The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Terry Boose and Joe Hintz. Bruce Wilde on vacation.

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

21-170

# IN THE MATTER OF CERTIFYING CLAIMS SCHEDULE FOR PAYMENT BATCHES TO THE HURON COUNTY AUDITOR FOR PAYMENT:

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve Claim Register for Payment Batches #316681 and authorize the Huron County Auditor to make the necessary warrant; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*Discussion: Ms. Ziemba stated this Claims Schedule also included a Then and Now.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

| Warrant Numbers: All   |             |  |  | Manney Police and Company of the Company                                   |
|--|-------------|--|--|--|
|  |             |  |  | Warrant Dates: 5/20/2021 to 5/20/2021<br>Payment Batches: 316681 to 316681 |
|  | Batch ID    | PO #/Line #                              | Line Description                             | Amount Warrant#  |
| Fund: 001 - General Fund   |             |  |  |  |
| Department Commissioners 08/20/2021 Tandom Media Network                             | 316681      | 2021-00329/1                             | Legal Notice-Online Bids                     | \$119.97   |
| Account 001.001.00325 (Advertising & Printing) Total:<br>06/202021 Peacock Water 319 | tal:        | 1001-00010                               | Median                                       | \$119.97   |
| 0.100  |             | -  |  | \$7.25   |
| 05/20/2021 Netson Inc<br>Account 001.001.00525 (Contract Services) Total:            | 316681      | 2021-00333/1                             | Olympus upgrade key-Valerie, Cherise, Vickie | \$357.00   |
| Department Commissioners Total:  |             |  |  | \$484.22   |
| Department: Treasurer  |             |  |  |  |
| Account 001.005.00175 (Supplies) Total:  | 0000        | 18,1001,207                              | calculators and carmed air                   | \$227.05   |
| Department Treasurer Total:  |             |  |  | \$227.05   |
| Department Common Pleas<br>05/20/2021 Osupples com                                   | 316681      | 2021-00056/1                             | C Fold Tovels/Original Pads/100 Sheets       | 85.95  |
| 06/20/2021 Reach Associates Inc<br>Account 001.008.00175 (Supplies) Total:           | 316681      | 2021-00056/1                             | Bond Paper                                   | \$284.45   |
| 06/20/2021 Combos Inc  | 316681      | 2021-00057/1                             | Copier Lease 5/1-5/31/2021                   | \$375.22   |
| 05/20/2021 Schilds IGA   | 316681      | 2021-00063/1                             | Refreshments for Jurors                      | \$375.22   |
| OS/20/2021 Schilds IGA<br>Account 001.008.00335 (Lodging & Meals) Total:             | 316681      | 2021-00063/1                             | Refreshments for Jurors                      | \$26.65  |
| 05/20/2021 Forensic Diagnostic Center  | 316681      | 2021-00085/1                             | Evaluation CR120200095/CR120200795           | \$650.00   |
| Account to 1.008.004/5 (Other Expenses) Total: Department Common Pleas Total;        |             |  |  | \$650.00   |
| Department: Juvenille  |             |  |  | 07"680"1 0   |
| 514/2021 2-52 PM   |             | ď  | 2000   |  |
|  |             | Die Co                                   | Page 10110                                   | V.3.2  |
|  | Clai        | ms Register f                            | Claims Register for Payment Batches          |  |
| Warrant Date Claimant  | Batch ID    | PO #/Line #                              | Line Description                             | Amount Warrant #   |
| 06/20/2021 Huron Ceunty Commissioners  | 316681      | 2021-00170/1                             | Copy PaperUlwenile Court                     |  |
| Account to 1.013.00 170 (supplies) Total:<br>05/20/2021 Thomas P Kunkle              | 316881      | 2021-00176/1                             | Psychological Services 5/7-5/20/2021         | \$247.50   |
| Account 001,013.00380 (Child Support) Total:   |             |  |  | \$576.93   |
| OS/20/2021 Verzon Wireless<br>Account 001.013.00475 (Other Expenses) Total:          | 316681      | 2021-00177/1                             | Cell Phones 5/4-6/3/2021                     | \$98.00  |
| Department Juvenile Total:   |             |  |  | \$922.43   |
| Department: Juvenile Detention   | 310001      | 2002 2002                                |  |  |
| Account 001.015.00475 (Other Expenses) Total:  | 316681      | F/8/1-001/8/2                            | Detention Care                               | \$2,240.00   |
| Department Juvenile Detention Total:   |             |  |  | \$2,240.00   |
| Department: Clerk of Courts<br>06/20/2021 Huron County Commissioners                 | 316681      | 2021-00160/1                             | Capy Paper-Clark of Courts                   | \$148.50   |
| 2  | 316681      | 2021-00160/1                             |  | \$890.00   |
| Department Clerk of Courts Total:  |             |  |  | \$1,138.50   |
| Department Coroner   | 1           | 2004004                                  |  |  |
| 0.10   | 216681      | 2021-00401/1                             | Autopsy A-399-21                             | \$1,450.00   |
| Department Coroner Total:  |             |  |  | \$1,450.00   |
| Department: Police Muni Court<br>05/20/2021 Norwalk Municipal Court                  | 316681      | 2021-00340/1                             | Witnesses or Jurors Fees                     | \$170.78   |
| Account 001.019.00554 (Norwalk) Total:   |             | 27 77 77 77 77 77 77 77 77 77 77 77 77 7 |  | \$170.79   |
| Account 001.019.00657 (6th District Court of Appeals) Total:                         | als) Total: | 4021-00341/1                             | official court of Appeals                    | \$31,542.14  |
| Department Police Muni Court Total:  |             |  |  | \$31,712.93  |
| Department Capital Improvements 05/20/2021 Huptington Public Capital Corp            | 316681      | 2021-00343/1                             | Final Payment-Sheriff's Vehicles 1198098-1   | \$35,838.51  |
| Account 001,021,00200 (Equipment) Total:<br>Department Capital Immovements Total:    |             |  |  | \$35,838.51  |
| Department: Building and Grounds   |             |  |  | 0.000,000  |
| 05/20/2021 Norwalk Ace Hardware  | 316681      | 2021-00345/1                             | Batteries                                    | \$13.99  |
|  |             |  |  |  |

