * *      |         |
|   | Amount PO/Line Wa          | rrant Account | 001-019 POLICE & MUNY COURTS  |   |          |         |
|   | Amount PO/Line wa          | rrant Account | CITY OF NORWALK<br>2ND LEGAL SERVICES   | 3,400.00 32942/1                        | 000000   | 00554   |
| -003 AUTO DATA PROCESSING   |                            |               | NORWALK MUNICIPAL COURT<br>WITNESSES OR JURORS                                  | 133.95 32942/1                          | 000000   | 00554   |
| DIGITAL DATA TECHNOLOGIES I<br>ACCUGLOBE INTERNET INV 9660                    |                            | 0000 00275    | LUCAS COUNTY TREASURER<br>P & I COURT OF APPEALS INV                            | 30,831.82 32943/1                       | 000000   | 00557   |
| DIGITAL DATA TECHNOLOGIES I<br>ACCUGLOBE DATA MAINT INV 96                    | 700.00 32775/1 00          | 0000 00275    | 001-019 POLICE & MUNY COURTS  | 34.365.77 * * Total                     |          |         |
| -003 AUTO DATA PROCESSING   | 1,950.00 * * Total * *     |               | 001-022 BLDG & G-M & OPERATI  | and a second                            |          |         |
| -010 C PLEAS ADULT P  |                            |               | NEW HAVEN SUPPLY CO INC   | 325.41 32944/1                          | 000000   | 00175   |
| SHIPLEYS OFFICE SUPPLY INC  |                            | 0000 00175    | LAMPS, BATTERY ETC<br>RADIO SHACK CORP  | 39.96 32944/1                           | 000000   | 00175   |
| FOLDERS, SANITIZER, INK JET C<br>SCHILD'S IGA INC<br>DRUG COURT CAKE & DRINKS |                            | 0000 00475    | COAX CABLE 00010000115741<br>NEW HAVEN SUPPLY CO INC<br>TOILET AUGER INV 996143 | 57.91 32946/1                           | 000000   | 00200   |
| VALERIE A O'BRIEN<br>REIMB FOR DRUG COURT SUPPLI                              |                            | 0000 00475    | SHOUPS PLUMBING & HEATING<br>INSTALL GENERATOR/LANDFILL                         | 1,630.00 32946/1                        | 000000   | 00200   |
| -010 C PLEAS ADULT P  | 140.37 * * Total * *       |               | S A COMUNALE CO INC<br>ANNUAL INSPECT VAR BLDGS/F                               | 1,650.00 32948/2                        | 000000   | 00280   |
| -013 JUVENILE COURT   | 140.37 * * 10tal * *       |               | COLUMBIA GAS<br>GAS   | 153.25                                  | 000000   | 00527   |
| KIMBERLY ULIANO   |                            |               | 001-022 BLDG & G-M & OPERATI  |   |          |         |
| SPANISH INTERPRETING  |                            | 0000 00380    |   | 3,856.53 * * Total                      |          |         |
| KIMBERLY ULIANO<br>SPANISH INTERPRETING                                       |                            | 0000 00380    | 001-023 SHERIFF   |   |          |         |
| VERIZON WIRELESS<br>08/04-09/03/12 CELL PHONES                                | 92.99 32642/1 000          | 0000 00475    | SHIPLEYS OFFICE SUPPLY INC<br>FOLDERS, INK CARTRDIGES, PE                       |   | 000000   | 00175   |
| -013 JUVENILE COURT   | 227.99 * * Total * *       |               | BP<br>GAS FOR HOWARD  | 82.68 32536/1                           | 000000   | 00175   |
| -016 PROBATE COURT  |                            |               | MARATHON OIL<br>GAS FOR ROAD OFFICERS   | 394.85 32536/1                          | 000000   | 00175   |
|   |                            |               |   |   |          |         |
|   |                            |               |   |   |          |         |

## **REGULAR SESSIONTUESDAYAUGUST 21, 2012**

|   | CLAIM                       |                |                 |         |         |
|---|-----------------------------|----------------|-----------------|---------|---------|
| Batch Number: 32                                    | Date: 08/2                  | 2/2012         | Refe            | rence:  |         |
| Vendor  |                             | Amount         | PO/Line         | Warrant | Account |
| EAST SIDE FUEL PL<br>FUEL-HARRIS                    | 110                         | 37.89          | 32536/1         | 000000  | 00175   |
| GALL'S INC  | INV 512318593               | 138.35         | 32538/1         | 000000  | 00200   |
| ADVANCED COMPUTER                                   |                             | 507.99         | 32538/1         | 000000  | 00200   |
| RAKICH & RAKICH I<br>UNIFORM ITEM                   | NC                          | 724.66         | 32538/1         | 000000  | 00200   |
| LOCAL TV & ELECTR                                   | ONICS INC<br>INI CAMERA INV | 745.94         | 32538/1         | 000000  | 00200   |
| PARR PUBLIC SAFET                                   |                             | 624.09         |                 |         | 00275   |
| MT BUSINESS TECHN                                   | DLOGIES IN                  | 26.70          | 32527/1         | 000000  | 00275   |
| VASU COMMUNICATIO<br>RADIO REPAIR                   | NS INC                      | 877.50         | 32527/1         | 000000  | 00275   |
| CARL D WALSH<br>TOWING FOR C                        |                             | 120.00         | 32527/1         | 000000  | 00275   |
| G N AUTO PARTS                                      |                             | 295.98         | 32527/1         | 000000  | 00275   |
| QUICK STRUT<br>DON TESTER FORD L                    | NCOLN MER                   | 444.43         | 32527/1         | 000000  | 00275   |
| TANK ASY, SWI<br>FISHER AUTO PARTS                  | гсн                         | 534.03         | 32527/1         | 000000  | 00275   |
| PARTS DISTRIBUTOR                                   | WT,A/C ACCUMULA<br>5 INC    | 10R<br>44.79 3 | 32527/1         | 000000  | 00275   |
| WIRE ASY<br>HURON COUNTY COMM<br>VEHICLE MAIN       | ISSIONERS                   |                | 32527/1         | 000000  | 00275   |
| 01-023 SHERIFF                                      |                             | 6,218.63       | t * Total *     |         |         |
| 01-025 DISASTER SERVIC                              |                             | 0,210.05       | · · · · · · · · |         |         |
| SHOUPS PLUMBING &                                   | -                           | 1 000 00 1     | 2002/2          |         |         |
| 14KW GENERAT  | DR, INSTALATION             | , TESTED, RI   | GERISTERED      | 000000  | 00200   |
| 01-026 DISASTER SERVICE                             | :                           | 1,800.00 *     | * Total *       | *       |         |
| 01-027 PUBLIC DEFENDER                              | COMM                        |                |                 |         |         |
| HURON COUNTY COMM                                   | SSIONERS                    | 49.98 3        | 3030/1          | 000000  | 00175   |
| COPY PAPER/PO<br>TIME WARNER CABLE<br>INTERNET ACCT | 059705901                   | 52.45 3        | 3029/1          | 000000  | 00525   |
| 01-027 PUBLIC DEFENDER                              | COMM                        | 102 42 4       | * Total *       | *       |         |

