The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present: Gary W. Bauer, Joe Hintz, Larry J. Silcox.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the March 3, 2011 and March 8, 2011meeting(s) were presented to the Board. Joe Hintz made the motion to waive the reading of the minutes of the March 3, 2011 and March 8, 2011 meeting(s) and approve as presented. Gary W. Bauer seconded the motion. Voting was as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

11-061

IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY AUDITOR FOR PAYMENT:

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 11-10 authorize the Huron County Auditor to make the necessary warrants; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion.

Discussion: Gary Bauer discussed a few item on the claims schedule and would like to have them held for further information.

Marathon Oil in the amount of \$747.21 fund 001-00175-023; Shell Oil in the amount of \$273.67 fund 001-00175-023; Shell Oil in the amount of \$90.03 fund 001-00175-023; Betschman's Flowers in the amount of \$63.50 fund 145-00150-145; Barcus Enterprises in the amount of \$614.00 fund 145-00150-145; Richard Cole in the amount of \$3,500.00 fund 001-00177-036; Robert Reitman in the amount of \$180.00, \$270.00; \$270.00, \$1,440.00 and \$540.00 fund 145-00150-145.

The roll being called upon its adoption, the vote resulted as follows:

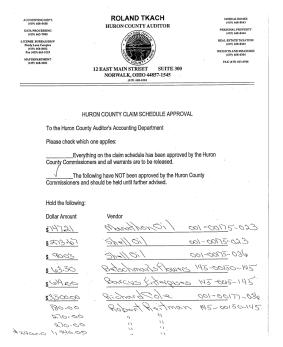
Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

