TUESDAY

MARCH 22, 2011

The Board of Huron County Commissioners met this date in Regular Session. Roll being called found the following members present:, Gary W. Bauer, Joe Hintz, Larry J. Silcox.

Pursuant to Ohio Revised Code Section 305.14 the Record of the Proceedings of the March 15, 2011 and March 17, 2011 meeting(s) were presented to the Board. Joe Hintz made the motion to waive the reading of the minutes of the March 15, 2011 and March 17, 2011 meeting(s) and approve as presented. Gary W. Bauer seconded the motion. Voting was as follows:

> Aye - Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

11-073

IN THE MATTER OF CERTIFYING CLAIMS SCHEDULES TO THE HURON COUNTY **AUDITOR FOR PAYMENT:**

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, as per Ohio Revised Code 305.10, a resolution must be made by the Board of Huron County Commissioners to accompany the Claims Schedule to the Huron County Auditor's Office for payment; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners does hereby approve Claim Schedule C 11-11 authorize the Huron County Auditor to make the necessary warrants; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

| CLAIM | CHEDULE | | Page: 1 | C L | AIM SCHED | ULE | | Page: |
|--|------------------|---------|---------|--|--------------------|---------------|---------|---------|
| Batch Number: 11 Date: | Reference: | | | Batch Number: 11 Da | ate: 03/23/2011 | Refe | erence: | |
| I hereby certify that there ar Appropriation Codes to cover t | | | | Vendor | Amount | PO/Line | Warrant | Account |
| Refand Tkach b | <u> </u> | | almap. | KARE CLINICA HISPANA IN | 125.0 | 0 31764/1 | 000000 | 00380 |
| We hereby approve for payment | 1 | | owing | SPANISH INTERPRETIN VERIZON WIRELESS CELL PHONES 03/04-0 | 99.1 | 1 31767/1 | 000000 | 00475 |
| vouchers as itemized below. | | | | 001-013 JUVENILE COURT | | 1 * * Total * | * | |
| _ May W Baury_ | | | | 001-016 PROBATE COURT | | | | |
| Sangh Selcos | | | | GRAPHIC PAPER PRODUCTS RECORD KEEPING SHE | | 0 31770/1 | 000000 | 00175 |
| County Commissioners Vendor | mount PO/Line | Warrant | Account | 001-016 PROBATE COURT | 169.0 | 0 * * Total * | * | |
| 001 GENERAL FUND | | | | 001-017 CLERK OF COURTS | | | | |
| 001-001 COUNTY COMMISSIONERS | | | | MARCIA GROSE 1099 TAX FORMS | 45.7 | 9 32029/1 | 000000 | 00175 |
| SHIPLEYS OFFICE SUPPLY INC SEALS, FILES, ENVELOPES INV | 43.07 31696/1 | 000000 | 00175 | MT BUSINESS TECHNOLOGIES AFICIO MP4000 CNINI | | 3 32030/1 | 000000 | 00275 |
| 001-001 COUNTY COMMISSIONERS | | • • | | MT BUSINESS TECHNOLOGIES AFICIO MP4000 CNINI | 5 IN 121.1 | 1 32039/1 | 000000 | 00275 |
| 001-005 TREASURER | | | | 001-017 CLERK OF COURTS | 728.5 | 3 * * Total * | * | |
| WILLARD TIMES JUNCTION IMPORTANT LEGAL NOTICE ACCT | 159.93 31885/1 | 000000 | 00325 | 001-019 POLICE & MUNY COURTS | | | | |
| NORWALK REFLECTOR INC NORWALK REFLECTOR INC NOTICE TO MILITARY, DISPAY O | 245.50 31885/1 | 000000 | 00325 | NORWALK MUNICIPAL COURT WITNESSES OR JURORS | | 0 31704/1 | 000000 | 00554 |
| MT BUSINESS TECHNOLOGIES IN RICOH AFICIO MP 2000 CNIN10 | 250.79 31887/1 | 000000 | 00525 | 001-019 POLICE & MUNY COURTS | | 0 * * Total * | | |
| 001-005 TREASURER | 656.22 * * Total | * * | | 001-022 BLDG & G-M & OPERATI | | | | |
| 001-010 C PLEAS ADULT P | | | | G & L SUPPLY CO | 747.5 | 8 31706/1 | 000000 | 00175 |
| SHIPLEYS OFFICE SUPPLY INC | 108.95 32000/1 | 000000 | 00175 | TISSUE, BAGS, SOAP A NEW HAVEN SUPPLY CO INC | 542.7 | 4 31706/1 | 000000 | 00175 |
| INK CARTRIDGES INV 165068 HURON COUNTY COMMISSIONERS | 50.42 32000/1 | 000000 | 00175 | BALLAST, LAMP, ETC AC AAF - MCQUAY INC | CT 200046 325.1 | 0 31709/1 | 000000 | 00275 |
| COPY PAPER/ADULT PROBABTION | | | | MOTOR HCSO-2542909 CAMPBELL EQUIPMENT COMPJ | | 7 31709/1 | 000000 | 00275 |
| 001-010 C PLEAS ADULT P | 159.37 * * Total | * * | | FLOW SWITCH/HCSO-32 JACCO & ASSOCIATES INC | 150.0 | 0 31709/1 | 000000 | 00275 |
| 001-013 JUVENILE COURT | | | | VALVE CONTROL/HCSO BUCKEYE POWER SALES CO I | INC 696.0 | 0 31709/1 | 000000 | 00275 |
| KIMBERLY ULIANO SPANISH INTERPRETING | 62.50 31764/1 | 000000 | 00380 | REPAIR GENERATOR HO R J BECK PROTECTIVE SYST | TEM 288.0 | 0 31710/1 | 000000 | 00280 |
| KIMBERLY ULIANO SPANISH INTERPRETING | 75.00 31764/1 | 000000 | 00380 | ALARM MONITORING IN | IV 43344 | | | |
| | | | | | | | | |
| | | | | | | | | |
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| Batch Nu | umber: | 11 | Date: 0 | 3/23/2011 | F | lefe: | rence: | | Batch |
|----------|----------------|--|----------|---------------------|-----------|-------|---------|---------|-------|
| | | endor | | Amount | PO/Lir | ne | Warrant | Account | |
| | IRST CO | MMUNICATIONS | LLC | | | | 000000 | | |
| cc | OLUMBIA | GAS 12458613 001 | | 1,189.85 | | | 000000 | 00527 | |
| co | DLUMBIA | | | 1,623.59 | | | 000000 | 00527 | |
| EX | KELON C | ORPORATION INV 2619147 | | 9,622.14 | | | 000000 | 00527 | 001-0 |
| 001-022 | BLDG & | G-M & OPERAT | I | 15,935.24 | * * Tota | 11 * | • | | 001-0 |
| 001-023 | SHERIF | F | | | | | | | |
| BI | (18.0 | FOR ROAD ACC | F 026800 | 1,173.80 | | | | | 001-0 |
| su | UNRISE | COOPERATIVE I -FEB CUST 401 ESS TECHNOLOG | NC | 4,027.33 | 31646/1 | | 000000 | 00175 | 001-0 |
| MI | r BUSIN | ESS TECHNOLOG | IES IN | 91.55 PTN038641M | 31646/1 | | 000000 | 00175 | 001-0 |
| | DB MCLA | UGHLIN KING PETMB | | 10.00 | | | 000000 | | |