|                                       | CLAIM SCH   | IBD   | OLB         |         | Page:   |
|---------------------------------------|---|-------|-------------|---------|---------|
| Batch Number: 32                      | Date: 08/22/201                                       | .2    | Refe        | rence:  |         |
| Vendor                                | Amour   | it    | PO/Line     | Warrant | Account |
| FISHER AUTO PARTS<br>MUFFLER, CLAMP   | 1   | 58.97 | 32988/1     | 000000  | 00175   |
| G N AUTO PARTS                        | TOR ETC ACC20   | 86.20 | 32988/1     | 000000  | 00175   |
| ACTION AUTO SUPPLY                    |   | 22.60 | 32988/1     | 000000  | 00175   |
| LIBERTY AUTO PARTS                    | INC   | 14.88 | 32988/1     | 000000  | 00175   |
| DON TESTER FORD LI                    | B-753-850318<br>NCOLN MER<br>ER, SENSOR/HURO18<br>INC | 62.42 | 32988/1     | 000000  | 00175   |
| PARTS DISTRIBUTORS<br>FILTER/365507   |   | 10.84 | 32988/1     | 000000  | 00175   |
| 001-032 MECHANIC/GARAGE               | 4   | 55.91 | * * Total * | *       |         |
| 001-036 JAIL OPERATIONS               |   |       |             |         |         |
| EAST SIDE FUEL PLUS                   | 3<br>CRUISERS INV 563                                 | 90.26 | 32528/1     | 000000  | 00176   |
| SHIPLEYS OFFICE SUR                   | PPLY INC<br>SORS ACCT 547-0                           | 45.98 | 32528/1     | 000000  | 00176   |
| NORWALK DENTAL CENT                   | TER LLC 5<br>ALENTINE 08/07/12                        | 93.00 | 32554/1     | 000000  | 00177   |
| HENRY SCHEIN INC<br>INMATES RX INV    | 4   | 20.71 | 32554/1     | 000000  | 00177   |
| REMEDI SENIOR CARE                    | v   |       | 32554/1     |         |         |
| NORTH CENTRAL BYE A                   | SSOC INC<br>NOSE 05/29/12                             | 45.55 | 32554/1     | 000000  | 00177   |
| FISHER-TITUS MEDICA<br>INMATE MEDICAL | L CENTER 13,3   |       |             |         |         |
| ARAMARK CORRECTIONA<br>INMATE FOOD 06 | L SERVIC 13,0<br>28-07/25/12                          | 76.53 | 32539/1     | 000000  | 00178   |
| GALL'S INC<br>TASER HOLDER I          |   | 48.21 | 32529/1     | 000000  | 00200   |
| RAKICH & RAKICH INC<br>UNIFORM ITEMS  |   |       | 32529/1     | 000000  | 00200   |
| COLUMBIA GAS<br>JAIL GAS              | 1   | 88.61 |             | 000000  | 00527   |
| 001-036 JAIL OPERATIONS               | 29,3  | 16.93 | * * Total * | *       |         |
| 001-040 MISCELLANEOUS                 |   |       |             |         |         |
| OHIO PUBLIC DEFENDE<br>CT APPTD ATTY  | R · ·   | 75.00 | 32963/2     | 000000  | 00570   |
| OHIO PUBLIC DEFENDE                   | R 25  | 57.80 | 32963/2     | 000000  | 00570   |