V.3.2

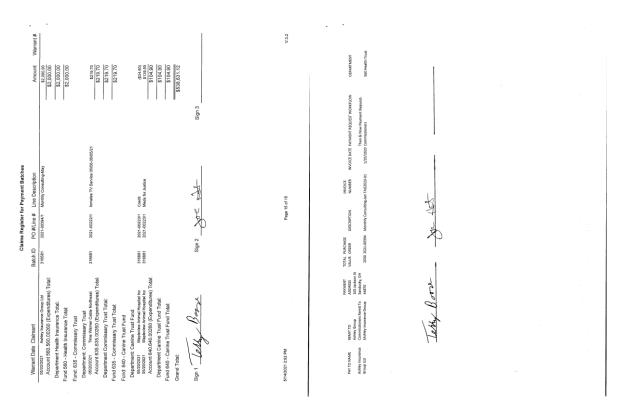
| Batch ID PO #/Line #         | Rexel 316681 2021-00345/1 Notwalk Ace Hardware 316681 2021-00345/1 316681 2021-00345/1  | 316681                    | 00019                                  | 316681  | Huron County Engineer 316881 2021-00360/1 Wex Bank 316681 2021-00360/1 1 | Account 001.022.00177 (Supplies Automotive) Total: | Financial 316681 2021-00349/1                          |   | 316681 2   | Whites Automotive Services 316681 2021-00348/1 | 316661                     |                                 | 316681  | 316681    | 316681                             | Norwalk Ace Hardware 316681 2021-00348/1 |                                | 316681       | 316681  | 316681                            | 316681   | & Mower 316681           | 316681                | 316681               | Mappe City Saw & Mower 316581 2021-00348/1 J<br>Ag-Pro 316581 2021-00048/1 J |  | Transmire State of Ohla | Confracti Total:              |   | Prisher-Titus Medical Center 316681 2021-00347/1 [ | nenses) Total:               | 310001                             |                           | 316681                                       |
|------------------------------|---|---------------------------|--|---|--|--|--|---|--|--|----------------------------|---------------------------------|---------|-----------|------------------------------------|--|--------------------------------|--------------|---|-----------------------------------|--|--------------------------|-----------------------|----------------------|--|--|-------------------------|-------------------------------|---|--|------------------------------|------------------------------------|---------------------------|--|
| Warrant Date Claimant        | 05/20/2021 Rexel<br>05/20/2021 Norwalk Ace Hardwar<br>05/20/2021 John Dean Einen-Sel    |                           | 0.100                                  |   | 05/20/2021 Huron Cour<br>05/20/2021 Wex Bank                             | Account 001.022.00177                              | 05/20/2021 John Deere Financial                        | 001.0                                   |  | OS/20/2021 Whites Auto                         | _                          |                                 | _       | -         |                                    | DS/20/2021 Norwalk Ao                    |                                |              | _   | 05/20/2021 Carter Lumber Co       |  |                          |                       | US/ZUZUZ1 Ag-Pro     |  | Account 001.022.00275                            | DECOURSES Transmiss 6   | Account 001 022 00280         | 200000000000000000000000000000000000000 | OS/20/2021 Fisher-Imps<br>OS/20/2021 Treasurer S   | Account 001.022.00475        | 05/20/2021 Ohio Edison             |                           | 05/20/2021 Ohio Edison                       |
| Amount Warrant#              | \$138.01  | \$1,553.74                |  | \$39.46<br>\$15.80                              | \$55.36  | 900'90   |  | 62 020 00                               | 95,978,000   | \$2,879.00                                     |                            | 22.00                           | 27.77   | \$11.85   | \$54.94                            | \$17.85                                  | \$67.94                        | \$6.32       | \$163.65                                      | \$49.85                           | 349.85   | 90 00 00                 | Con 10                | F6 9/04 8            | \$265.03   | 9117.66  | \$66.91                 | \$80.00                       | 46.1.54                                 | \$306.10   | \$484.90                     | \$484.90                           | \$3,820.23                | \$3,820.23                                   |