| SI | PRNCER | STGNS & GRAPH | ICS | 120.00 | 31647/1 | | 000000 | 00200 | |
| | | ICENSE PLATES RAKICH INC FORM ITEMS IN | | | | | 000000 | | |
| MI | r BUSIN | ESS TECHNOLOG CIO MP5000 CN ARAGE | IES IN | 416.42 | 31648/1 | | 000000 | 00275 | |
| WI | ILCOX O | ARAGE ING FOR CASE | #11-0615 | TNU 37179 | | | | | |
| BI | | | | | 31648/1 | | 000000 | 00275 | |
| HU | URON CO | UNTY COMMISSI | ONERS | 33.20 | 31648/1 | | 000000 | 00275 | |
| Lì | YDEN OJ BAF | N SECURITY IN LACING CYLIND UNTY COMMISSI IICLE MAINT/SH L COMPANY REL OF OIL IN ORTHSIDE SERV | V 621768 | 398.20 | 31648/1 | | 000000 | 00275 | |
| | | | | | | | | | |
| | EXTEL C | OMMUNICATIONS A CARDS 02/09 | -03/08 | 216.95 | 31648/1 | | | | |
| | DAT | COMMUNICATIONS A CARDS 01/09 | -02/08 | 216.95 | | | | | |
| | WTX | DSHETLD WASHE | R. GASKE | T MAKER ETC | | | 000000 | | |
| | TOM | CCALLISTER | S CRUISE | R TNV 6414 | | | | | |
| | TNN | AUTO PARTS IN 793001,79301 | 1 793050 | THERMOSTAT.S | RAL. CORE | DEP | DSIT | | 001-0 |
| P2 | ARTS DI | STRIBUTORS IN E FILTER, GAS | 2 | 82.12 | 31648/1 | | 000000 | 00275 | 001-0 |
| | | | | | | | | | |
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| EGULAR SESSI | ON | | | 1 | UESDAY | | | | Μ | ARC | CH |
|---|--------------------------|-------------|---------|---------|--|-----------------|-------------------------------|-------------|---------------------------|---------|----|
| CLAIM | SCHEDU | LE | P | Page: 3 | | CLAIM | SCHEDU | LE | | Page : | 4 |
| tch Number: 11 Date: 03 | /23/2011 | Referen | ice: | | Batch Number: 11 | Date: 03/2 | 23/2011 | Refe | rence: | | |
| Vendor | Amount | PO/Line Wa | | Account | Vendor | | Amount | PO/Line | Warrant | Account | |
| FIRST COMMUNICATIONS LLC | 276.27 | 00 | 0000 0 | 0525 | DON TESTER FORD LIN FLYWHEEL ASY, | NCOLN MER | 718.84 | 31648/1 | 000000 | 00275 | |
| PHONES INV 10721185 COLUMBIA GAS | 1,189.85 | 00 | 0000 0 | 0527 | HURON COUNTY HEALTH HEP B VACCINE | I DEPT | 65.00 | 31649/1 | 000000 | 00475 | |
| GAS 12458613 001 000 3 COLUMBIA GAS GAS INV #00014987 000 000 | 1,623.59 | 0.0 | 0000 0 | 0527 | VERIZON WIRELESS HOWARD & DISPA | | 100.96 | | 000000 | 00475 | |
| GAS INV #00014987 000 000 EXELON CORPORATION GAS INV 2619147 & 2619146 | 9,622.14 | 0.0 | 0000 0 | 0527 | 001-023 SHERIFF | AICH CELLS PHOP | | * * Total * | | | |
| 1-022 BLDG & G-M & OPERATI | | * Total * * | | | 001-030 HEALTH & V STATIS | TTC | 0,00000 | | | | |
| 1-023 SHERIFF | | | | | TREASURER STATE OF | | 11,440.09 | 31714/1 | 000000 | 00564 | |
| BP | 1,173.80 3 | 1646/1 00 | 0000 0 | 00175 | BCMH TREATMENT | | | | | | |
| GAS FOR ROAD ACCT 0268000 SUNRISE COOPERATIVE INC | 676 4,027.33 3 | 1646/1 00 | 0000 0 | 00175 | 001-030 HEALTH & V STATIS | FTIC | 11,440.09 | * * Total * | * | | |
| GAS-FEB CUST 4010 MT BUSINESS TECHNOLOGIES IN | 91.55 3 | 1646/1 00 | 0000 0 | 00175 | 001-036 JAIL OPERATIONS | | | | | | |
| TONER FOR DISPATCH INV AR BOB MCLAUGHLIN | IN038641M 10.00 3 | 1646/1 00 | 0000 0 | 00175 | SUNRISE COOPERATIVE GAS-FEB CUST 4 | | 461.69 | | 000000 | 00176 | |
| PARKING REIMB SPENCER SIGNS & GRAPHICS | 120.00 3 | 1647/1 00 | 0000 0 | 00200 | WATCH SYSTEMS LLC SEX OFFENDER N | | INV 13084 | 31651/1 | 000000 | 00176 | |
| 6 LICENSE PLATES INV 8196 RAKICH & RAKICH INC | 125.59 3 | 1647/1 00 | 0000 0 | 00200 | HENRY SCHEIN INC INV 9263589,94 | 22630 INMATES | 1,177.35 5 RX | | 000000 | 00177 | |
| UNIFORM ITEMS INV 11896,1 MT BUSINESS TECHNOLOGIES IN | 416.42 3 | 1648/1 00 | 0000 0 | 00275 | REMEDI SENIOR CARE INMATES RX FOR | R FEB | | 31652/1 | 000000 | 00177 | |
| AFICIO MP5000 CNIN106131M WILCOX GARAGE | 85.00 3 | 1648/1 00 | 0000 0 | 0275 | ARAMARK CORRECTIONA INMATE FOOD 01 | | 11,893.16 | | 000000 | 00178 | |
| TOWING FOR CASE #11-0615 BETSCHMAN SECURITY INC | 50.00 3 | 1648/1 00 | 0000 0 | 0275 | GALL'S INC 2 HANDCUFFS, 2 | | 248.94 ESTRAINT BEL | TS INV 5111 | 000000 65340 000000 | 00200 | |
| REPLACING CYLINDER INV 14 HURON COUNTY COMMISSIONERS | 461 33.20 3 | 1648/1 00 | 0000 0 | 0275 | MT BUSINESS TECHNOL AFICIO MP4000 | CNIN106121M | 427.02 | | | 00275 | |
| VEHICLE MAINT/SHERIFF LYDEN OIL COMPANY | 398.20 3 | 1648/1 00 | 0000 0 | 0275 | CINTAS CORP LOC 318 MAT RENTAL INV | 7 318802754 | 68.25 | 31655/1 | 000000 | 00275 | |
| BARREL OF OIL INV 621768 NORB'S NORTHSIDE SERVICE | 5.00 3 | 1648/1 00 | 0000 0 | 00275 | NORWALK PEST CONTRO PEST CONTROL-F | PBB | | | 000000 | 00275 | |
| TOWING OF CRUISER BALANCE NEXTEL COMMUNICATIONS | OF INV 29378 216.95 3 | 1648/1 00 | 0000 0 | 00275 | NEW HAVEN SUPPLY CO BRASS NIPPLE, P | PLASTIC PIPE 0 | 206.95 01/28-02/21 | | 000000 | 00275 | |
| DATA CARDS 02/09-03/08 NEXTEL COMMUNICATIONS | 216.95 3 | 1648/1 00 | 0000 0 | 00275 | P & R HARDWARE INC WIND TUNNEL, FO | | | 31022/1 | 000000 | 00275 | |
| DATA CARDS 01/09-02/08 FISHER AUTO PARTS | 445.10 3 | 1648/1 00 | 0000 0 | 0275 | JAIL GAS INV 0 | 00014987 000 0 | 1,354.01 0004 10.751.14 | | 000000 | 00527 | |
| WINDSHEILD WASHER, GASKET MARVIN MCCALLISTER TOWING OF CORBINS CRUISER | 120.00 3 | 1648/1 00 | 0000 0 | 0275 | EXELON CORPORATION JAIL GAS INV 2 | | 10,751.14 | | 000000 | 00527 | |
| LIBERTY AUTO PARTS INC | 389.33 3 | | | 0275 | 001-036 JAIL OPERATIONS | | 26,747.32 | * * Total * | * | | |
| INV 793001,793011,793050 PARTS DISTRIBUTORS INC LUBE FILTER, GASKET INV 3 | 82.12 3 | 1648/1 00 | 00000 0 | 00275 | 001-040 MISCELLANEOUS | | | | | | |