REGULAR SESSION TUESDAY MARCH 15, 2011 CLAIM SCHEDULE Page: 1 CLAIM SCHEDULE Page: 2

| CLAIM SCHEDULB | Page: 1 | CLAIM | S C H E D U L E | | Page: 2 |
|---|----------------|--|---|---------|----------------|
| Batch Number: 10 Date: Reference: | - | Batch Number: 10 Date: 03/1 | 5/2011 Refe | rence: | |
| I hereby certify that there are sufficient funds in the Variou Appropriation Codes to cover the payment of the following claim | ims. | Vendor | Amount PO/Line | Warrant | Account |
| Refund Trackby Both Auditor | | 001-012 HUMAN RESOURCES | 125.00 * * Total * | * | |
| We hereby approve for payment by the County Auditor the follow vouchers as itemized below. | ving | 001-013 JUVENILE COURT | | | |
| Day W Bruney | | PIPER SOFTWARE PRODUCTIONS SUPPORT WORKS SOFTWARE MT BUSINESS TECHNOLOGIES IN | 39.99 31761/1 2,447.95 31762/1 | 000000 | 00175 |
| De din | | AFICIO MP6500 CNIN106101M | 2.487.94 * * Total * | | |
| County Commissioners | | 001-013 JUVENILE COURT 001-015 JUVENILE C DETENTION | 2,487.94 * * TOTAL * | • | |
| Vendor Amount PO/Line Warrant | Account | ERIE COUNTY | 9,069.20 31769/1 | 000000 | 00475 |
| 001 GENERAL FUND 001-001 COUNTY COMMISSIONERS | | 02/11 DETENTION CARE BI INC 02/11 BLECTRONIC MONITORING | 1,543.64 31769/1 ACCT 2200 | 000000 | 00475 |
| ATRPORT FARM AD #203935 | 00325 | 001-015 JUVENILE C DETENTION | 10,612.84 * * Total * | * | |
| CLAUDIA L GARNER 112.50 31699/1 000000 UPDATES TO SITES INV 790 | 00475 | 001-016 PROBATE COURT | | | |
| 001-001 COUNTY COMMISSIONERS 157.14 * * Total * * | | SUMMIT COUNTY COURT COSTS (MENTAL ILLNESS | 197.00 31775/1 CASE) | 000000 | 00475 |
| 001-008 COMMON PLEAS COURT JUDGE THOMAS J POKORNY 101.00 32019/1 000000 | 00260 | 001-016 PROBATE COURT | 197.00 * * Total * | * | |
| MILEAGE REIMB PIPER SOFTWARE PRODUCTIONS 79.98 32021/1 000000 | 00290 | 001-019 POLICE & MUNY COURTS | | | |
| SUPPORTWORKS 2011 DATA PACKAGE EMBASSY SUITES DUBLIN 312.00 32022/1 000000 CMP CLASS (LINDA-CONFERENCE) | 00300 | NORWALK MUNICIPAL COURT WITNESSES OR JURORS | 578.97 31704/1 | 000000 | 00554 |
| JUDICIAL COLLEGE 150.00 32022/1 000000 CMP CLASS (LINDA) | 00300 | 001-019 POLICE & MUNY COURTS | 578.97 * * Total * | * | |
| PEACOCK WATER 38.15 32023/1 000000 REFERSHMENTS FOR JURORS | 00335 | 001-022 BLDG & G-M & OPERATI | 27.93 31706/1 | 000000 | 00175 |
| REFRESHMENTS FOR JURORS | 00475 | P & R HARDWARE INC NUTS, BOLTS, SCREWS ETC ACC G & L SUPPLY CO | 7 400432 218.85 31706/1 | 000000 | 00175 |
| POSTAGE MACHINE RENTAL INVRI100492716 001-008 COMMON PLEAS COURT 911.31 * * Total * * | | BATH TISSUE INV 269886 SUNDISE COOPERATIVE INC | 718.37 31707/1 | 000000 | 00177 |
| 001-008 COMMON PLEAS COURT 911.31 * 10tal * | | GASOLINE/ACCT 26255 ZAK SUPPLY COMPANY INC HOT WATER BOILER TRIMT INV | 310.00 31709/1 3478 | 000000 | 00275 |
| | 00475 | ZAK SUPPLY COMPANY INC HOT WATER BOILER TRIMT INV: O E MEYER & SONS INC CYLINDER RENTAL INV 935351 | | 000000 | 00275 |
| 2011 DUES & MEMBERSHIP | | CARTER LUMBER CO NEO SCREWS, POLE BREAKER ACC | 246.95 31709/1 TT G1390125 | 000000 | 00275 |
| | | | | | |
| CLAIM SCHEDULE Batch Number: 10 Date: 03/16/2011 Reference: | Page: 3 | C L A I M Batch Number: 10 Date: 03/1 | S C H B D U L B | rence: | Page: 4 |
| Vendor Amount PO/Line Warrant | Account | Vendor | Amount PO/Line | Warrant | Account |
| HURON COUNTY ENGINEER 425.00 31710/1 000000 SALT INV 89 | 00280 | 001-036 JAIL OPERATIONS | | | |
| TRACTOR SUPPLY 88.96 31711/1 000000 CLOTHING/HUFFMAN & PESNELL | 00475 | SHIPLEYS OFFICE SUPPLY INC INK CART, REPAIR LATHEM TIM | 166.97 31651/1 E CLOCK, PENCIL | 000000 | 00176 |
| FRONTIER 74.58 000000 TELEPHONE 419-030-6774 VERIZON 16.63 000000 | 00525 00525 | SHELL OIL GAS INV 065191561102 WAL-MART COMMUNITY BRC | 90.03 31651/1 581.36 31652/1 | 000000 | 00176 00177 |
| TELEPHONE ACCT 000131829180 22Y CITY OF NORWALK 1,170.33 000000 | 00528 | INMATES RX 01/18-02/08/11 | 3,500.00 31652/1 | 000000 | 00177 |
| WATER & SEWER | | JAIL DR TRIMIS-FEB | 2,868.12 | 000000 | 00528 |
| 001-022 BLDG & G-M & OPERATI 3,302.64 * * Total * * 001-023 SHERIFF | | JAIL WATER & SEWER 001-036 JAIL OPERATIONS | 7,206.48 * * Total * | | |
| WAL-MART COMMUNITY BRC 63.03 31646/1 000000 | 00175 | 001-040 MISCELLANEOUS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| MOUSE PAD, WIPES, TOWELS 01/31-02/05 MARATHON OIL 747.21 31646/1 000000 GAS ACCT 10 050 76 680 | 00175 | HILTZ WIEDEMANN ALLTON & INDIGENT CRI20091001 | 935.00 31722/1 | 000000 | 00570 |