| PO #/Line # Line Description | 2021-00197/1 1 Tire-Shupp Cruiser   |                           |  | File Folders/Binder Cips<br>Top Tab Manila File |  |  | 2021-0025831 Alldein Automothes Information Protection | Areas Accompany montaged by 20011       |  |  |                            | Paint Brushea                   | O-Rings | Key Rings | Flashlight Switch, 9W Bulb & Paint | Key Rings                                | Key Kings, Paint & Paint Brush | Key Kings    |   | Inmate Medical Treatment-J Martin |  | Cordinsa Drill           | Uniform Sweater-Stoll | Boots-Ives           |  | Solanoid Actuator & Metering Valve Cartridge Kit | PC Stamp Kit            | May Water Softener Rental Fee | Vehicle Mantenance-Sheriff              |  | Gas-Jail                     |                                    | Water-Jail                |  |
|                              |   |                           |  | 2021-08033/1                                    |  |  |  |   |  |  |                            | 2021-00201/1                    |         |           |                                    |  | 2021-00201/1                   | 2021-00201/1 |   | 2021-00202/1                      |  | 2021-00204/1             | 2021-00204/1          | 2021-00204/1         |  | 2021-00206/1                                     | 2021-00205/1            | 2021-00206/1                  | 7021-00209/1                            |  |                              |                                    |                           |  |
| Batch ID                     | 316681<br>Total:  |                           |  | 316681  | iai<br>i   |  | 316681   |   |  |  |                            | 316681                          | 316681  | 316681    | 316681                             | 316681                                   | 216681                         | 316081       |   | 316681                            | Total:   | 316681                   | 316881                | 316681               |  | 316681   | 316681                  | 316681                        |   |  | 316651                       |                                    | 316681                    | otal:  |
| Warrant Date Claimant        | 05/20/2021 Whites Automotive Sentres<br>Account 001.023.00275 (Contract Repairs) Total: | Department Sheriff Total: | Department: Public Defender Commission | 5   | Department Public Defender Commission Total:                             | Department Machanic                                | 05/20/2021 ALLDATA LLC                                 | Account 001.032.00175 (Supplies) Total: | Donney of Mary and Art of the Party of the P | Department wechanic Total:                     | Department Jail Operations | 05/20/2021 Norwalk Ace Hardware | _       | _         |                                    | Ob/20/20/21 Norwalk Ace Hardware         |                                | 5            | Account out, use, out it is (supplies) rotal. | 05/20/2021 James Kasten MD Inc    | Account 001.036.00177 (Medical/Hygiene) Total: | 05/20/2021 NAPA Sandusky |                       | 05/20/2021 Galls LLC | Account 001.036.00200 (Equipment) Total:                                     | _  |                         | 06/20/2021 Peacock Water      | 0                                       | Account our Loss, 00275 (Contract Repairs)         | Account Ond App Control Town | Account on Loss today (Sas) Total: | DOZGGZOZ1 City of Norwalk | Account 001.036.00528 (Water & Sewer) Total: |
|                              |   |                           |  |   |  |  |  |   |  |  |                            |                                 |         |           |                                    |  |                                |              |   |                                   |  |                          |                       |                      |  |  |                         |                               |   |  |                              |                                    |                           |  |