| CLAIM  | SCHEDUI             | r R       |         | Page :  | 5  |   | CLAIM               | SCHEDI                     | 1 L R       |         | Page:  |    |
|--|---------------------|-----------|---------|---------|----|---|---------------------|----------------------------|-------------|---------|--------|----|
| atch Number: 32 Date: 08   | 3/22/2012           | Refer     | ence:   |         | В  | atch Number: 32                                     | Date: 08/:          | 22/2012                    | Refe        | erence: |        | _  |
| Vendor   |                     | PO/Line   | Warrant | Account |    | Vendor  |                     | Amount                     | PO/Line     | Warrant | Accour | nt |
| MAGDALENA MAYS<br>INTERPRETING/DRB20120183                                       | 25.00 32            |           | 000000  | 00570   |    | 15-116 SOCIAL SERVICES                              |                     | 1.646.71                   | * * Total · | • •     |        |    |
| FREEMAN & FREEMAN<br>INDIGENT CRA1200386   | 152.50 32           | 2963/2    | 000000  | 00570   |    |   |                     |                            |             |         |        |    |
| 1-040 MISCELLANEOUS  | 510.30 *            | * Total * | *       |         |    | 15 PUBLIC ASSISTANCE<br>23 WIA                      |                     | 9,183.88                   | * * Total * | * *     |        |    |
| 1 GENERAL FUND   | 79,219,80 *         | * Total * |         |         |    | 23-123 WIA  |                     |                            |             |         |        |    |
| 5 PUBLIC ASSISTANCE  | /9,219.00 -         | - 10tai - | -       |         |    | OHIO BUSINESS COL<br>TUITION-H ST                   |                     | 1,158.89                   | 32724/1     | 000000  | 00280  |    |
| 5-115 ADM. & OPERATION   |                     |           |         |         |    | BHOVE CAREER CENTI<br>SS-UNIFORM-H                  | R                   | 45.00                      | 32724/1     | 000000  | 00280  |    |
| CITY OF NORWALK<br>WATER/SEWER 6/19-07/30/12                                     | 490.10 32           | 2741/1    | 000000  | 00350   |    | JAMES KILGORE                                       | 07/16-08/03/12      |                            | 32724/1     | 000000  | 00280  |    |
| OHIO TELECOM INC<br>TOLL FEES CALLS-JUNE 2012                                    | 221.07 32           | 2741/1    | 000000  | 00350   |    | COLES ENERGY<br>FUEL-Z MUSSEE                       |                     |                            | 32724/1     | 000000  | 00280  |    |
| TIME WARNER CABLE<br>CABLE NORTH/SOUTH LOBBIES                                   | 192.55 32           | 2741/1    | 000000  | 00350   |    | COLES ENERGY<br>FUEL-L EDGEST                       |                     | 25.00                      | 32724/1     | 000000  | 00280  |    |
| COLES ENERGY<br>FUEL VOUCHERS-JOBS/MED   | 5,053.48 32         | 2738/1    | 000000  | 00475   |    | COLES ENERGY<br>FUEL-L EDGEST                       |                     | 25.00                      | 32724/1     | 000000  | 00280  |    |
| DISPLAY SALES COMPANY<br>OUTREACH & MARKETING                                    | 392.00 32           | 2738/1    | 000000  | 00475   | 12 | 3-123 WIA   |                     | 1.515.89                   | * * Total * |         |        |    |
| HURON COUNTY COMMISSIONERS<br>VEHICLE MAINT-JULY 2012                            | 371.77 32           | 2738/1    | 00000   | 00475   |    |   |                     |                            | 10001       |         |        |    |
| MNJ TECHNOLOGIES DIRECT INC<br>COPIER STAPLES-TYPE K                             | 62.00 32            | 2738/1    | 000000  | 00475   | 12 | 3 WIA   |                     | 1,515.89                   | * * Total * | *       |        |    |
| SHIPLEYS OFFICE SUPPLY INC<br>STAPLES/NOTECARDS                                  | 48.20 32            | 738/1 (   | 00000   | 00475   |    | 5 AUTO TAX<br>5-126 AUTO TAX - ROADS                |                     |                            |             |         |        |    |
| TREASURER STATE OF OHIO<br>FINGERPRINTS-NEW HIRE/JOB:                            | 706.00 32<br>S/MISC | 738/1 0   | 00000   | 00475   |    | PETROLEUM TRADERS                                   | CORP                | 24,981,53                  | 33185/1     | 000000  | 00210  |    |
| 5-115 ADM. & OPERATION   | 7,537.17 *          | * Total * |         |         |    | RILEY MATERIALS IN                                  | L & REGULAR FU<br>C | EL<br>1,255.76             | 33185/1     | 000000  | 00210  |    |
| 5-116 SOCIAL SERVICES  |                     |           |         |         | 10 | COLD MIX  |                     |                            |             |         |        |    |
| COLES ENERGY   | 1,339.77 32         | 757/1 0   | 00000   | 00475   |    | 5-126 AUTO TAX - ROADS                              |                     | 26,237.29                  | * * Total * | ×       |        |    |
| FUEL VOUCHERS-PCSA<br>TREASURER STATE OF OHIO                                    | 92.00 32            | 757/1 0   | 00000   | 00475   | 12 | 5-127 AUTO TAX - BRIDG                              |                     |                            |             |         |        |    |
| FINGERPRINTS-DAYCARE<br>FUELMAN  | 139.94 32           | 757/1 0   | 00000   | 00475   |    | MS CONSULTANTS INC<br>BRIDGE REHAB<br>A J RILEY INC | FOR RF-090-00.      | 4,729.57<br>12<br>3.045.12 |             | 000000  | 00525  |    |
| FUEL-PCSA<br>HURON COUNTY HEALTH DEPT  | 25.00 32            | 757/1 0   | 00000   | 00475   |    |   | AD BRIDGE NI-1      |                            | 33239/1     | 000000  | 00526  |    |
| BIRTH CERT-BELLA KEY<br>HURON COUNTY HEALTH DEPT                                 | 25.00 32            | 757/1 (   | 00000   | 00475   | 12 | 5-127 AUTO TAX - BRIDG                              | ES                  | 7,774.69                   | * * Total * | *       |        |    |
| BIRTH CERT-BRAILEY KEY<br>HURON COUNTY HEALTH DEPT<br>BIRTH CERT-BRITTANEY LANEY | 25.00 32            | 757/1 0   | 00000   | 00475   | 12 | 5-128 ENGINEERING                                   |                     |                            |             |         |        |    |