| FIRELANDS FAS PRINT 183.00 31646/1 000000 TRAINING SCHEDULES TIME CARDS INV 26575.26604 | 00175 | LYNCH & WHITE INDIGENT DNA20100026,29 | 235.00 31722/1 | 000000 | 00570 |
| TAPE, FOLDERS, RING BINDERS ETC | 00175 | CURTIS KOCH INDIGENT CRI20100371 RICHARD HAUSER | 638.00 31722/1 1,031.00 31722/1 | 000000 | 00570 |
| GAS INV 065191561102 | 00200 | INDIGENT | | | |
| PRINTER, QUICKBOOKS INV 1903759001,1978085001 BOB MCLAUGHLIN 18.74 31647/1 000000 REIMB FOR CELL PHONE CARRIER | 00200 | 001-040 MISCELLANEOUS | 2,839.00 * * Total * | * | |
| RYAN TACKETT 512.50 31648/1 000000 INV 303 PC SERVICE | 00275 | 001 GENERAL FUND | 32,578.57 * * Total * | * | |
| 001-023 SHERIFF 2,858.11 * * Total * * | | 105 DOG & KENNEL 105-105 DOG & KENNEL | | | |
| 001-032 MECHANIC/GARAGE | | SAN BAY CO OFFICE SUPPLIES | 101.62 32058/1 | 000000 | 00175 |
| RATTERY & WAHER FIJID ACCT 440128 | 00175 | HURON COUNTY COMMISSIONERS SERVICE FOR FORD 150 PICKUP | 24.00 32059/1 81.93 32059/1 | 000000 | 00275 |
| VALVE & GASKETS G1537 LYDEN OIL COMPANY 398.20 31715/1 000000 | 00175 | B.F.I. OF OHIO INC TRASH; ACCT#:4015 SUNRISE COOPERATIVE INC | 579.77 32059/1 | 000000 | 00275 |
| OIL INV 621767 | 00175 | FUBL-ACCT#:3-0263-9533191 ANNIE HAYES REFUND FOR ADOPTION DO TO P | 20 75 22060/2 | 000000 | 00290 |
| OIL SEAL, BRAK PLIERS, CRIMPING TOOL ACCT 2670 PARTS DISTRIBUTORS INC SCREW NUT, WASHER, ELEMENT ACCT 2745 | 00175 | REFUND FOR ADOPTION DO TO P. | 818.07 * * Total * | * | |
| 001-032 MECHANIC/GARAGE 1,302.14 * * Total * * | | 105-999 AUDITOR ASSESSMENT | | | |
| CLAIM SCHEDULE Batch Number: 10 Date: 03/16/2011 Reference: | Page: 5 | CLAIM : Batch Number: 10 Date: 03/1 | S C H E D U L E 5/2011 Refe | rence: | Page: 6 |
| Vendor Amount PO/Line Warrant | Account | | Amount PO/Line | Warrant | Account |
| | 00175 | ASHLEY CLARK NON-TAXABLE TRAVEL REIMB | 34.02 31608/1 | 000000 | 00300 |
| 105-999 AUDITOR ASSESSMENT 200.00 * * Total * * | | JUNE GINTHER NON-TAXABLE TRAVEL REIMB | 19.71 31608/1 363.06 31611/1 | 000000 | 00300 |
| 105 DOG & KENNEL | | FUELMAN FUEL-PCSA MEMORIAL HOSPITAL | 34.00 31611/1 | 000000 | 00475 |
| 111 SHERIFF IV-D CH SP 111-111 SHERIFF IV-D CH SP | | EAP-JANUARY 2011 | 450.79 * * Total * | | |
| MARATHON OIL 383.67 31660/1 000000 | 00175 | 115-116 SOCIAL SERVICES | | | |
| IV-D GAS ACCT 10 050 76 680 | | 115 PUBLIC ASSISTANCE | 10,996.65 * * Total * | * | |
| 111-111 SHERIFF IV-D CH SP 383.67 * * Total * * | | 123 WIA 123-123 WIA | | | |
| 111 SHERIFF IV-D CH SP 383.67 * * Total * * | | RENCH DIVERSIFIED SS-B BENAVIDES-RENT | 990.00 31613/1 | 000000 | 00280 |
| 115 PUBLIC ASSISTANCE 115-115 ADM. & OPERATION | | NATHON NICHOLS WEP-2ND HALF FEB 11 STIPEND | 250 00 31613/1 | 000000 | 00280 |
| TAPE-5 BOXES | 00175 | BRITTANY RATHBURN WEP-1ST HALF FEB 11 STIPEND STEPHEN ROGERS | -B RATHBURN 250.00 31613/1 | 000000 | 00280 |
| CITY OF NORWALK 372.65 31597/1 000000 WATER & SEWER 1/21-2/18/11 | 00350 | WEP-2ND HALF FEB 11 STIPEND JENNIFER HOLLAND | -S ROGERS 250.00 31613/1 | 000000 | 00280 |
| CBCINNOVIS INC 65.00 31601/1 000000 MEMBERSHIP FEES-ORU | 00475 | WEP-FINAL STIPEND PAYMENT-J SAMANTHA JOHNSON WEP-2ND HALF FEB 11 STIPEND | HOLLAND | 000000 | 00280 |
| MEMBERSHIP FEES-HR | 00475 | BRITTANY RATHBURN WEP-2ND HALF FEB 11 STIPEND | 250.00 31613/1 -B RATHBURN | 000000 | 00280 |
| CUBICLE NAME PLATE-J MILLER FUELMAN 27.38 31601/1 000000 | 00475 | MARCUS A LYNCH WEP-2ND HALF FEB 11 STIPEND | 250.00 31613/1 | 000000 | 00280 |
| | 00475 | 123-123 WIA | 2,740.00 * * Total * | * | |
| 40 CASES OF COPY PAPER | 00475 | 123 WIA | 2,740.00 * * Total * | * | |
| BRIAN LINDSLEY 183.33 31601/1 000000 AGENCY POSTAGE REIMB | 00475 00475 | 124 SPECIAL FUNDS - JPC | | | |
| EAP-JANUARY 2011 SENIOR ENRICHMENT SERVICES 8,303.60 31601/1 000000 | 00475 | 124-124 SPECIAL FUNDS - JPC BARRY W VERMEEREN LLC | 1,178.77 31777/1 | 000000 | 00475 |
| TRANSPORTATION-MEDICAID/JOBS | | 02/11 MEDIATION SERVICES GEN-DIAGNOSTICS INC | 492.10 31777/1 | 000000 | 00475 |
| 115-115 ADM. & OPERATION 10,545.86 * * Total * * 115-116 SOCIAL SERVICES | | DRUG TESTING SUPPLIES | 1,670.87 * * Total * | * | |
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REGULAR SESSION TUESDAY MARCH 15, 2011 CLAIM SCHEDULE Page: 7 CLAIM SCHEDULE Page: 8 Page: 8 Page: 10 Page: 10