Claims Register for Payment Batches

| Warrant Date Claimant<br>05/20/2021 Huron County Transfer Station   |           |              |  |             |           |
|---|-----------|--------------|--|-------------|-----------|
| 35/20/2021 Huron County Transfer Station  | Batch ID  | PO #/Line #  | PO #/Line # Line Description   | Amount      | Warrant # |
| Account 001.036.00529 (Trash Pickup) Total:   | 316681    |              | Tresh-Jail   | \$100.17    |           |
| Department Jail Operations Total:   |           |              |  | \$5,199.93  |           |
| Department: Insurance and Taxes   |           |              |  |             |           |
| 05/20/2021 Susan Kramer<br>05/20/2021 Extreme Fitness and Sports Complex<br>05/20/2021 Hirror Crumby Elbase 1 C | 316681    | 2021-00362/1 | Wellness-Giff Certificates<br>6 One Month Memberships-Wellness   | \$360.00    |           |
| 0.10  | t) Total: | 4021-00362/1 | Z Une Morths Punctional-Wellness   | \$765.20    |           |
| Department Insurance and Taxes Total:   |           |              |  | \$765,20    |           |
| Department: Miscellaneous   |           |              |  |             |           |
| 05/20/2021 Netpoint Consulting LLC  | 316681    | 2021-00368/1 | Camera Cloud-May   | \$74.96     |           |
| Account 001.040.00525 (Contract Services) Total:  | -10       |              |  | \$74.95     |           |
| 05/20/2021 Frelands Loss LLC<br>Account 001.040.00569 (Other Expenses) Total:                                   | 316681    | 2021-00365/1 | Courier Services-April   | \$569.80    |           |
| 06/20/2021 Linda M Fritz Gasteler   | 316681    | 2021-00366/1 | Appointed Counsel Faes   | 900000      |           |
| 06/20/2021 Linda M Fritz Gastolor   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$367.00    |           |
| DECEMBER   Miles Mediament Allen & Koch Co LPA  | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$350.00    |           |
|   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$410.00    |           |
|   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | 00,000      |           |
|   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$2.369.00  |           |
| UNICUZUZUZ Bryan Lamb   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$709.00    |           |
|   | 316681    | 2021-00366/1 | Appointed Counsel Fees   | \$250.00    |           |
|   | 310081    | 2021-00366/1 | Appointed Counsel Fees   | \$66.00     |           |
|   | 316681    | 2021-00368/1 | Appointed Counsel Faes   | \$132.00    |           |
|   | 316681    | 2021,0036671 | Appumed Counties Fees  | \$889.00    |           |
| 05/20/2021 Timothy Douglas Cifford  | 316881    | 2021-00366/1 | Appointed Countries Fees   | \$64.00     |           |
| Account 001.040.00570 (Attorney Fees) Total:  |           |              | and the second s | \$191.00    |           |
| Department Miscellaneous Total:   |           |              |  | \$6.678.75  |           |
| 面   |           |              |  |             |           |
| 05/20/2021 Treasurer State of Ohio  | 316681    | 2021-00369/1 | Financial Audit  | \$17,937.50 |           |
| Account 001.042.00551 (Exams County) Total:   |           |              |  | \$17.937.50 |           |
| Department Bureau of Inspection Total:  |           |              |  | \$47.037.50 |           |
| Department: IT Department   |           |              |  | 00,100,114  |           |
|   |           |              |  |             |           |
| 100 c3 c 5 c 5 c 5 c 5 c 5 c 5 c 5 c 5 c 5  |           |              |  |             |           |
| 8/14/2021 2:62 PM   |           | Page         | Page 6 of 15   |             |           |

| Amount Warrant #             |  | 18 18 18 18 18 18 18 18 18 18 18 18 18 1   | Arrount Werents  | V.3.2             |
|------------------------------|--|--|--|-------------------|
| PO #/Line # Line Description | 2021-40072/21 Plaza-forment financialle (Aseling 2021-400164) Rear ration labor 2021-4001649 Rear ration labor 2021-4001649 Rear ration labor 2021-4001649 Change Septiment Springer 2021-4001641 American labor 2021-4001649 Change Septiment Springer 2021-4001641 American labor 2021-4 | 2021-0011-bit Ball-Point-Point Ang & Primor Book 2021-0011-bit Ball-Point-Point Ang & Primor Book 2021-0011-bit Ball-Point-Poi   | 2021-00170 FPIC het beurschlich Comforting 2021-00170 FPIC het beurschlich Comforting 2021-00170 COMP TAR "Year" Veral. A Veral. Experiment 2021-00170 COMP TAR "Year" Veral. A Learn Comporting 2021-00170 FPIC TAR "A Learn Comporting Tar "A Learn Comp | Page 8 of 15      |
| Batch ID PO#/                | 316661<br>316661<br>316661<br>316661<br>316661   | 2021-0<br>206681 2021-0<br>206681 2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>2021-0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Ballch ID PO ##  316691 2021-0 316991 2021-0 316991 3021-0 |                   |
| Warrant Date Claimant        | Account 10 (10 kilos) Totals Account 10 (10 kilos) Totals Perantment IT ober them IT ober Fund 001 - Cerenal Fund Total: Fund 105 - Cerenal Fund Total: Coccopic Havin Conforcementers Coccopic Havin Conforcementers Coccopic Havin Conforcementers Coccopic Havin Conforcement Coccomit 105 - Contract Repairs) Total: Fund 111 - Sheriff IV.O. Child Support Coccopic Havin Coccopic Contract Repairs) Total: Coccomit 1111 - Coccopic Contract Repairs) Total: Coccopic Totals Repairs) Total: Coccopic Totals Repairs) Total: Coccopic Havin Coccopic Coccopic Repairs) Total: Coccopic Havin Coccopic Support Total: Fund 111 - Sheriff IV.O. Child Support Total: Fund 111 - Sheriff IV.O. Child Support Total: Fund 115 - Sheriff IV.O. Child Support Total: Fund 115 - Sheriff IV.O. Child Support Total: Fund 115 - Public Assistance  | Outdoorn 1. Not A make the control of the control o   | Without Diac Collinary Decision (15 st. 5 see Alexandra Montant Diac Collinary Diac See Alexandra Montant 15 st. 5 see Alexandra Montant 15 st. 6 see Alexa | 5/14/2021 2:52 PM |
| Amount Warrant #             |  | \$336.00<br>\$1,000.30<br>\$1,000.30<br>\$1,000.30<br>\$1,000.30<br>\$1,100.30<br>\$1,100.30<br>\$1,000.30<br>\$1,000.30<br>\$1,000.30<br>\$1,000.30<br>\$1,000.30   | Amount Warrant #   E87.35  E87.30  E87 | V.3.2             |
| Line # Line Description      | l .  | 9 2  | 201-10024   The Bull Children Control  | Page 10 of 15     |
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## IN THE MATTER OF REJECTING BIDS FOR THE WENZ ROAD BRIDGE REPLACEMENT PROJECT