| CLAIM  | SCHEDULE                         | Page: 7 | CLAIM  | SCHEDULE       | 3              | Page: 8 |
|--|----------------------------------|---------|--|----------------|----------------|---------|
| Batch Number: 32 Date: 08/                               | 22/2012 Reference:               |         | Batch Number: 32 Date: 08,   | /22/2012       | Reference:     |         |
| Vendor   | Amount PO/Line Warrant           | Account | Vendor   | Amount PC      | )/Line Warrant | Account |
| P & M SUPPLY COMPANY<br>SHOVEL & KNEE PADS               | 65.45 33195/1 000000             | 00475   | 138-138 YOUTH PROGRAM  | 576.93 * *     | Total * *      |         |
| 125-128 ENGINEERING                                      | 65.45 * * Total * *              |         | 138 YOUTH PROGRAMS   | 576.93 * *     | Total * *      |         |
| 125 AUTO TAX   | 34,077.43 * * Total * *          |         | 145 CHILDREN'S SERVICE F<br>145-145 CHILDREN'S SERVICE F               |                |                |         |
| 132 CLERK OF COURTS - TI<br>132-132 CLERK OF COURTS - TI |                                  |         | HURON COUNTY JOB & FAMILY S<br>WIA RMS TO BE XFERED TO PA              | 30,123.25 3272 |                | 00150   |
| HURON COUNTY COMMISSIONERS<br>COPY PAPER/TITLE           | 49.98 32715/1 000000             | 00175   | ROBERT J REITMAN LPCC-S<br>ESAA-A ROMO-HOME VISIT                      |                |                | 00150   |
| 132-132 CLERK OF COURTS - TI                             | 49.98 * * Total * *              |         | ROBERT J REITMAN LPCC-S<br>ESAA-J SWOPE-HOME VISIT                     | 180.00 3272    | 3/1 000000     | 00150   |
|  |                                  |         | THE BUCKEYE RANCH<br>FOSTER CARE CHILD ROOM & E                        |                | -,             | 00150   |
| 132 CLERK OF COURTS - TI                                 | 49.98 * * Total * *              |         | CORRINE MERCER<br>FOSTER CARE CHILD EXPENSE                            |                |                | 00150   |
| 134 CLERK OF COURT COMPU<br>134-134 CLERK OF COURT COMPU |                                  |         | AMERICAN ELECTRIC POWER COR<br>ESAA-B BIVENS-UTILITIES                 |                | ,              | 00150   |
| SHIPLEYS OFFICE SUPPLY INC<br>TONERS INV 0180832-001     | 509.97 32720/1 000000            | 00260   | BARBARA WHITEHEAD<br>ESSA-R MOCK-DIAPERS<br>BEECH BROOK                |                | -,             | 00150   |
| 134-134 CLERK OF COURT COMPU                             | 509.97 * * Total * *             |         | FOSTER CARE CHILD ROOM & B<br>GUIDESTONE<br>FOSTER CARE CHILD ROOM & B | 9,732.14 3272  | 3/1 000000     | 00150   |
| 134 CLERK OF COURT COMPU                                 | 509.97 * * Total * *             |         | TREASURER STATE OF OHIO<br>FOSTER CARE FINGERPRINTS-J                  | 1,124.00 3272  | 3/1 000000     | 00150   |
| 137 DYS SUBSIDY<br>137-137 DYS SUBSIDY-VARIABLE          |                                  |         | 145-145 CHILDREN'S SERVICE F   | 47,595.09 * *  | Total * *      |         |
| HURON COUNTY COMMISSIONERS<br>SERVICING AGENCY VEHICLE   | 187.04 32644/1 000000            | 00475   | 145 CHILDREN'S SERVICE F   | 47,595.09 * *  | Total * *      |         |
| SHARON PERKINS<br>CASA TRAVEL EXPENSE REIMB              | 39.60 32644/1 000000             | 00475   | 170 HURON COUNTY BLOCK G<br>170-170 HURON COUNTY BLOCK G               |                |                |         |
| 137-137 DYS SUBSIDY-VARIABLE                             | 226.64 * * Total * *             |         | WSOS COMMUNITY ACTION<br>INV 35498 & 35801                             | 2,940.00 3296  |                | 00887   |
| 137 DYS SUBSIDY  | 226.64 * * Total * *             |         | WSOS COMMUNITY ACTION<br>INV 35499                                     | 750.00 3296    | 9/1 000000     | 00900   |
| 138 YOUTH PROGRAMS<br>138-138 YOUTH PROGRAM              |                                  |         | 170-170 HURON COUNTY BLOCK G   | 3,690.00 * *   | Total * *      |         |
| THOMAS P KUNKLE<br>PSYCHOLOGICAL SERVICES 08/1           | 576.93 32639/1 000000<br>0-08/23 | 00475   | 170 HURON COUNTY BLOCK G   | 3,690.00 * *   | Total * *      |         |