| Batch Number: 10 Date: 03/16/2011 Reference: | Page: 7 | CLAIM SCHEDULE Pag | ge: 8 |
|--|---|--|--|
| Date in Manager 1 | | Batch Number: 10 Date: 03/16/2011 Reference: | |
| Vendor Amount PO/Line Warrant | Account | Vendor Amount PO/Line Warrant Ac | ccount |
| 124 SPECIAL FUNDS - JPC | | K-MART (9527) 21.99 31524/1 000000 004 | 475 |
| | | 40 GAL TOTE FOR SHOP O E METER & SONS INC 106.96 31524/1 000000 004 CYLINDER REFILLS | 475 |
| 125 AUTO TAX 125-125 AUTO TAX - OFFICE | | CYLINDER REFILLS TUFFMAN EQUIPMENT & SUPPLY TIE-DOWN, PLASH LIGHT, CHARGER, GLUE, GLASSES | 475 |
| | 00175 | | |
| POSTAGE FOR METER NORTHERN OHIO TRUCK CENTER 336.16 31504/1 000000 SWITCH, HUB, SEAL, CONE, WASHER, COMPRESSOR | 00200 | 125-126 AUTO TAX - ROADS 71,832.72 * * Total * * | |
| HASLER INC 503.40 31505/1 000000 | 00275 | 125-127 AUTO TAX - BRIDGES | 475 |
| ANNUAL RENTAL FOR POSTAGE MACHINE MARK A WROBLEWSKI 247.50 31499/1 000000 COMPUTER CONSULTING SERVICES | 00275 | TIE-DOWN, FLASH LIGHT, CHARGER, GLUE, GLASSES | |
| | 00475 | JOHN WACKERLY 4,330.00 31168/1 000000 009 BRIDGE INSPECTION OF COUNTY BRIDGES | 525 |
| | 00475 | 125-127 AUTO TAX - BRIDGES 4,480.24 * * Total * * | |
| ELECTRIC 99 CHARGES CITY OF NORWALK 117.25 31527/1 000000 | 00475 | 70 007 10 ± ± Mokel ± ± | |
| WATER & SEWER CHARGES | | 125 AUTO TAX 78,287.12 * * Total * * | |
| 125-125 AUTO TAX - OFFICE 1,974.16 * * Total * * | | 129 SPECIAL PROJECTS CP 129-129 SPECIAL PROJECTS CP | |
| 125-126 AUTO TAX - ROADS NORTHERN ONTO TRUCK CENTER 2.362.84 31513/1 000000 | 00200 | | 475 |
| CHITTCH HID GEAT COME WASHED COMPRESSOR | 00210 | | 475 |
| SALT ORDER #2750454-900 TONS | 00210 | MEDIATION (FEB 2011) | |
| STONE | | 129-129 SPECIAL PROJECTS CP 2,963.49 * * Total * * | |
| STREL FOR #919 & MAILBOX REPAIRS | 00275 | 129 SPECIAL PROJECTS CP 2,963.49 * * Total * * | |
| STEEL BUT FOR #447 & #128 | 00275 | 137 DYS SUBSIDY-VARIABLE | |
| REPLACE & REPAIR TIRES FOR #222 | | 137-137 DYS SUBSIDY-VARIABLE | |
| LAMP RLEMENT, FILTER, GASKET | 00275 | GASOLINE CUST #4041 | 275 |
| SWITCH HIB SEAT, CONE WASHER, COMPRESSOR | 00275 | DIVERSITY DAY WORKSHOP REG FEES | 380 |
| SOUTHEASTERN EQUIPMENT CO I 129.40 31514/1 000000 HANDLE, NUT, PIN, COLLAR | 00275 | MARY ANN LAMB 44.00 31759/1 000000 004 POSTAGE FOR SURVEYS | 475 |
| SCREWS FOR MAILBOX REPAIRS | 00475 | 137-137 DYS SUBSIDY-VARIABLE 188.24 * * Total * * | |
| | 00475 | | |
| CUSTOM METAL WORKS INC 245.85 31524/1 000000 STEEL FOR #919 & MAILBOX REPAIRS | 00475 | 137 DYS SUBSIDY-VARIABLE 188.24 * * Total * * | |
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| | | | |
| CLAIM SCHEDULE | Page: 9 | CLAIM SCHEDULE Pag | ige: 10 |
| Batch Number: 10 Date: 03/16/2011 Reference: | | Batch Number: 10 Date: 03/16/2011 Reference: | |
| Vendor Amount PO/Line Warrant | Account | Vendor Amount PO/Line Warrant A | Account |
| 145 CHILDREN'S SERVICE F | | TIME WARNER CARLE 89.95 31925/1 000000 00- | 0475 |
| 145-145 CHILDREN'S SERVICE F | | INTERNET: ACCT#: 057493001 | 1475 |
| BETSCHMAN'S FLOWERS ON MAIN 63.50 31612/1 000000 | 00150 | FUEL; CUST#: 4060 | |
| FOSTER PARENT-P SMITH CHRISTIAN CHILDRENS HOME OF 6,344.80 31612/1 000000 POSTER CARE CHILD EAP-SERAH GR | 00150 | 177-177 EMERGENCY MANAGEMENT 311.74 * * Total * * | |
| CITY OF WILLARD ESAA-S VONKAMP FAMILY-UTILITIES 128.94 31612/1 000000 | 00150 | 177 EMERGENCY MANAGEMENT 311.74 * * Total * * | |
| GARDNER'S SUPERVALU FOODS 100.00 31612/1 000000 AR-T LYNCH FAMILY GROCERIES | 00150 | 185 911 | |
| GARDNER'S SUPERVALU FOODS 73.96 31612/1 000000 ESSA-K WATKINS FAMILY GROCERIES | 00150 | 185-185 911 | |
| ESAA-K WATKINS FAMILY GROCERIES BARCUS ENTERPRISES INC. 614.00 31612/1 000000 TWIN MATTRESS AND BOX SPRING | 00150 | | 1526 |
| MIKE MYERS REALTY 500.00 31612/1 000000 | 00150 | 911 TARIFF CHARGES; ACCT#: 275505263408204601 185-185 911 | |
| ESAA-MARTHA HICKS FAMILY RENT PORPRT T PRITMAN MD 270.00 31612/1 000000 | 00150 | 185-185 911 784.52 * * Total * * | |
| AR-K HOOK FAMILY COUNSELING PORRET J RETTMAN MD 270.00 31612/1 000000 | 00150 | 185 911 784.52 * * Total * * | |
| AP-C VELACCO FAMILY THERAPY | 00150 | 310 PERMANENT IMPROVEMEN | |
| ESAA-E BASHAW FAMILY THERAPY ROBERT J. REITMAN MD 540.00 31612/1 000000 | 00150 | 310-310 PERMANENT IMPROVEMEN | |
| ESAA-M HICKS FAMILY THERBAPY | | OHIO MUNICIPAL 520.00 31742/1 000000 00 | 545 |
| DODGE 7 DETERMEN MD 1 440 00 31612/1 000000 | 00150 | GENERAL OBLIGATION BONDS INV 26941 | |
| ROBERT J. REITMAN MD 1,440.00 31612/1 000000 FSAA-A FLANNERY FAMILY THERAPY | 00150 | GENERAL OBLIGATION BONDS INV 26941 | |
| ROBERT J. REITMAN MD 1,440.00 31612/1 000000 ESAA-A FLANNERY FAMILY THERAPY ROBERT J. REITMAN MD 180.00 31612/1 000000 ESAA-A DOE PAMILY THERAPY | 00150 | GENERAL OBLIGATION BONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 * * Total * * | |
| ROBERT J. REITMAN MD 1,440.00 31612/1 000000 ESBA-A FILANDERY FAMILY THERRAPY ROBERT J. REITMAN MD 180.00 31612/1 000000 ESBA-A POE FAMILY THERAPY GERALD A STROM 750.00 31612/1 000000 PROPERSIONAL SERVICES-FEB 2011 | 00150 00150 | GENERAL OBLIGATION BONDS INV 26941 | |
| ROBERT J. REITMAN MO ESSA.A FLANNEN FAMILY THERAPY BESSA.A FOR FAMILY STREAPY GERLA 5 STROM PROFESSIONAL SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 | 00150 00150 00150 | GENERAL OBLICATION BONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 • * Total • • 310 PERMANENT IMPROVEMEN 520.00 • * Total • • 500 LANDITUL. | |
| ROBERT J. REITMAN MO ESSA.A FLANNEN FAMILY THERAPY BESSA.A FOR FAMILY STREAPY GERLA 5 STROM PROFESSIONAL SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 JERRY SERVICES-FEB 2011 | 00150 00150 | GENERAL OBLICATION BONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 • * Total • • 310 PERMANENT IMPROVEMEN 520.00 • * Total • • 500 LANDFILL 500-501 TRANSFER STATION | 1275 |