Joe Hintz moved the adoption of the following resolution:

WHEREAS, per Resolution 21-145, bids were let for the Wenz Road Bridge Replacement Project; and

WHEREAS, bids were received Friday, May 7, 2021 at 9:00 a.m. as follows:

Senghas Construction \$363,721.72 Denes Concrete, Inc. \$403,102.80 and

**WHEREAS,** the Huron County Prosecutor's and Huron County Engineer's recommendation is to reject all bids for the Wenz Road Bridge Replacement Project; and

**WHEREAS,** the Board reserved the right to reject all bids in the specifications and under ORC 307.90; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners rejects all bids for the Wenz Road Bridge Replacement Project; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*Discussion: Mr. Tansey stated Mr. Strickler recommended the bids be rejected due to inconsistency in signatures and dates.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

# IN THE MATTER OF AUTHORIZING THE ADVERTISEMENT AND RE-LETTING BIDS FOR THE WENZ ROAD BRIDGE REPLACEMENT PROJECT

Joe Hintz moved to adopt the following resolution:

**WHEREAS**, Huron County Engineer had requested and received approval seeking bids through Resolution 21-145 for the Wenz Road Bridge Replacement Project; and

**WHEREAS**, Huron County has rejected the bids at the recommendation of the Huron County Prosecutor and the Huron County Engineer for the Wenz Road Bridge Replacement Project; and

**WHEREAS**, the Huron County Engineer has requested approval for reletting of bids for the Wenz Road Bridge Replacement Project; and

**WHEREAS**, notice of this must be placed in a newspaper of general circulation and on the County's website pursuant to Section 307.87 of the Ohio Revised Code; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners does hereby approve of reletting bids for the Wenz Road Bridge Replacement Project; and further

**BE IT RESOLVED**, that notice of this will be placed in a newspaper of general circulation and posted on the County's website <a href="www.hccommissioners.com">www.hccommissioners.com</a> accessed by clicking on legal notices, until the bid is opened on Friday, June 4, 2021 at 9:01 a.m.; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberation of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*Discussion: Mr. Tansey stated this was rebidding the project. No changes to the specs, just the dates.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

## **ADVERTISEMENT**

## **NOTICE TO BIDDERS**

Sealed bids may be submitted on or before the bid opening date of June 4, 2021 until 9:00 a.m. local time, at the Huron County Commissioner's Office, 180 Milan Avenue, Suite 7, Norwalk, Ohio 44857, for the following Project: Re-letting Bids for the Wenz Road Bridge Replacement Project. Bids shall be opened and publicly read aloud at 9:01 a.m.

Bid Documents, including contract terms & conditions, must be obtained from the Huron County Engineer at 150 Jefferson Street Norwalk Ohio 44857, between the hours of 7:00 a.m. -3:00 p.m., Monday through Friday (holidays excluded).

Each bidder is required to furnish with its proposal a Bid Guaranty and Contract Bond in accordance with section 153.54 of the Ohio Revised Code. Bid security furnished in Bond form, shall be issued by a Surety Company or Corporation licensed in the State of Ohio to provide said surety.

Each proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. Each bidder must submit evidence of its experiences on projects of similar size and complexity. The owner intends and requires that this project be completed no later than November 5, 2021

All contractors and subcontractors involved with the project will to the extent practicable use Ohio products, materials, services, and labor in the implementation of their project. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123 is required.

Bidders must comply with the prevailing wage rates on Public Improvements in Huron County, Ohio as determined by the Ohio Department of Commerce, Bureau of Wage and Hour Administration, 614.644.2239.

All proposals must be submitted bound in their entirety, and on the forms furnished in the Contract documents. Bid documents must be obtained from the Huron County Engineer, no copies will be accepted.

The Board of County Commissioners of Huron County reserves the right to waive any and all irregularities in the bids or bidding process and may reject any and all bids.

This advertisement may also be found on the Huron County Commissioners website at <a href="http://www.hccommissioners.com">http://www.hccommissioners.com</a> and can be accessed by clicking on Legal Notices.