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| | LAIM SCHED | | | - | 5 | | CLAIM SC | | | | Page : | 6 |
| Batch Number: 11 | Date: 03/23/2011 | Refe | rence: | | | Batch Number: 11 | Date: 03/23/2 | 011 | Refe | rence: | | |
| Vendor | | PO/Line | | | | Vendor | Amc | | PO/Line | | | |
| CHRISTIE LANE INDUSTR MAIL COURIER-FEB | INV 14571 | | 000000 | 00569 | | LOCAL TV & ELECTI 32" TV AND N | RONICS INC MONITOR CABLE | 299.98 | 32058/1 | 000000 | 00175 | |
| | -00187 & RC2011-00188 | | 000000 | 00569 | | 105-105 DOG & KENNEL | | 365.98 | * * Total * | * | | |
| FREEMAN & FREEMAN INDIGENT RICHARD HAUSER | 1,132.00 | 31722/1 | 000000 | 00570 | | 105-999 AUDITOR ASSESS | TENT | | | | | |
| INDIGENT/DNA 201 RANDAL L STRICKLER CO | 00015 | 31722/1 | 000000 | 00570 | | MADY STIEBER REFUND DOG 7 | RAG #11668 | 12.00 | 31946/1 | 000000 | 00175 | |
| INDIGENT THORNTON HARWOOD & INDIGENT | 702.00 | 31722/1 | 000000 | 00570 | | 105-999 AUDITOR ASSESSM | IENT | 12.00 | * * Total * | ٠ | | |
| 001-040 MISCELLANEOUS | 5,590.86 | * * Total * | * | | | 105 DOG & KENNEL | | 377.98 | * * Total * | * | | |
| 001 GENERAL FUND | 70,779.35 | * * Total * | ٠ | | | 111 SHERIFF IV-D CH SP 111-111 SHERIFF IV-D CH | I SP | | | | | |
| 102 DRUG LAW ENFORCEMENT 102-102 DRUG LAW ENFORCEMEN | т | | | | | | VEHICLE ACCT 0268 | 000676 | 31660/1 | 000000 | 00175 | |
| VERIZON WIRELESS | 114.24 CELL PHONES 03/07-04 | 31663/1 | 000000 | 00260 | | | SPEAKER INV 511165 | 328 | 31669/1 31667/1 | 000000 | 00200 | |
| NEXTEL COMMUNICATIONS | | 31663/1 | 000000 | 00260 | | NEXTEL COMMUNICA IVD GRANT M NEXTEL COMMUNICA | LFI 01/09-02/08 | | 31667/1 | 000000 | 00275 | |
| NEXTEL COMMUNICATIONS | | 31663/1 | 000000 | 00260 | | IVD GRANT M | EFI 02/09-03/08 | | | | | |
| 102-102 DRUG LAW ENFORCEMEN | T 204.22 | * * Total * | * | | | 111-111 SHERIFF IV-D CH | 1 SP | 268.30 | * * Total * | * | | |
| 102 DRUG LAW ENFORCEMENT | 204.22 | * * Total * | | | | 111 SHERIFF IV-D CH SP | | 268.30 | * * Total * | * | | |
| 103 D.U.I. ENFORCEMENT & 103-103 D.U.I. ENFORCEMENT | & | | | | | 115 PUBLIC ASSISTANCE 115-115 ADM. & OPERATIO | | | | | | |
| TREASURER STATE OF OH | | | | 00260 | | NORWALK ECONOMIC TRAINING/FS | -M WADE | | 31598/1 | 000000 | 00300 | |
| BLOOD ALCOHOL TE | STING INV HP11-676 (I | EIMBACH & BU | | | | JOB & FAMILY SER HR CONFERENC TIME WARNER CABL | CE-B RICHARDS | | 31598/1 31597/1 | 000000 | 00300 | |
| 103-103 D.O.I. BRFORCEMENT | · 284.00 | iocui - | | | | JOB STORE IN ERIC BEVERLY | | | 31601/1 | 000000 | 00475 | |
| 103 D.U.I. ENFORCEMENT & | 284.00 | * * Total * | • | | | MEDICAID RE BONITA BLAKE | MB-E BEVERLY | 42.00 | 31601/1 | 000000 | 00475 | |
| 105 DOG & KENNEL 105-105 DOG & KENNEL | | | | | | EXECUTIVE COURT N | | | 31601/1 | 000000 | 00475 | |
| SAN BAY CO CADAVER BAGS | 66.00 | 32058/1 | 000000 | 00175 | | FAMILY HEALTH PAR | EXAM-W ENDERBY RTNERS INC RECORDS-S SWEET | 20.94 | 31601/1 | 000000 | 00475 | |