| ROBERT J. REITMAN MD 1,440.00 31612/1 000000 ESSA-A FLANNERY FRMILY THERAPY ROBERT J. REITMAN MD 180.00 31612/1 000000 ESSA-A POS FAMILY THERAPY GERALD A STROM PROFESSIONAL SERVICES-FEB 2011 JERRY STACHHOUSE ESSA-K RALE FAMILY RENT 40.00 31612/1 000000 ESSA-K RALE FAMILY RENT 40.00 31612/1 000000 | 00150 00150 00150 | GENERAL OBLICATION BONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 * * Total * * 310 PERMANENT IMPROVEMEN 520.00 * * Total * * 500 LANDFILL 500-501 TRANSFER STATION ZIBGLER TIRE 34.00 31853/1 000000 00 | 0275 |
| ROBERT J. REITMAN MD ESSA-A FLANNERY FAMILY THERAPY ROBERT J. REITMAN MD ESSA-A PLANNERY FAMILY THERAPY ROBERT J. REITMAN MD ESSA-A COMPANIE THERAPY 750.00 31612/1 000000 FROVESSIONAL SERVICES-FEB 2011 JGERY STACKHOUSE ESSA-X HALE FAMILY RENT JGERALAVEZ ZIDARIN FOSTER CARE CHILD EXP-JOE RAMI 145-145 CHILDREN'S SERVICE P 11,895.20 ** Total ** | 00150 00150 00150 | GENERAL OBLICATION BONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 500 LANDFILL 500-501 TRANSFER STATION ZIBGLER TIME 34.00 31853/1 000000 00. THER REPAIR THE ACTUAL 743.10 31854/1 000000 00. | 280 |
| ROBERT J. REITMAN MO ESAA-A FLANNEN FAMILY THERAPY BESAA-A POE FAMILY STREAPY GERALD A STROM NO FROFESSIONAL SERVICES FEB 2011 GERALA FAILE FAMILY SENT JERDALA HALE FAMILY SENT JERDALAYNE ZIDARIN FOUTER CAME CHILD EXP-JOE RAMI 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * | 00150 00150 00150 | GENERAL OBLIGATION SONDS INV 26941 | 0280 |
| ROBERT J. REITMAN MD RESA.A PLANNERY FAMILY THERAPY ROBERT J. REITMAN MD 180.00 31612/1 000000 RESA.A PLANNERY FAMILY THERAPY ROBERT J. REITMAN MD 180.00 31612/1 000000 RESA.A PLANERY FAMILY THERAPY FROVESSIONAL SERVICES-FEB 2011 JERRY STACHHOUSE ESA.A * HALE FAMILY RENT JERRALAVEZ ZIDARIN FOSTER CARE CHILD EXP-JOE RAMI 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * | 00150 00150 00150 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 520.00 ** Total ** 500 LANDISH STATION ZIBGLES TIME 34.00 31853/1 000000 00 ZIBGLES TIME 34.00 31853/1 000000 00 RECYCLABLES DISPOSAL 743.10 31854/1 000000 00 GENERAL TO SHELES 1.292.49 31854/1 000000 00 SUNCISS COOPERATURE INC 2,825.68 31854/1 000000 00 PENDAMBACTOR 7.26239 | 0280 0280 0280 |
| ROBERT J. REITMAN MD 1,440.00 31612/1 000000 | 00150 00150 00150 00150 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 520.00 ** Total ** 500 LANDISH STATION ZIBGLES TIME 34.00 31853/1 000000 00 ZIBGLES TIME 34.00 31853/1 000000 00 RECYCLABLES DISPOSAL 743.10 31854/1 000000 00 GENERAL TO SHELES 1.292.49 31854/1 000000 00 SUNCISS COOPERATURE INC 2,825.68 31854/1 000000 00 PENDAMBACTOR 7.26239 | 0280 0280 0280 0280 |
| COBERT J. REITMAN MD 1,440.00 31612/1 000000 | 00150 00150 00150 00150 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMENT 520.00 ** 3110 PERMANENT IMPROVEMENT 520.00 ** Total ** 3110 PERMANENT IMPROVEMENT 520.00 ** 3110 PERMANENT 520.00 ** | 0280 0280 0280 0280 0280 |
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| ROBERT J. REITMAN MO BENA-A FLANMENT FAMILY THERAPY ROBENSA-A FLANMENT FAMILY THERAPY ROBENSA-A FLANMENT FAMILY THERAPY ROBENSA-A FOR FAMILY THERAPY ROBENSA-A FLANMENT ROBENSA-A | 00150 00150 00150 00150 | GENERAL OBLIGATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 311 PERMANENT IMPROVEMEN 520.00 ** Total ** SOL LANDIPLIL 500-501 TRANSFER STATION ZIEGLER TIME 34.00 31853/1 000000 00. ### THES REPAIR B.F. I. LORAIN COUNTY RECYCL 743.10 31854/1 000000 00. ### FERVICEABLES DISPOSAL CITY OF SHELBY SEATHENT SUNRISE COMPERATIVE INC 2,885.68 31854/1 000000 00. FERVICEABLES COMPERATIVE INC 2,948.06 31854/1 000000 00. FROM COUNTY FRAD DISEBLE COUNTY (1000) 00. FROM COUNTY FRAD DISEBLE COUNTY (1000) 00. BENOWLING WATER CINTAS CORP LOC 318 CINTAS CORP LOC 318 FERNUARY UNIFORM RENTAL CLAIM SCHEDULE PA | 0280 0280 0280 0280 0280 |
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| ROBERT J. REITMAN MO ROBERS J. A FLANNEN PAMILY THERAPY ROBESAA-A FLANNEN PAMILY THERAPY ROBERSAA- FLANNEN PAMILY THERAPY ROBERSAA- ROBERSHIN THERAPY ROBERSAA- ROBERSHIN THERAPY FROFESSIONAL SERVICES FEB 2011 JERRALAVE ZIDARIN JERRALAVE ALLE FAMILY RENT POTTER CAME CHILD EXP-JOE RAMI 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 177 EMERGENCY MARAGEMENT HURON COUNTY COMMISSIONERS MECHANIC, OLI & FILTER MAINT HURON COUNTY COMMISSIONERS MECHANIC, OLI & FILTER MAINT HURON COUNTY COMMISSIONERS OLAPSE COPY PAPER C L A I M S C H E D U L B Batch Number: 10 Date: 03/16/2011 Reference: C L A I M S C H E D U L B BATCH Number: 10 Date: 03/16/2011 Reference: OLAPSE COPY PAPER G 4 G AUTO PARTS OLAPSE COPY PAPER OLAPSE COPY PAPER G 5 G AUTO PARTS OLAPSE COPY PAPER J 1,23 5 1854/1 000000 CHEVY BATTERIES, SHOD SUPPLIES FRONTING FROM THE AUTO PARTS INC CHEVY BATTERIES, SHOD SUPPLIES FRONTING FROM THE ROBING PAPER SUPPLIES FRONTING | 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| ROBERT J. REITHAM MO ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FOR FAMILY THERAPY ROBERSA. A FOR FAMILY THERAPY ROBERSA. A FOR FAMILY THERAPY FROFESSIONAL SERVICES FEB 2011 JERRALAYNE ZIDARIN JERRALAYNE ZIDARIN POTTER CAME CHILD EXP-JOE RAMI 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 147 EMERGENCY MARAGEMENT 177-177 EMERGENCY MARAGEMENT HURON COUNTY COMMISSIONERS MECHANIC, OLI & FILTER MAINT HURON COUNTY COMMISSIONERS MECHANIC, OLI & FILTER MAINT HURON COUNTY COMMISSIONERS O E NEWER & SONS INC CHAIR SONS INC CHEVY BATTERIES, SHOP SUPPLIES O E NEWER & SONS INC CHEVY BATTERIES, SHOP SUPPLIES OF HOTHER CHAIR SONS INC CHEVY BATTERIES, SHOP SUPPLIES FRONTITES FRONTITES FRONTITES PERRIMAY HEALERHONS, JACCHES 225.5025.1044.718.03 PIFMER TRUCKING FRONTITES FRON | 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