Advertise May 18, 2021

21-173

# IN THE MATTER OF ACCEPTING THE RESIGNATION OF LISA HIVNOR FROM THE HURON COUNTY MENTAL HEALTH AND ADDICTION SERVICES BOARD

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** the Board of Huron County Commissioners is in receipt of the resignation of Lisa Hivnor from the Mental Health and Addiction Services Board; now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners hereby accepts the resignation of Ms. Lisa Hivnor from the Mental Health and Addiction Services Board effective immediately;

and further

**BE IT RESOLVED**, that the Board of Huron County Commissioners wishes to thank Ms. Hivnor for her services on the Huron County Mental Health and Addiction Services Board; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

21-174

# IN THE MATTER OF APPOINTMENT TO THE HURON COUNTY MENTAL HEALTH AND ADDICTION SERVICES BOARD

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, Lisa Hivnor has resigned from the Huron County Mental Health and Addiction Services Board;

**WHEREAS**, the Board of Huron County Commissioners wishes to fulfill this unexpired term ending June 30, 2021 and appoint for a full term July 1, 2021 through June 30, 2025; and

**WHEREAS**, Mitchel Cawrse has expressed interest in serving on the Huron County Mental Health and Addiction Services Board; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby appoints Mitchel Cawrse to the Huron County Mental Health and Addiction Services Board effective immediately and expiring June 30, 2025;

and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

21-175

# IN THE MATTER OF APPROVING AGREEMENT BY AND BETWEEN HURON COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA) AND HURON COUNTY SHERIFF (CONTRACTOR)

Joe Hintz moved the adoption of the following resolution:

WHEREAS, pursuant to Title IV-D of the Social Security Act, Section 3125.13 and 3125.14 and rule 5101:12 -10-45.2 and its supplemental rules of the Ohio Administrative Code promulgated by the Ohio Department of Job & Family Services, the Huron County Child Support Enforcement Agency is authorized to enter into this contract with Huron County Sheriff hereinafter referred to as "Contractor" for the purchase of services on the first day of April 2021;

**WHEREAS,** this contract will be effective from April 1, 2021 through March 31, 2022 unless terminated according to the terms of paragraph 23 of the attached contract; and

**WHEREAS,** Huron County CSEA desires to enter into agreement with the Contractor, and agrees to purchase for, and Contractor agrees to furnish to eligible individuals those specific services detailed in the attachment;

now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners hereby approves the above mentioned agreement as attached hereto and incorporated herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

\*Agreement on file

21-176

IN THE MATTER OF APPROVING THE JUVENILE COURT GRANT AGREEMENT AND FUNDING APPLICATION BETWEEN THE STATE OF OHIO, DEPARTMENT OF YOUTH SERVICES, AND THE BOARD OF HURON COUNTY COMMISSIONERS ON BEHALF OF THE HURON COUNTY JUVENILE COURT

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, the Huron County Juvenile Court has submitted the FY 2022 Grant Agreement and Funding Application as attached herein to the Board of Huron County Commissioners for their approval; and

**WHEREAS**, the Board of Huron County Commissioners has reviewed the Grant Agreement and Funding Application and approves as submitted; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves the FY 2022 Grant Agreement and Funding Application between the State of Ohio, Department of Youth Services and Huron County Board of County Commissioners on behalf of the Huron County Juvenile Court, a copy of which is attached hereto and expressly incorporated by reference herein; and further

**BE IT RESOLVED**, that the Huron County Juvenile Court will be the responsible reporting party as to complying with the eligibility terms and conditions, the program performance, the fiscal accountability; and audits and monitoring as required by this grant;

and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

\*Agreement on file

21-177

IN THE MATTER OF APPROVING REQUEST FOR PAYMENT AND STATUS OF FUNDS REQUEST FOR THE HURON COUNTY COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) B-C-19-1BJ-1 (DRAW #7) AND B-C-19-1BJ-2 (DRAW #12) SUBMITTED TO THE BOARD MAY 18, 2021

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, requests for payment and status of funds requests have been prepared and submitted to the Board of Huron County Commissioners as attached herein by Great Lakes Community Action Partnership for the Board's certification;

and

WHEREAS the Board has reviewed the requests for payment and status of funds reports; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the requests for payment and status of funds request as attached herein and certifies that the data reported is correct and that the amount of the Request for Payments is not in excess of current needs; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*Discussion: Ms. Ziemba stated the BC-1 was for a total of \$7,554. This included Short Term Rent/Mortgage/Utility payment in the amount of \$2,809 and Administration and Fair Housing payment of \$4,745. The BC-2 was for Tenant Based Rental Assistance in Norwalk for \$635 and Rehab Assistance for a home in Willard in the amount of \$51,489.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