| CLAIM S | CHED | ULE | | Page: 7 |
|--|----------|-------------|---------|---------|
| Batch Number: 11 Date: 03/23/ | 2011 | Refe | rence: | |
| Vendor An | ount | PO/Line | Warrant | Account |
| FUELMAN | 87.58 | 31601/1 | 000000 | 00475 |
| FUEL-FS/WFD HURON COUNTY COMMISSIONERS | 319.64 | 31601/1 | 000000 | 00475 |
| VEHICLE MAINTENANCE MNJ TECHNOLOGIES DIRECT INC | 116.00 | 31601/1 | 000000 | 00475 |
| TONER-BLACK 4 NEW LONDON FAMILY PRACTICE | 72.00 | 31601/1 | 000000 | 00475 |
| DDA-MEDICAL EXAM-J COREY TREASURER STATE OF OHIO FINGERPRINTS-DAYCARE/MISC | 180.00 | 31601/1 | 000000 | 00475 |
| 115-115 ADM. & OPERATION | 1,143.71 | * * Total * | ٠ | |
| 115-116 SOCIAL SERVICES | | | | |
| FUEL-PCSA | 184.04 | 31611/1 | 000000 | 00475 |
| 115-116 SOCIAL SERVICES | 184.04 | * * Total * | * | |
| 115 FUBLIC ASSISTANCE | 1,327.75 | * * Total * | * | |
| 123 WIA 123-123 WIA | | | | |
| SANDUSKY CAREER CENTER SS-C.HOFFMAN-BOOKS | 130.00 | 31613/1 | 000000 | 00280 |
| SANDUSKY CAREER CENTER SS-L.HOFFMAN-BOOKS | 130.00 | 31613/1 | 000000 | 00280 |
| PIONEER CAREER AND TECH CEN SS-E BARNETT | 245.00 | 31613/1 | 000000 | 00280 |
| PIONEER CAREER AND TECH CEN SS-E BARNETT | 38.00 | 31613/1 | 000000 | 00280 |
| PIONEER CAREER AND TECH CEN | 224.00 | 31613/1 | 000000 | 00280 |
| SS-C BATREZ PIONEER CAREER AND TECH CEN SS-B HICKS | 85.00 | 31613/1 | 000000 | 00280 |
| ROAD READY DRIVING ACADEMY | 330.00 | 31613/1 | 000000 | 00280 |
| SS-Z MACKEY ROAD READY DRIVING ACADEMY | 330.00 | 31613/1 | 000000 | 00280 |
| | 100.00 | 31613/1 | 000000 | 00280 |
| SS-A KURTZ EHOVE CAREER CENTER | 100.00 | 31613/1 | 000000 | 00280 |
| TUITION-N BAKER EHOVE CAREER CENTER TRAINING-TEST FEES-A FLETCHER | | 31613/1 | 000000 | 00280 |