### TUESDAY

### AUGUST 21, 2012

| atch Number: 32 Date: 08/  | 22/2012           | Reference: |         | Batch Number: 32   | Date: 08/22/2012 Re                                | ference: |         |
|--|-------------------|------------|---------|--|--|----------|---------|
| Vendor   |                   | ne Warrant | Account | Vendor   | Amount PO/Line                                     | Warrant  | Account |
| 77 EMERGENCY MANAGEMENT<br>77-177 EMERGENCY MANAGEMENT                             |                   |            |         | 190-190 COMPREHENSIVE HOUSI                              | N 63,555.64 * * Total                              | * *      |         |
| TIME WARNER CABLE<br>INTERNET; ACCT#:057493001                                     | 89.95 32922/1     | 000000     | 00475   | 190 COMPREHENSIVE HOUSIN                                 | 63,555.64 * * Total                                |          |         |
| FEDEX  | 18.70 32922/1     | 000000     | 00475   | 195 LOCAL EMERGENCY PLAN                                 | 10,000   |          |         |
| SENDING QUARTER REPORTS<br>MID-AMERICA BUSINESS<br>BADGE MAKER RIBBON              | 166.75 32922/1    | 000000     | 00475   | 195-195 LOCAL EMERGENCY PLAN                             |  |          |         |
| 77-177 EMERGENCY MANAGEMENT  | 275.40 * * Tota   | 1 * *      |         | MT BUSINESS TECHNOLOG:<br>COPY MACHINE; INV              |  | 000000   | 00475   |
| 7 EMERGENCY MANAGEMENT   | 275.40 * * Tota   | 1 * *      |         | 195-195 LOCAL EMERGENCY PLAN                             | N 98.03 * * Total                                  | ••       |         |
| 9 SENIOR SERVICES CENT   |                   |            |         | 195 LOCAL EMERGENCY PLAN                                 | 98.03 * * Total                                    | * *      |         |
| 9-189 SENIOR SERVICES CENT<br>SENIOR ENRICHMENT SERVICES                           |                   | 000000     | 00260   | 600 EARLY INTERVENT COLL<br>600-600 EARLY INTERVENT COLI | 5  |          |         |
| AUGUST MOBILE HOME SETTLEME  | INT               |            |         | CITY OF NORWALK  | 315.90   | 000000   | 00350   |
| 9-189 SENIOR SERVICES CENT   | 708.64 * * Tota   | 1 * *      |         | WATER BILL   |  | 000000   | 00550   |
| 9 SENIOR SERVICES CENT   | 708.64 * * Tota   | 1 * *      |         | 600-600 EARLY INTERVENT COLL                             | 315.90 * * Total                                   | * *      |         |
| 0 COMPREHENSIVE HOUSIN<br>0-190 COMPREHENSIVE HOUSIN                               |                   |            |         | 600 EARLY INTERVENT COLL                                 | 315.90 * * Total                                   | * *      |         |
| CT CONSULTANTS INC<br>INV 19-21  | 3,054.69 32975/1  | 000000     | 00525   | 635 COMMISSARY TRUST<br>635-635 COMMISSARY TRUST         |  |          |         |
| BACKS ROOFING & PAINTING<br>58 N RIDGE RD MONROEVILLE                              | 19,962.50 32977/1 | 000000     | 00600   | ARAMARK CORRECTIONAL S                                   | ERVIC 5,340.17 32548/1<br>INV 3328000289-332800301 | 000000   | 00260   |
| BACKS ROOFING & PAINTING<br>24 N KNIFFIN ST GREENWICH                              | 950.00 32977/1    | 000000     | 00600   | 635-635 COMMISSARY TRUST                                 | 5,340.17 * * Total                                 |          |         |
| OLDE TOWNE AUTO GLASS &  | 2,060.00 32977/1  | 000000     | 00600   | 055-055 COMPLESART TROST                                 | 5,340.17 * * TOTAL                                 | * *      |         |
| 221 WASHINGTON ST WILLARD<br>BACKS ROOFING & PAINTING<br>58 N RIDGE ST MONROEVILLE | 19,962.50 32977/1 | 000000     | 00600   | 635 COMMISSARY TRUST                                     | 5,340.17 * * Total                                 | • •      |         |
| CT CONSULTANTS INC<br>INV 12-21  | 9,462.18 32977/1  | 000000     | 00600   |  |  |          |         |
| BACKS ROOFING & PAINTING<br>2616 ST RT 162 MONROEVILLE                             | 4,000.00 32978/1  | 000000     | 00610   | *** End of Report ***                                    |  |          |         |
| CT CONSULTANTS INC<br>INV 17-21  | 2,103.77 32978/1  | 000000     | 00610   |  |  |          |         |
| WSOS COMMUNITY ACTION<br>FAIRHOUSING INV 31441                                     | 74.18 33000/1     | 000000     | 00625   |  |  |          |         |
| WSOS COMMUNITY ACTION<br>FAIR HOUSING INV 31441                                    | 1,925.82 32979/1  | 000000     | 00625   |  |  |          |         |

### 12-227

# IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$500.00 SUBMITTED TO THE BOARD AUGUST 21, 2012

Larry J. Silcox moved the adoption of the following resolution as amended:

**WHEREAS**, requests for expenditures of over \$500.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

### **Huron County Buildings & Grounds**

| SA Comunale Co. | rebuild of the 4" AMES 3000SS backflow      |             |  |
|-----------------|---|-------------|--|
|                 | preventer that failed the annual test @DJFS | \$ 1,044.00 |  |
|                 |   |             |  |
| Fund #320       |   |             |  |

Campbell Equipment Co. Boiler & indirect tank for Admin. Bldg. \$16,518.28 now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$500.00 as listed above; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion.

Discussion: Larry Silcox asked what fund the \$16,518.28 for the boiler will be paid from. Gary Bauer stated that it is going to be paid from the #320 fund. Mr. Silcox asked if that specific portion of the work been approved by the auditor. Mr. Bauer stated yes that the auditor had stated that he had signed off on everything. Mr. Silcox asked if we had a letter signing off on everything. Cheryl Nolan stated that by signing the certificate of fiscal officer for the \$25,000.00 to be paid to the Historical Design Group from fund #320 stated that the funds in the #320 fund are available for use. Mr. Silcox stated that before he will approve this project or any other project from the \$520,000 he will need to see in hand something in writing from the auditor that says that this money is approved. After further discussion Ms. Nolan stated that we have a certificate of fiscal officer stating that the funds in #320 from the recovery zone bonds are available for use, and he doesn't have to state each individual project by releasing the funds for Historical Design Group in the amount of \$25,000.00 he is releasing the funds for use. Mr. Silcox stated that the certificate that we have only releases the funds for the old jail project architect.