| ROBERT J. REITMAN MO ROBERS A. FIANNES PAWILY THERAPY GERALA STROM SEVICES FEB 2011 FROFEROMORE SEAN—A POE FAMILY THERAPY GERALA STROM SEVICES FEB 2011 FROFEROMORE JERNALANDE SUNCES FEB 2011 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 147 DHERGENCY MANAGEMENT 17'-177 EMERGENCY MANAGEMENT 17'-177 EMERGENCY MANAGEMENT 17'-177 EMERGENCY MANAGEMENT 200000 A CASES COPY PAPER 47.03 31925/1 000000 C C L A I M S C H E D U L E BATCH NUMBER: 10 Date: 03/16/2011 Reference: Wendor Amount PO/Line Warrant 18000000 C SEVE OF SUNCES 37.12 31854/1 000000 C SEVE OF SUNCES 31.12 31854/1 000000 TANK RESTROMEN AND SUPPLIES 32.47 31854/1 000000 C SEVE OF SUPPLIES 32.47 31854/1 000000 TANK RESTROMEN AND SUPPLIES 32.47 31854/1 000000 TANK RESTROMEN AND SUPPLIES 32.47 31854/1 000000 FEBRUARY TELERHORIS, SHOP SUPPLIES 32.47 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.47 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.47 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.47 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 FOR SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 SUPPLIES TRUCKING SUPPLIES 32.58 31854/1 000000 SUPPLIES SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 SUPPLIES SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES 32.58 31854/1 000000 SUPPLIES SUP | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
| ROBERT J. REITMAN MO ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FLANNEN PAMILY THERAPY ROBERSA. A FOR FAMILY THERAPY JERGHAN PAMILY RENT JERGHAN ROBERSA. A FOR FAMILY RENT JERGHAN ROBERSA. A FOR FAMILY RENT 145.145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145.145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 177 EMERGENCY MANAGEMENT 177-177 RHERGENCY MANAGEMENT HURON COUNTY COMMISSIONERS MECHANIC, OIL & FILTER MAINT HURON COUNTY COMMISSIONERS MECHANIC, OIL & FILTER MAINT HURON COUNTY COMMISSIONERS MECHANIC, OIL & FILTER MAINT CARSE COPY PAPER C L A I M S C H E D U L E BATCH Number: 10 Date: 03/16/2011 Reference: Vendor Amount PO/Line Marrant C & G AUTO PARTS S HOP OIL, GRASE O E TANK RENTENCE, SINOP SUPPLIES S HOP OIL, GRASE O E TANK RENTENCE, SINOP SUPPLIES O E TANK RENTENCE, SINOP SUPPLIES JERSHAN THE REPUNS, ACCURE; 2755602651044171803 PIPHER TRUCKING PERRUMAT VELECULATE HAULING SOUS LANDFILL SOLID WASTE NORWALK RETTOR SOLID WASTE NORWALK RETTOR SOLID WASTE NORWALK RETTOR SOLID WASTE NORWALK RETTOR OF SUPPLIES STAPLES BUSINESS ADVANTAGE 635.84 31958/1 000000 SIELES SUSHESS ADVANTAGE AND SIELEST OFFICE SUPPLY IN C. 87.63 31958/1 | 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
| ROBERT J. REITMAN MD POMILY THERAPY 88.000 1812/1 000000 | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
| ROBERT J. REITMAN MO ROBERT J. REITMAN POWNITY THERAPY BEAD. A PERMINE POWNITY THERAPY GERLALD A STROW REVICES FEB 2011 JERNA TO PARTILY THERAPY GERLALD A STROW REVICES FEB 2011 JERNA THE POWNITY THERAPY JERNA THE STROKE REVICES FEB 2011 JERNA THALE PAWILY RENT JERNALATHE ZIDARIN 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 145-145 CHILDREN'S SERVICE F 157-165 CHILDREN'S SERVICE F 167-165 CHILDREN'S SERVICE F 17.12 SERVICE SERVICE F 185-145 CHILDREN'S SERVICE F 1 | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| ROBERT J. REITMAN MO ROBERT J. REITMAN POWNITY THERAPY BEAD. A PERMINE POWNITY THERAPY GERLALD A STROW REVICES FEB 2011 JERNA TO PARTILY THERAPY GERLALD A STROW REVICES FEB 2011 JERNA THE POWNITY THERAPY JERNA THE STROKE REVICES FEB 2011 JERNA THALE PAWILY RENT JERNALATHE ZIDARIN 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 145-145 CHILDREN'S SERVICE F 157-165 CHILDREN'S SERVICE F 167-165 CHILDREN'S SERVICE F 17.12 SERVICE SERVICE F 185-145 CHILDREN'S SERVICE F 1 | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 00280 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| CORRY J. RETTMAN MO 1,440.00 31612/1 000000 ESAA-A PIANNEE FAMILY THERAPY 80.00 31612/1 000000 ESAA-A POF FAMILY THERAPY 80.00 31612/1 000000 ESAA-A POF FAMILY THERAPY 36.00 31612/1 000000 ESAA-A POF FAMILY THERAPY 750.00 31612/1 000000 ESAA-A POF FAMILY THERAPY 40.00 31612/1 000000 ESAA-A POF FAMILY THERAPY 40.00 31612/1 000000 ESAA-A HALE FAMILY RENT 40.00 31612/1 | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00250 00250 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| CEBRY J. REITMAN MO 1,440.00 31612/1 000000 CEMA-A FINNINE FMILLY THERAPY 280.00 31612/1 000000 CEMA-A FOR FAMILY THERAPY 40.00 31612/1 000000 CEMA-A FOR FAMILY THERAPY 40.00 31612/1 000000 CEMA-A FIRALE FAMILY RENT 40.00 31925/1 000000 CEMA-A FIRALE FAMILY RENT | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00250 00250 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| ROBERT J. REITMAN MO JERNY STACKHOUGHS RESAA HALE PAMILY RENT JERNALAYNE ZIDNEIN 145-045 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F 11,895.20 * * Total * * 145-145 CHILDREN'S SERVICE F REGERERY MANAGEMENT HURON COUNTY COMISSIONERS MAINT HURON COUNTY COMISSIONERS MAINT REFERENCY THE SINCE SUPPLY THE 13,135 11854/1 000000 145-145 CHILDREN'S SERVICE F 13,135 11854/1 000000 145-145 CHILDREN'S SERVICE F 14,115 CHILDREN'S SERVICE F 15,115 CHILDREN'S SERVICE F 16,115 CHILDREN'S SERVICE F 17,117 13 11854/1 000000 | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00250 00250 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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| ROBERT J, REITMAN MD ROBERT J, ROBE | 00150 00150 00150 00150 00150 00150 00475 00475 Page: 11 Account 00280 00280 00280 00280 00280 00280 00280 00280 00250 00250 | GENERAL OBLICATION SONDS INV 26941 310-310 PERMANENT IMPROVEMEN 520.00 ** Total ** 310 PERMANENT IMPROVEMEN 520.00 ** Total ** 3110 PERMANENT IMPROVEMEN 540.00 \$1853/1 \$00000 00 31853/1 0000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 000000 00 31853/1 0000000 31853/1 0000000 00 31853/1 0000000 00 31853/1 000000000000000000000000000000000000 | 2280 2280 2280 2280 2280 2280 2280 2280 |
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At 9: 17 a.m. the board recessed