| | LOCAL TV & ELECTRONICS INC 32" TV AND MONITOR CABLE | 299.98 | 32058/1 | 000000 | 00175 |
|--------|---|--------|-------------|--------|-------|
| 105-1 | 105 DOG & KENNEL | 365.98 | * * Total * | * | |
| 105-5 | 999 AUDITOR ASSESSMENT | | | | |
| | MADY STIEBER REFUND DOG TAG #11668 | 12.00 | 31946/1 | 000000 | 00175 |
| 105-5 | 999 AUDITOR ASSESSMENT | 12.00 | * * Total * | * | |
| 105 I | DOG & KENNEL | 377.98 | * * Total * | * ' | |
| | SHERIFF IV-D CH SP 111 SHERIFF IV-D CH SP | | | | |
| | BP GAS FOR IV-D VEHICLE ACCT 0268 | 75.31 | 31660/1 | 000000 | 00175 |
| | GALL'S INC | 102.99 | 31669/1 | 000000 | 00200 |
| | CONCEALMENT SPEAKER INV 511165 NEXTEL COMMUNICATIONS IVD GRANT MIFI 01/09-02/08 | 45.00 | 31667/1 | 000000 | 00275 |
| | IVD GRANT MIFI 01/09-02/08 NEXTEL COMMUNICATIONS IVD GRANT MIFI 02/09-03/08 | 45.00 | 31667/1 | 000000 | 00275 |
| 111-1 | 111 SHERIFF IV-D CH SP | 268.30 | * * Total * | * | |
| 111 \$ | SHERIFF IV-D CH SP | 268.30 | * * Total * | * | |
| | PUBLIC ASSISTANCE 115 ADM. & OPERATION | | | | |
| | NORWALK ECONOMIC DEVELOPMEN | 20.00 | 31598/1 | 000000 | 00300 |
| | TRAINING/FS-M WADE JOB & FAMILY SERVICES HR CONFERENCE-B RICHARDS | 40.00 | 31598/1 | 000000 | 00300 |
| | TIME WARNER CABLE | 192.55 | 31597/1 | 000000 | 00350 |
| | JOB STORE INTERNET ERIC BEVERLY | 3.00 | 31601/1 | 000000 | 00475 |
| | MEDICAID REIMB-E BEVERLY BONITA BLAKE | | 31601/1 | 000000 | 00475 |
| | MEDICAID SPENDDOWN REIMB-B BLA EXECUTIVE COURT MED ASSOC I | 50.00 | 31601/1 | 000000 | 00475 |
| | DDA-MEDICAL EXAM-W ENDERBY FAMILY HEALTH PARTNERS INC DDA MEDICAL RECORDS-S SWEET | 20.94 | 31601/1 | 000000 | 00475 |