REGULAR SESSIONTUESDAYAUGUST 21, 2012Gary W. Bauer moved to amend the 12-237 to pay Campbell Equipment Co., boiler & indirect tank for<br/>Huron County Administration Building in the amount of \$16,518.28 to be paid from Buildings &<br/>Grounds fund not the #320 fund. Joe Hintz seconded the motion. The roll being called upon its<br/>adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

The roll being called upon its adoption, the vote resulted on Resolution 12-227 as amended by motion and second to pay for the boiler and tank for the administration building from the buildings and grounds funds as stated in motion above.

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

<u>At 9-30 a.m.</u> Public Comment No public comment.

SIGNINGS

*WHEREAS*, child support is an essential element in providing family stability, helping children grow up safe and healthy, and keeping children and families out of poverty; and

*WHEREAS*, an effective child support program involves working partnerships between county, state and federal agencies, parents, legislators, judges, advocacy groups, employers, law enforcement agencies prosecutors and many others; and

*WHEREAS*, throughout these partnerships Huron County collected \$11,900,000 in child support payments in 2011; and

*WHEREAS* in 2011, Huron County provided child support services for 6,337 cases on behalf of deserving children; and

**WHEREAS**, in order for the Child Support program to continue to build upon its current success to secure the financial welfare and families of Huron County;

**NOW THEREFORE BE IT RESOLVED**, We, the Huron County Commissioners, do hereby designate:

### CHILD SUPPORT AWARENESS MONTH AUGUST 2012

Throughout Huron County and encourage all Huron County residents to promote partnerships that ensure that the children of Huron County receive the financial support they deserve.

### IN WITNESS WHEREOF

We have hereunto subscribed our names this 28<sup>th</sup> of August in the year of Lord, Two Thousand Twelve.

### HURON COUNTY COMMISSIONERS

Gary W. Bauer, Joe Hintz, Larry J. Silcox

TUESDAY

### IN THE MATTER OF TRAVEL

Joe Hintz moved to approve the following travel requests this day. Larry J. Silcox seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

Sue Bommer, Human Resources, Loss Prevention Coordinator, on September 20 -21, 2012, to New York City, for recertification of Sr. Professional in Human Resources. Flying and paying this expense herself.

Jason Roblin, EMA Director, on September 12 -13, 2012, to Columbus, Ohio, for EMA fall conference.

Gary W. Bauer, Larry J. Silcox, Commissioners, Sue Bommer, HR/LP/ on August 24, 2012, to Columbus, Ohio, for CORSA annual meeting.

### IN THE MATTER OF REQUEST FOR LEAVE

Vickie Ziemba/Commissioners/vacation/8:00 a.m. August 24, 2012 – 4:30 p.m. August 28, 2012 – 4:30 p.m. August 28, 2012

2012/vacation/8:00 a.m. September 24, 2012 – 4:30 p.m. September 28, 2012.

Stephen Minor/Buildings & Grounds/vacation/11:00 a.m. – 2:00 p.m. August 28, 2012; 8 hours August 29, 2012 and August 30, 2012.

Jeff Deeble/Buildings & Grounds/sick/6:00 a.m. - 4:30 p.m. August 15, 2012.

Maria Lyons/Buildings & Grounds/vacation/5:30 a.m. November 21, 2012 – 2:00 p.m. November 30, 2012.

**Peter Welch/**SWMD/sick/12:00 noon -3:30 p.m. August 21, 2012/7:00 a.m. – 3:30 p.m. August 22, 2012. **Jason Roblin/**EMA/sick/8:00 a.m. – 4:30 p.m. August 16, 2012.

**Christina Norton/**EMA/sick/2:30 p.m. – 4:30 p.m. August 17, 2012/vacation/8:00 a.m.- 4:30 p.m. August 27, 2012/sick/8:00 a.m. -4:30 p.m. September 26, 2012/8:00 a.m. – 4:30 p.m. October 22, 2012.

### **OTHER BUSINESS**

Gary Bauer stated that he has a CCAO agricultural committee meeting on September 14, 2012, Larry Silcox stated that he will be attending the CCAO justice and public safety committee meeting on the third Thursday of the month, September 20, 2012.

Mr. Bauer reported on a variety of items at the Gerken Center one being a water fountain that has had its integrity disrupted by an outside force. The board agreed that if it is being damaged it is their responsibility to replace if it is old it is the county's responsibility. Mr. Bauer spoke in regards to the sidewalk and the ducts. The ducts have been inspected by Tim Bettac the HAVC employee and they are ok and they are working on the sidewalks. Also discussed the CORSA annual meeting which is to receive a plaque for the 25 year anniversary of CORSA and Huron County is a founding member. Reserve county car for Friday August 24, 2012 and let Ginny Shimplin know that the board will attend.

Mr. Bauer also discussed a letter received from Bonnie Beck, the Village of Monroeville, in regards to parcels as per the letter below:

TUESDAY

Víllage of Monroeville 2 South Main Street ~ P.O. Box 156 Monroeville, Ohio 44847 Ph (419) 465-2922 ~ Ph (419) 465-4443 ~ Fax (419) 465-2259

August 15, 2012

## RECEIVED

Huron County Commissioners Attn: Gary Bauer 180 Milan Ave Norwalk, OH 44857 AUG 1.7 2012 HURON COUNTY COMMISSIONERS

RE: Parcel #42-046B-01-011-0000 Parcel # 42-046B-01-012-0000 Parcel #42-046B-01-014-0000

Dear Mr. Bauer,

Over the past several years the Village of Monroeville has made numerous attempts to find a clear title for the above referenced vacant parcels in our community. Currently, the Huron County Auditor's Office has Lois May Stewart, Trustee, as the owner. She passed away several years ago and as of today has only one surviving sibling, who claims no responsibility.