At 9:28 a.m. regular session resumed.

At 9:30 a.m. Public Comment

Stan Obrenovich came before the board in regards to the drawing that he had presented for the vestibule. Mr. Obrenovich also presented the drawing to the board and stated that hopefully this is helpful for the project.

Tim Riley came before the board to promote surveying in general and alert the public as to what they do and how they do it. Mr. Riley explained the reason for this bench mark which is for the GPS technology. Surveyors all over the United States promoting these events. In particular, this event will be held at the public parking area next to Case Avenue on March 19, 2011from 12:00 pm to 2: pm. A master benchmark system will be started for the City of Norwalk using GPS equipment.

Sheriff Dane Howard and Captain Ted Patrick came before the board in regards to the #023 and #036 general fund budgets. Sheriff Howard stated that they have a shortfall in some areas primarily in jail salaries and the fuel line and stressed that he has no extra in the fuel line. According to their estimations they will be \$48,716.00 short this year as well as \$59,000 in the jail and what he proposes is not any extra money then what has already been allocated but what he would propose is of that \$192,000 that has been collected by the county through the jail inmate housing program we have taken back \$64,000 which leaves a remainder of \$127,000 and you have already appropriated this year \$125,000 and he would like to separate that money into fuel costs and also manpower the jail and use that money in that way. This should make us stable from that point on. So basically what he is asking for is a transfer a simple transfer of the money that was already allocated. The sheriff asked how the board would feel about this. The board stated that they will take a look at this. Mr. Silcox stated that he would like to see the request in writing. The Sheriff stated that he is not asking for any extra money just asking for what has already been allocated and to be divided up in those two sources. Mr. Silcox stated that we also have \$60,000 in permanent improvement fund for 3 cruisers. The sheriff asked for an answer in a timely manner so that they can plan. Sheriff Howard stated that the \$60,000 will not cover 3 cruisers plus painting, striping installing light bars etc. The Sheriff and Auditor discussed the lease program and stated that they could get 8 vehicles this year and pay the \$60,000 and it would not cost anymore money this year. It would have a real impact on the fleet for the same amount of money for a series of years. According to the figures that they got from Ford the number of payments would be 4 and the payment amount is \$29,796.00 for four vehicles and for eight cars it would be the amount that has already been allocated. Mr. Bauer stated that we would really need to plan for the \$60,000 for each of the next four years in the county budget. Mr. Tkach stated that this is very similar to where the board came to the budget commission and the sheriff at that time wanted \$50,000 for two cars and instead of that we spent \$35,000 and got four vehicles. This worked very well at that point.

Roland Tkach stated that the Crown Vic will not be available after this year. The sheriff stated that the county mechanic is a certified ford mechanic and the cages and light bars can be used on the new crown Vics as well. The sheriff stated that he understands that there is a fund available which is the undivided local government funds that has been discussed with the sheriff's office but it is his understanding that to receive any of those funds the request would have to come from the Board of Commissioners. Mr. Silcox stated that the one unknown that he would have to look at is what is the state going to do and what is the economy going to do and will we be able to continue the \$60,000 each year and if we commit to \$60,000 per year with the way our budget has been are we going to be able to continue that for four years. Mr. Tkach stated that the major aspect is the fact that the Crown Vic is going away and the most part with the budget that we are pretty good for weathering the budget. There is \$360,000 in the contingency and by July 1, 2011 we will know where we are at. The budget commission does have funds in the undivided Local Government fund and at this point has \$300,000 in it. If in fact Local Government funds are cut totally that fund is not going to grow any more. Mr. Tkach stated that you have to balance the needs between where he is at with vehicles at this point and what is going to be available.

Mr. Bauer explained the holds on the claims schedule. The first one to Dr. Cole and this is what he has been receiving for a decade the amount he is paid is \$42,000.00. The fuel costs nothing was paid from Sunrise Cooperative Inc. The sheriff stated that he would make every effort to use Sunrise Cooperative, Inc. The sheriff discussed the high visibility grant. The remaining is over \$20,000.00. Had good response on snow levels this year and are moving forward on cost of computer replacements. Mr. Bauer asked what the procedure for letting townships know about disasters is. The sheriff stated that this is done by telephone.

At 10:09 a.m.

Roland Tkach, Auditor brought the lease agreement to the board for approval in the near future and explained the lease. Mr. Tkach discussed space needs. Mr. Tkach that the most major part of the contract itself is that it is a 36 month lease rather than a 30 month lease. Mr. Tkach stated that in all indications this contract will be renewed and stated that currently they are paying \$850.00 per month for 945 square feet. Mr. Tkach also discussed space needs.

At 10:30 a.m. Roland Tkach, Auditor presented a quick financial report. Mr. Tkach stated in March it is hard to compare where we are at as far as real estate settlement and stated that he does not have the sales tax figures yet for this month. Mr. Tkach stated that the trending has been up through the end of February that being 16.6% as far as revenue and based on the interim budget we are at 14%. On the spending side we are at 12.45%. This was based on the interim budget. Once the final budget is passed there are some things that are paid for that some departments are holding off for. Mr. Tkach stated that the real estate settlement is complete. The end of February the health trust was at \$1,397,000 so the health trust is maintaining its own.