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|--|-------------------------------|-------------------|---------|---------|
| Batch Number: 11 | ate: 03/23/2011 | Refe | rence: | |
| Vendor | Amount | | Warrant | |
| EHOVE CAREER CENTER TRAINING-TEST FEE | | 0 31613/1 | | |
| TIME WARNER CABLE W/S INTERNET SERV | 156.7 CE 2/25-3/24/2011 | 5 31613/1 | | |
| CAPITAL UNIVERSITY BOO BOOKS FOR 2ND SEM | STOR 145.7 STER-R STEPHENS | 0 31613/1 | | |
| CRYSTAL BECKER | 250.0 | 0 31613/1 ER | | |
| CRYSTAL BECKER WEP-1ST HALF MARC | 250.0 2011 STIPEND-C BE | 0 31613/1 CKER | 000000 | 00280 |
| NORWALK DRIVING SCHOOL SS-A GOODSITE | 275.0 | 0 31613/1 | 000000 | |
| TYLER LONG WEP-2ND HALF FEB : | OIL CTIDEND T LONG | 0 31613/1 | | |
| STEPHEN ROGERS | 250.0 011 STIPEND-S ROGE | 0 31613/1 RS | | |
| THOMAS WILCOX WEP-2ND MONTH STI | 200.0 END-T WILCOX | 0 31613/1 | | |
| WILLARD SCHOOL DISTRIC SS-E BARNETT | 89.0 | 0 31613/1 | 000000 | 00280 |
| 123-123 WIA | 3,778.4 | 5 * * Total * | * | |
| 123 WIA | 3,778.4 | 5 * * Total * | | |
| 24 SPECIAL FUNDS - JPC 24-124 SPECIAL FUNDS - JPC | | | | |
| THOMAS P KUNKLE PSYCHOLOGICAL SER | | 3 31777/1 | 000000 | 00475 |
| 124-124 SPECIAL FUNDS - JPC | 576.9 | 3 * * Total * | * | |
| 124 SPECIAL FUNDS - JPC | 576.9 | 3 * * Total * | * | |
| 125 AUTO TAX 125-125 AUTO TAX - OFFICE | | | | |
| CDW GOVERNMENT INC SONICWALL UPGRADE | 1,250.1 | 0 31545/1 | 000000 | 00275 |
| MARK A WROBLEWSKI COMPUTER CONSULTI | 630.0 | 0 31499/1 | 000000 | 00275 |
| DOMESTIC UNIFORM RENTAL BATHROOM SERVICE | , 150.2 | 0 31529/1 | 000000 | 00475 |
| MOTO BLECTRIC INC BALDOR MOTOR FOR | 570.0 | 0 31510/1 | 000000 | 00475 |

REGULAR SESSION TUESDAY MARCH 22, 2011 CLAIM SCHEDULE Page: 9 CLAIM SCHEDULE Page: 10

| CLAII | M SCHEDU | JLE | | Page: 9 |
|--|------------------|--------------------|-------------------|------------------|
| Batch Number: 11 Date: 0 | 03/23/2011 | Refer | ence: | |
| Vendor OHIO EDISON ELECTRIC SL CHARGES | Amount 233.34 | PO/Line 31534/1 | Warrant 000000 | Account 00475 |
| 125-125 AUTO TAX - OFFICE | 2,833.64 | * * Total * | * | |
| 125-126 AUTO TAX - ROADS | | | | |
| CARGILL INC SALT ORDER #2763409-400 | | 31496/1 | 000000 | 00210 |
| CARGILL INC | 23,000.00 | 31543/1 | 000000 | 00210 |
| SALT ORDER #2763409-400 AGLAND CO-OP INC | 3.731.75 | 31524/1 | 000000 | 00475 |
| FLEET SUPREME 15W40,HTF KIMBALL MIDWEST AQUAPEL, TAP, ASSORTMENT | 1.025.34 | 31524/1 | 000000 | 00475 |
| 125-126 AUTO TAX - ROADS | 27,812.57 | * * Total * | • | |
| 125-128 ENGINEERING | | | | |
| COMMONWEALTH OF PENNSYLVANI ENGINEBRING SOFTWARE LIC | 200.00 CENSE | 31519/1 | 000000 | 00200 |
| 125-128 ENGINEERING | 200.00 | * * Total * | * | |
| 125 AUTO TAX | 30,846.21 | * * Total * | • | |
| 132 CLERK OF COURTS - TI 132-132 CLERK OF COURTS - TI | | | | |
| SUSAN HAZEL MILEAGE REIMB 03/16/11 | | 32035/1 | 000000 | 00300 |
| 132-132 CLERK OF COURTS - TI | 96.90 | * * Total * | • | |
| 132 CLERK OF COURTS - TI | 96.90 | * * Total * | • | |
| 134 CLERK OF COURT COMPU 134-134 CLERK OF COURT COMPU | | | | |
| CLAUDIA L GARNER 2011 CORRECTONS INV 789 | 37.50 | 32037/1 | 000000 | 00260 |
| 134-134 CLERK OF COURT COMPU | 37.50 | * * Total * | * | |