Issues with these parcels include numerous and ongoing complaints from citizens, especially the neighboring property owners, regarding animals, and sometimes people, going in and out of the two vacant houses. The Health Department has been called regarding these properties, and they claim there is nothing they can do. Earlier this year Fire Chief Beck was able to go through the houses and agreed that while they present a potential danger to the community, he didn't have the authority to condemn them. The County Dog Warden was also called upon, and while there were no animals in the houses at the time of his visit, there were indications that animals - and people - had been in the houses. At that point, the Village proceeded to board up the windows and doors to secure the houses as much as possible for the safety of our citizens.

Another issue is that since 2006 we have assessed the tax duplicates of these properties for sidewalk installation, an unpaid utility bill, and the mowing of grass/weeds, which today totals over \$9800.00. Property taxes are delinquent as well, which total close to \$59,000.00. After calling the Auditor's Office several times about what to do about the unpaid assessments, in March of 2009 they referred me to the Treasurer's Office, at which time Kathleen Schaffer informed me that she had turned this matter over to the Prosecutor's Office for foreclosure. I spoke with Dena at the prosecutor's Office, who informed me of the process necessary to proceed with the title search, with the promise that she would keep us updated of her progress. No updates were received, and several phone calls to her were not returned. Our Solicitor, Jim Barney, called the Prosecutor's Office this past February and spoke with Davia Caspar, who told him that they're still working on the title search. At this time it appears that things are at a standstill regarding these properties.

Please understand that it is not my intent to speak ill of our County officials. This has, however, been a frustrating process with no end results in sight.

Presently, our Council members believe that these houses would meet the criteria for the Moving Ohio Forward Demolition Grant Program, but we are unable to proceed without a clear title. Mr. Barney, whose

TUESDAY

Pg 2 Huron County Commissioners

law practice is in Ottawa County, has offered to do a tax foreclosure on the properties if he could be appointed by the proper authority in Huron County to do so.

Would it be possible for the Huron County Commissioners to intercede on our behalf to see what could be done to obtain a clear title to these properties? Any assistance from you and your fellow Commissioners would be very much appreciated, and would certainly be in the best interest of the citizens of our community.

Thank you for your time and attention to this matter.

Sincerely,

Bonnie Beck, MM(

Clerk-Treasurer

cc: Carol Knapp, HCDC Executive Director

Other invitations were discussed as to which they will attend. Gary Bauer referred to an email received from Adrianne Parr, Ohio Pork Industry to speak in regards to the change of the pork industry over the last 30 years impacting your community and what it means to future economic growth and jobs. Mr. Bauer stated that he would suggest that she be scheduled on the commissioners' agenda and the board agreed.

At 10:00 a.m. Lon Burton, Mechanic came before the board to present his quarterly report. Discussion was had in regards to the sheriff's cruisers. Mr. Burton reported that all is going well all cruisers on the road and working well. Everything is good with DJFS and Senior Enrichment as well. Mr. Burton stated that we are going to have to buy oil soon and one department is going to need a lot of tires. Tires are about \$100.00 each and this is state bid pricing. Need to get rid of the old tires outside which he has close to 80 of these tires. Mr. Bauer stated that he should speak with Pam Hansberger, Recycling Coordinator.

TUESDAY

### AUGUST 21, 2012

<u>At 10:09 a.m.</u> Larry J. Silcox moved to enter Executive Session ORC 121.22 (G) (1) to consider the appointment, employment, dismissal, **discipline**, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

<u>At 10:29 a.m.</u> Joe Hintz moved to end Executive Session ORC 121.22 (G) (1). Larry J. Silcox seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

\* No action taken.

<u>At 10:30 a.m.</u> Greg Small, Erie Basin, came before the board to present his annual report. Mr. Small thanked the board for their support and presented a written report. Mr. Small stated that their RLF fund is notable.

### Erie Basin Resource Conservation & Development Council, Inc. 8 Fair Road

### Norwalk, Ohio 44857

Serving Ashland, Crawford, Erie, Huron, Ottawa, Richland, Sandusky, Seneca, Wood, and Wyandot Counties.

### 8/21/2012 Huron County Commissioners 10:30am

- Thank you for paying 2012 dues -- All County dues are paid
- Huron County Members are Commissioner Gary Bauer, SWCD Supervisor John Ganz and Member at Large Chase Heyman
- Huron SWCD continues to provide office space in return for help with all duties as assigned.
- Assisting with Huron SWCD GLRI grant mailings and meetings as a subcontractor.
- Contracted with Ohio Environmental Council, Columbus to host two meetings in this area to discuss the restoration of Lake Erie.
- Working on a Huron County RLF application for \$75,000 (5 jobs)
- RLF loans have been made in 9 of our 10 Counties recently made one in Sandusky Co. & one in Ottawa Co. (\$218,000 – 16 jobs)
- Recently received an additional RLF Grant from USDA RD = \$99,999
- USDA NRCS 069 Grant is just completed with final \$8000 used for Educational & Outreach Programs including Huron County Migrant Children's Day Camp at GS Camp Timberlane in Erie County (\$2000)
- Received \$1320 to administer the NRCS Grant
- Scientific Knowledge Worm helped at Huron SWCD 4<sup>th</sup> Grade Conservation Day 5/8<sup>th</sup>; Migrant Camp 8/7<sup>th</sup>; and on Kids Day at the Huron County Fair 8/14<sup>th</sup> and will help at the Huron SWCD Fall Fun Fest
- Erie Basin's Joyce Morehart (Commissioner) is the current President of the Ohio Assoc. of RC&D Councils (I have duties as assigned)

It's been a good year – Thank you, Greg Small, Council Assistant

Mr. Bauer asked Mr. Small to explain a little about the RLF projects. Mr. Small discussed the camp grounds on South County Road 278 out of Clyde. They are doing well but had some delays, will create around 13 jobs.