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|  | munity Development  | 180 Milan Ave  |   | CDBG Housing P.I  |              |                |                    |
| O. Box 1001  |   | Norwalk, Chio  |   | CUBG Housing P.1  | Balance      |                |                    |
|  | to 43216-1001   | ridrweix, Unio | 44837   | B                 |              |                |                    |
|  | n information   | Grant Number   |   | Home Program In   | Jome Barance |                |                    |
| lame: Marcia   |   |                | -C-19-1BJ-1   | Dates             |              |                |                    |
|  | r: (419) 333-6118   | Draw Number:   |   | Voucher#:         |              |                |                    |
|  | r: (413) 333-0118<br>rrs@gicap.org  | Draw Number    | 7   | Warrant#          |              |                |                    |
| 311411, 111500-41CC  | ristrigucija  |                |   | werrance          |              |                |                    |
|  |   |                |   |                   |              |                |                    |
| oject NBR  | Project Name:   | Activity NBR   | Activity Name   | Housing Site      | Amount       | Approved       | Batance of         |
|  | '   |                |   | Address (If       | Requested    | Activity/Site  | Activity/Site      |
|  |   |                |   | applicable)       |              | Budget (\$)    | Budget (\$)        |
|  |   |                |   |                   |              |                |                    |
|  |   |                | Homeless  | T                 |              |                |                    |
| 6  | Short Term Rent/  | 1              | Prevention/   | 1                 | 2809.00      | 20000.00       | 8252.00            |
| 3  | Mortgage Utility  | ١ ,            | Subsistence   |                   | 2509.00      | 20000.00       | 6252.00            |
|  |   |                | payments  |                   |              |                |                    |
|  |   |                |   |                   |              |                |                    |
| 2  | Administration/Fair   | l 2            | General Admin   | 1                 | 4745.00      | 63500.00       | 33465.00           |
|  | Housing   |                |   |                   |              |                |                    |
|  |   |                |   |                   |              |                | 0.00               |
| -  |   |                |   |                   | <u> </u>     |                | 0.00               |
|  |   |                |   |                   |              |                | L                  |
|  |   |                |   |                   | T            |                |                    |
|  | unt of this Draw:   |                |   |                   |              | 83500.00       | 41717.00           |
|  |   |                | Two Authorized Sig                                      |                   |              |                | _                  |
| Certification  |   |                |   |                   |              |                |                    |
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# IN THE MATTER OF APPROVING THE HURON COUNTY COMMUNITY HOUSING IMPACT & PRESERVATION PROGRAM (CHIP) POLICIES & PROCEDURES MANUAL

Joe Hintz moved the adoption of the following resolution:

**WHEREAS,** it is the desire of the Board of Huron County Commissioners to approve the Huron County Community Housing Impact & Preservation Program (CHIP) Policies & Procedures Manual;

now therefore

**BE IT RESOLVED,** that the Board of Huron County Commissioners does hereby approve the Huron County Community Housing Impact & Preservation Program (CHIP) Policies & Procedures Manual as attached hereto and incorporated herein:

and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*Discussion: Ms. Ziemba explained this was something they approve at the beginning of every CHIP grant application. They only change that had been made was to change the name from WSOS to GLCAP.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

\*Policies & Procedures Manual on file

At 9:15 a.m. <u>Josh Jasinski</u>, <u>Dog Warden</u>. Mr. Jasinski would like to purchase a 4x4 truck. He had received three quotes and was requesting to purchase a 2018 Colorado. Believes the current dog box will fit. Sharpnack was holding the truck. Mr. Tansey stated he would be willing to work with the dog warden to research the cost for a new truck through state bid. Mr. Jasinski stated he would work with the Engineer and have a decision for Thursday's meeting.

# IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$1,000.00 SUBMITTED TO THE BOARD MAY 18, 2021

Joe Hintz moved the adoption of the following resolution:

**WHEREAS**, requests for expenditures of over \$1,000.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

**EMA (Fund 177)** 

Ace Hardware 9-1-1 Address signs \$3,975.00

Dog Warden (Fund 105)

Galls Vehicle safety equipment, light bars, sirens \$4,000.00 (not to exceed) now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$1,000.00 as listed above; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Terry Boose seconded the motion.

\*<u>Discussion</u>: Ms. Ziemba stated the request from the Dog Warden for safety equipment, light bars and sirens was a "Not to Exceed". It included all three vehicles – the two he had purchased last year and the one he intended to purchase. Mr. Boose noted Ace Hardware for EMA was for more of the green address signs that went so fast last time.

The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

## IN THE MATTER OF TRAVEL - None

**SIGNINGS - None** 

## **OLD BUSINESS**

Old Jail. A draft letter to HCDC had been sent to the Board for review and input. The Board stated they wanted to add some deed restrictions Mr. Boose will work with Ms. Ziemba and have the letter for next week when there will be a full Board present.

Health Department. Ms. Ziemba stated that Mr. Wilde asked her to update the Board that he had been in contact with Eric at the Health Department. They are in agreement to work on an MOU and transfer the money at the end of the year to go towards 2022 licensing fees.

RUMA/Apex. Mr. Strickler was working on this. He will be sending it to the Engineer for a final review before sending it back to Apex. Mr. Tansey expressed concern with them not listing the roads involved. He doesn't want it to get down to the last minute and then have to rush through it. Mr. Strickler shared his concerns. The Power Sighting Board has not approved the project yet. Mr. Boose asked if it would be beneficial to have Apex into a Board meeting for an update. Everyone was in agreement to schedule Nate Pedder, Apex, to an upcoming Board meeting.