| CLAIM S | СНЕDU | JLE | | Page: 10 |
|--|----------|--------------------|---------|----------|
| Batch Number: 11 Date: 03/23/ | 2011 | Refer | ence: | |
| Vendor Am | ount | PO/Line | Warrant | Account |
| 134 CLERK OF COURT COMPU | 37.50 | * * Total * | * | |
| 135 CONCEALED WEAPONS 135-135 CONCEALED WEAPONS | | | | |
| TIME WARNER CABLE CABLE INTERNET SERV ACCT 0571 TREASURER STATE OF OHIO CCW FEES-FEBRUARY | 49001 | 31662/1 31662/1 | | |
| 135-135 CONCEALED WEAPONS | 662.35 | * * Total * | * | |
| 135 CONCEALED WEAPONS | 662.35 | * * Total * | * | |
| 137 DYS SUBSIDY-VARIABLE 137-137 DYS SUBSIDY-VARIABLE | | | | |
| HURON COUNTY COMMISSIONERS VEHILCE MAINT/JUVENILE | 14.50 | 31758/1 | 000000 | 00275 |
| 137-137 DYS SUBSIDY-VARIABLE | 14.50 | * * Total * | * | |
| 137 DYS SUBSIDY-VARIABLE | 14.50 | * * Total * | * | |
| 143 NATIONAL WEBCHECK 143-143 NATIONAL WEBCHECK | | | | |
| TREASURER STATE OF OHIO WEB CHECK FEES-FEBRUARY | 796.00 | 31666/1 | 000000 | 00530 |
| 143-143 NATIONAL WEBCHECK | 796.00 | * * Total * | * | |
| 143 NATIONAL WEBCHECK | 796.00 | * * Total * | * | |
| 145 CHILDREN'S SERVICE F 145-145 CHILDREN'S SERVICE F | | | | |
| BHC BELMONT PINES HOSPITAL POSTER CARE CHILD EXP-C MERCE | | 31612/1 | 000000 | 00150 |
| FOSTER CARE CHILD EXP-C MERCE BEREA CHILDREN'S HOME & FAM FOSTER CARE CHILD EXP-K KILLI | 6,641.88 | 31612/1 | 000000 | 00150 |
| PIONEER CAREER AND TECH CEN | 50.00 | 31612/1 | 000000 | 00150 |
| CHAFFEE-L ROSE AUTO REPAIR CHRISTINA CURTIS SHAFFEE-R CURTIS AUTO REPAIR | 153.49 | 31612/1 | 000000 | 00150 |

| CLAIM SCHEDULE | Page: 11 |
|--|----------|
| Batch Number: 11 Date: 03/23/2011 Reference: | |
| Vendor Amount PO/Line Warrant | Account |
| CITY OF WILLARD 389.45 31612/1 000000 | |
| ESAA-J HICKS FAMILY UTILITIES COLUMBIA GAS AR-C BUSH FAMILY UTILITIES 484.87 31612/1 000000 | 00150 |
| DARREN FERMAN 750.00 31612/1 000000 POSTER CARE CHILD EXP-J SAMUEL | 00150 |
| MARTINE CENERATIONS INC. 441 00 31612/1 000000 | 00150 |
| GREGORY C KECK PHD GREGORY C KECK PHD | |
| PASSS-AMANDA WAHL THERAPY | |
| MILAN VILLAGE 403.36 31612/1 000000 AR-CARRIE BUSH-UTILITIES | |
| PARENTHESIS FAMILY ADVOCATE 2,797.76 31612/1 000000 FOSTER CARE CHILD EXP-J SAMUEL | |
| SHEFFIELD MEADOWS APTS 687.00 31612/1 000000 ESAA-A FLANNERY FAMILY RENT | |
| PATRICIA A BALOG 1,190.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 | |
| ROBERT A BORES 2,744.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 | |
| APRIL CAMPBELL 1,260.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 | |
| SHANNON CHAFFINS 1,568.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 | |
| CHRISTINE & STEVE FISHER 28.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 | |
| JACKIE & ARLENE MAYNARD 819.00 31612/1 000000 FOSTER CARE PAYROLL-FEB 2011 WTENDA H. SLONE 784.00 31612/1 000000 | |
| FOSTER CARE PAYROLL-FEB 2011 | |
| FOSTER CARE PAYROLL-FEB 2011 | |
| FOSTER CARE PAYROLL-FEB 2011 | |
| JERRALAYNE ZIDARIN 917.00 31612/1 000000 POSTER CARE PAYROLL-FEB 2011 TREASURER STATE OF OHIO 944.00 31612/1 000000 | |
| TREASURER STATE OF OHIO 944.00 31612/1 000000 FOSTER CARE FINGERPRINTS | 00230 |
| 145-145 CHILDREN'S SERVICE F 37,599.81 * * Total * * | |
| 145 CHILDREN'S SERVICE F 37,599.81 * * Total * * | |