TUESDAY

These loans are of three types to credit worthy applicants as determined by our RLF Committee:

Natural Resource based Businesses/Recycling loans

- Individuals, Partnerships, or Corporations
- Individual liability required / fixed rate / 5 to 7 years
- \$15,000 per job created or retained
- Purchase of Equipment only

Downtown Revitalization loans in Communities of less than 10,000 population

Assisting small downtown businesses to improve a building for occupancy (secured by equipment only)

Heating, Air Conditioning, Roofing, Insulation, etc. Individual liability required / fixed rate / up to 7years Up to \$15,000 can be provided

Renewable Energy Loans to help Farms and Rural Businesses to be more energy efficient through renewable energy sources --Geo Thermal, Solar, and Wind.

Individuals, Partnerships, or Corporations

Individual liability required / fixed rate / up to 7 years

Up to \$25,000 can be lent

Areas of less than 50,000 population

Secured by Equipment only

Erie Basin RC&D - Greg Small 8 Fair Road, Norwalk, Ohio 419-681-6013

At 10:43 a.m. Martha Huffman, AFLAC agent came before the board in regards to Brokers National voluntary benefits that are being acquired by another company Ameritas. To make that transition over to Ameritec they are requesting a month of premiums up front and they do have some options already with the county benefit package that supports that and they could go with the AFLAC dental and vision. Even though they would lose out on the Brokers National dental and vision that is currently being offered but is going to resolve unless you go with that Ameritas company. Ms. Huffman stated that it is her recommendation that the employees that currently have Brokers National would then be offered the AFLAC dental and vision if they choose to go that route otherwise the next time to make that decision would be open enrollment. So there is an option for them. Ms. Huffman stated that her plan is to send out a letter and work with Sue Bommer on this letter that states what has happened, where we are at and here are your choices. At this time then they could contact Ms. Huffman and she could explain their choices and the benefits that are currently offered. Mr. Bauer asked Ms. Bommer what her thoughts would be.

### TUESDAY

### AUGUST 21, 2012

Ms. Bommer asked if the benefits are the same. Ms. Huffman stated that they are not exactly the same but that they are very comparable. Ms. Bommer asked about the employees that have children in orthodontia right now. Ms. Huffman stated that she would have to look into that situation. Ms. Bommer asked if there is a waiting period for dental and Ms. Huffman stated yes there is with AFLAC and further stated that the folks that have Brokers it will not continue on in an individual basis as it is a group product and doesn't convert to individual. Ms. Bommer stated that this piece could be a bad hit for some employees. There is one employee that has some children with orthodontia work being done. Mr. Silcox stated that he would like to see a letter sent to the employees to see what they want to do as to be absorbed by the new. After further discussion Mr. Silcox stated that you can always ask the group if they want to pay a month up front to keep what you have now or do you want to go the AFLAC and if one person wants to switch to AFLAC then it is null and void but is everyone says that yes they want to pay up front then we switch over. Mr. Silcox stated that he would like to give the employees the option as to what they want to do. Ms. Huffman stated that they can certainly do that and they will send out a letter explaining the options.

At 10:57 a.m. Sue Bommer, HR/LP stated that we received the conciliation report and it came back at .05 percent which amounts to a little over \$6,000.00. Ms. Bommer discussed a few other items of business as well with detailed the charge backs for Workers' Compensation. Ms. Bommer is putting together a power point presentation for the board and will be scheduled on the agenda. Mr. Bauer asked about the RFPs for health insurance and stated that it is time to get it started. Ms. Bommer is to check with Doug Brown, Willis to initiate this process.

### **Other Business cont.**

Joe Hintz stated that the tree on Shady Lane at Senior Enrichment has not been taken down yet and he is going to check this out with the Highway Department.

Mr. Silcox stated that he had been asked to send a letter from the friends of the NASA Plum Brook station as there is an effort by the Secretary of Defense has requested \$50 million to construct a new hyper sonic tunnel at a contractor facility in New York. There is already one at Plum Brook that they were going to decommission and the cost to get it up to where it needed to be was \$8 million rather than \$50 million. Mr. Silcox stated that he has signed a letter to several people. Mr. Silcox stated that we are going to get a request once they figure out how much more the Election Board is going to need.

Mr. Silcox asked out flu shots again this year for employees. Mr. Bauer stated that he is always in favor of that. Mr. Silcox also referred the emails forwarded to the board by Cheryl Nolan in regards to the casino funds and what other counties are doing with such funds. Mr. Silcox stated that after reviewing these emails that he would recommend to just hang on and see where it all sorts out. Mr. Bauer will discussion the agreement with the city of Norwalk in regards to the trees on their property at the airport with Russ Leffler.

At 11:11 a.m. Larry J. Silcox moved to adjourn. Joe Hintz seconded the motion. The meeting stood adjourned.

### IN THE MATTER OF OPEN SESSION

The Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

### IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on August 21, 2012.

# **REGULAR SESSIONTUESDAY**IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 11:11 a.m.

### Signature on File