**At 9:30 a.m.** <u>Haley Evans, OSU Extension</u>. Ms. Evans was in to provide 4-H and office updates. Ms. Evans stated OSU had increased their guidelines from 50 people to 300. This will allow them to host programs up to 300 people. Most of their programs are below that limit. Their door is now open all day for business. All staff are back in the office. Huron County has been back in the office since last June.

The last day to register for 4-H was May 3. They have 821 4-H members registered, which was slightly down from last year. Ms. Evans believes this was due to the unknowns with COVID. They have 165 Clover Buds this year. These registrations are the 4-Hers of the future.

Livestock tagging was last Saturday. These numbers are up. They will have full livestock for the fair. They are able to have a full overnight 4-H camp this year. Ms. Evans was working with the Health Department and State OSU on their COVID plan. Both have approved the plan. They are following all the safety precautions. EMA will be providing masks and hand sanitizer. The Fairgrounds are also allowing them to use the portable hand sanitizer stands. Mr. Boose stated if they need anything for camp to reach out to the Board. Mr. Tansey also offered to donate masks. Ms. Evans stated that camp begins June 8<sup>th</sup>. They can only have 80 kids per camp and they are already half full for each camp. Deadline to apply for camp is next week.

Finally, Ms. Evans told the Board that their office has hired a part-time Program Assistant. Cannot release the name due to they are waiting for background checks. The person could start next week.

#### **NEW BUSINESS**

Ms. Ziemba said Mr. Welch had forwarded the BJAAM Environmental contract to the Board and Mr. Strickler for review. Mr. Strickler stated he had reviewed the contract and had some changes he will be sending back to them.

Mr. Boose noted they have not heard if the County received the Local Recovery Funds yet. The guidelines are pretty vague. There are webinars coming up on the topic. Mr. Boose thought someone else in the office should also listen to these so they could help Ms. Ziemba. He would like to keep researching broadband for the County but doesn't want to rush into anything. The deadline to encumber the money is the end of 2024, but the County has until the end of 2026 to spend it.

At 9:51 a.m. <u>Pete Welch, Director of Operations</u>, project updates. Mr. Welch noted the bid opening for Jail and JFS roofs is next Thursday.

He still had not heard anything on the parking lots. He will follow up again and make sure to notify all the offices ahead of time if they have to change their parking.

Looked at the Administration Building roof and 22 E Main Street roofs last week. Both have about a 3 to 5-year life span. The preliminary cost on the Administration Building was \$60,000. Estimate for 22 E. Main was between \$75,000 and \$100,000.

Thursday the Board will pass the contract with BJAMM for the soil work at Shady Lane. Mr. Strickler was reviewing the contract. They are expected to start within fifteen days after the contract is signed. Mr. Boose wanted to make sure he speaks to Senior Services before the work begins. Discussion as to which option they would like to proceed with.

Joe Hintz moved to move forward with the option of injection for the underground storage tanks at Shady Lane. Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

At 10:00 a.m. Joe Hintz moved to enter into Executive Session ORC 121.22 (G)(3) a conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

At 11:08 a.m. Joe Hintz moved to end Executive Session ORC 121.22 (G)(3). Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

\*Action taken:

Joe Hintz moved to authorize the Prosecutor's Office to file a lawsuit against Crawford Construction and Old Republic Surety Company in regards to the construction of the Omega Road bridge. Terry Boose seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Terry Boose Aye – Joe Hintz Absent – Bruce Wilde

Ms. Ziemba stated she has been getting questions on the Governor's mask orders and what action the Board will take. Mr. Boose stated he didn't want to do anything until June 2<sup>nd</sup>. The Governor has been holding nightly press conferences and making changes. He would like to wait until the final orders come out. If anyone has any recommendations they can send them to us. Mr. Boose stated he thinks the decision for the Courthouse is a decision for the Judges. Also, Sheriff's office should make their own decision.

Mr. Hintz stated he has a FCFC meeting on Wednesday. The Clear Ballot presentation is also on Wednesday. Board of Revision meeting Thursday at 1:00.

Mr. Boose stated there will a ton of webinars coming up on the Recovery Funds. Also, there are a lot of meetings on the schedule upstairs. Mr. Boose has a CCAO Governance Board meeting on Thursday, CCAO Board meeting on Friday; MHAS meeting tonight. He was told through CCAO and Representative Stein that Zoom meetings are going to be extended.

District 9 organizational meeting was last week. Transportation Improvement District meeting will be on Friday.

HCDC Executive Board meeting was last week.

Mr. Boose attends workforce development meetings every Monday at JFS.

At 11:30 a.m. Joe Hintz moved to adjourn. Terry Boose seconded the motion. The meeting stood adjourned.

## IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on May 18, 2021.

## IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 11:30 a.m.

Signatures on File