11-062

IN THE MATTER OF RE-APPOINTMENTS TO THE HURON COUNTY PLANNING COMMISSION

Joe Hintz moved the adoption of the following resolution:

WHEREAS, the terms of Shawn Tappel and Michelle Reeder expired on December 31, 2010 on the Huron County Planning Commission; and

WHEREAS, it is the desire of the Board of Huron County Commissioners to re-appoint Shawn Tappel and Michelle Reeder to the Huron County Planning Commission for a term beginning January 1, 2011 – December 31, 2014;

BE IT RESOLVED, that the Board of Huron County Commissioners hereby re-appoints Shawn Tappel and Michelle Reeder to the Huron County Planning Commission for a term beginning January 1, 2011 – December 31, 2014; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio

Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

and

11-063

IN THE MATTER OF AWARDING BID FOR A TRUCK SCALE TO BE USED AT THE HURON COUNTY TRANSFER STATION

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, per Resolution 11-039 bids were let for a truck scale to be used at the Huron County Transfer Station;

WHEREAS, two bids were opened on Wednesday, March 9, 2011 at 10:00 a.m. and read as follows:

Holtgreven Scales and Electronics, Inc. \$51,490.00 Findlay, Ohio

Fairbanks Scale \$64,657.00

Cleveland, Ohio and

WHEREAS, each bid has been reviewed and evaluated by Engineering firm Malcolm Pirnie, and Malcolm Pirnie has recommended that the bid be awarded to Holtgreven Scales and Electronic, Inc. Findlay, Ohio in the amount of \$51,490.00;

WHEREAS, the Board of Huron County Commissioners desires to award the bid for a truck scale to be used at the Huron County Transfer Station in the amount of \$51,490.00 as recommend by Malcolm Pirnie, Inc.;

BE IT RESOLVED, that the Board of Huron County Commissioners awards the bid for a truck scale to be used at the Huron County Transfer Station to Holtgreven Scales and Electronic, Inc. in the amount of \$51,490.00;

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

11-064

IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (B-F-10-1BJ-1) DRAW DOWN # (377), SUBMITTED TO THE BOARD MARCH 15, 2011

Joe Hintz moved the adoption of the following resolution:

WHEREAS, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by WSOS CAC, Inc. & Huron County Development Council for the Board's certification; and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that the amount of the Request for Payment is not in excess of current needs;

and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

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11-065

IN THE MATTER APPROVING CONTRACT FOR PROFESSIONAL SERVICES TO COMPLETE AN ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING REQUIRED FOR THE CDBG FY10 FORMULA PROGRAM

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, it is the desire of the Board of Huron County Commissioners to complete an analysis of impediments to Fair Housing as required for the CDBG FY 10 Formula Program; and

WHEREAS, the Board of Huron County Commissioners desires to contract for professional services with WSOS Community Action Commission, Inc. to perform such services; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners approves the contract for professional services with WSOS as attached hereto and attached herein; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

Contract on file according to retention schedule.

IN THE MATTER OF TRAVEL

Gary W. Bauer moved to approve the following travel requests this day. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

Sue Bommer, HR, LPC, Joe Hintz, Commissioner, Gary W. Bauer, Commissioner, Larry J. Silcox, Commissioner, on March 25, 2011, to Columbus, Ohio, for CORSA renewal meeting.

Jason Roblin, EMA, on March 18, 2011, to Ashland, Ohio, for NC EMA meeting.

IN THE MATTER REQUEST FOR LEAVE

Vickie Ziemba/Commissioners/personal time/3:00 p.m. – 4:30 p.m. March 25, 2011/personal time/3:00 p.m. – 4:30 p.m. April 1, 2011.

Cheryl Nolan/Commissioners/vacation/12:00 noon – 4:30 p.m. March 18, 2011/vacation 8:00 a.m. March 24, 2011 – 4:30 p.m. March 25, 2011.

Sue Bommer/ Human Resource/Loss Prevention Coordinator/sick/ March 16, 2011. **Steve Minor**/Building & Grounds/6:00 a.m. March 7, 2011 – 2:30 p.m. March 11, 2011.

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At 10:49 a.m. Jerry Huffman, Jail Maintenance came before the board with representatives from Campbell Equipment Company in regards to the jail boilers to present a Lochinvar boiler heater proposal for the Sheriff's Department. Last Monday, March 13, 2011 they visited and viewed the domestic hot water (two) heaters/system that is presently serving the Huron County Sheriff Dept./Jail facility. They stated that the outlook for both old water heaters is pretty bleak. One unit is inoperable and the other unit is living on borrowed time, plus there is a major water leak in the piping connection to the 1600 gallon storage tank. They proposed the following: Obtain State of Ohio Boiler permits, install two new

Lochinvar Armor Model AWN 401 domestic hot water heaters complete with pumps, controls, etc. Install new 6' PVC concentric vent and intake pipes (thru the building sidewall). Reconnect the gas piping. Wire the electrical power to each boiler and pumps. Will connect the DDC controls wiring to the new heaters but will include no programming or any other type of control work. Install new copper piping (with new insulation) between both new boilers and connect to the existing main piping/existing storage tank. Will repair the leak in the copper line connection to the tank at this time. Start up, arrange for the state boiler inspection, and check out. This is an opportunity to make an investment that will actually pay for itself by reducing your operating cost for the next 15-20 years. It was explained how the newer units work and save energy. The units that are there now have been there 15 years and that is about the life expectancy. Mr. Silcox asked the life expectancy of the new boilers. It was stated that these have only been out for five years. Mr. Hintz asked about tank less units and this option was explained. The board reviewed the proposal that were distributed. Mr. Bauer stated that after looking at the proposal total cost of \$44,735.00 this project will need to be bid. Mr. Silcox asked if we want to bid it out or get three quotes. Mr. Bauer stated that if there is an option he would rather bid it out. Further discussion was had in this regard. This is a high priority project. Mr. Welch will work with Tim Bettac, HVAC and Daivia Kasper, Assistant Prosecutor to prepare bid specifications.

At 11:35 a.m. the board recessed

At 11:39 a.m. Regular session resumed.

At 11:40 a.m. Gary W. Bauer moved to enter into Executive Sessions ORC 121.22 (G) (2) to consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest ORC 121.22 (G) (3) a conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

At 12:06 p.m. Gary W. Bauer moved to end Executive Sessions ORC 121.22 (G) (2) and ORC 121.22 (G)(3). Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

• No action taken.

OTHER BUSINESS

Gary Bauer reported on the farm land rent as it is across the state which the average is \$100.00 per acre. Mr. Bauer also discussed presenting the proclamations for the wrestlers at the area schools that had state participants.

Mr. Bauer also discussed the Gerken Center and the groups moving from there and how it will affect the use of the building.

Mr. Silcox reported on the Tax Review Committee meetings in regards to the enterprise zone agreements. Mr. Silcox attended the Tax Review Committee meeting on March 10, 2011 for Norwalk and Monroeville. Mr. Silcox also asked the board to be prepared to discuss general funds budgets next Thursday March 17, 2011 and the additional requests from the Sheriff, Recorder, and Buildings & Grounds.

At 12:21 p.m. Gary W. Bauer moved to adjourn. Joe Hintz seconded the motion. The meeting stood adjourned.

IN THE MATTER OF OPEN SESSION

The Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on March 15, 2011.

IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 12:21 p.m.

Signatures on File