171 HURON COUNTY BLOCK R 171-171 HURON COUNTY BLOCK R

| CLAIM | SCHED | ULE | | Page: 13 |
|--|----------|-------------|---------|----------|
| Batch Number: 11 Date: 03/ | 23/2011 | Refe | rence: | |
| Vendor | | PO/Line | Warrant | |
| 500-501 TRANSFER STATION | 583.07 | * * Total * | • | |
| 500 LANDFILL | 583.07 | * * Total * | * | |
| 525 LANDFILL SOLID WASTE 525-525 LANDFILL SOLID WASTE | | | | |
| VERIZON WIRELESS CELL PHONE; ACCT#: 781833834 | | 31960/1 | 000000 | 00250 |
| VERIZON WIRELESS CELL PHONE; ACCT#: 781833834 | 76.98 | 31960/1 | 000000 | 00250 |
| ZIEGLER TIRE ROLL-OFF TIRE | 149.26 | 31958/1 | 000000 | 00250 |
| ZIEGLER TIRE ROLL-OFF TIRE | 500.74 | 31960/1 | 000000 | 00250 |
| MILLER MOBILE WRENCHIN SERV TRUCK REPAIR & SERVICE | 492.73 | 31958/1 | 000000 | 00250 |
| EASTMAN & SMITH LEGAL FEES | 81.00 | 31959/1 | 000000 | 00475 |
| 525-525 LANDFILL SOLID WASTE | 1,377.63 | * * Total * | • | |
| 525 LANDFILL SOLID WASTE | 1,377.63 | * * Total * | * | |
| 560 HEALTH INSURANCE 560-560 HEALTH INSURANCE | | | | |
| CERIDIAN BENEFITS SERVICES COBRA-FEB INV 331975354 | 275.66 | 31745/1 | 000000 | 00260 |
| 560-560 HEALTH INSURANCE | 275.66 | * * Total * | • | |
| 560 HEALTH INSURANCE | 275.66 | * * Total * | * | |
| 600 EARLY INTERVENT COLL 600-600 EARLY INTERVENT COLL | | | | |
| PEACOCK WATER SALT FOR WATER TANK | 19.50 | 31824/1 | 000000 | 00280 |
| NORWALK CUSTODIAL SERVICES CLEANING BILL | 1,040.00 | 31824/1 | 000000 | 00280 |
| 600-600 EARLY INTERVENT COLL | 1,059.50 | * * Total * | * | |

| | C | LAIM | SCHED | JLE | | Page: |
|---------------------------------|--|--------------|-------------------------|------------------------|--------------------|---------|
| Batch Number: | 11 | Date: 03 | /23/2011 | Rei | ference: | |
| . V | endor | | Amount | PO/Line | Warrant | Account |
| WSOS COM RLF | MUNITY ACTION DEV COORD IN | / 29315 | 270.00 | 31743/1 | 000000 | 00475 |
| 171-171 HURON | COUNTY BLOCK | 2 | 270.00 | * * Total | * * | |
| 171 HURON COUN | TY BLOCK R | | 270.00 | * * Total | * * | |
| 177 EMERGENCY 177-177 EMERGE | | r | | | | |
| JASON RO | BLIN PLIES FOR TRA | INING MET | 62.16 H COURSE, SE | 31926/1 ARCH & RESO | 000000 CUE | 00380 |
| CDW GOVE | RNMENT INC A 50FT CABLE | | 42.94 | 31925/1 | 000000 | |
| ROESCH A | SSOCTATES INC. | | 79.50 | 31925/1 | 000000 | 00475 |
| WEATHERD | ING TABS ATA SERVICES GUARD SERVICE NEWSPAPERS II ONTH SUBSCRIP A ROLKO | INC MONTHE Y | 466.67 | 31925/1 | 000000 | 00475 |
| SANDUSKY | NEWSPAPERS I | NC | 83.20 | 31925/1 | 000000 | 00475 |
| CHARLES | A ROLKO ROWBAND RADIO | DELT.PUT | 1,995.00 E ETRE DEPT | 31925/1 | 000000 | 00475 |
| RS ASSOC | IATES LLC T-CITIZENS CO | | 6.650.00 | 31925/1 EACH HC VOI | 000000 JUNTEERS | 00475 |
| 177-177 EMERGE | NCY MANAGEMEN | r | 9,379.47 | * * Total | •• | |
| 177 EMERGENCY | MANAGEMENT | | 9,379.47 | * * Total | •• | |
| 195 LOCAL EMER 195-195 LOCAL | | a | | | | |
| | ESS TECHNOLOG Y MACHINE LEA: | | 104.85 | 31929/1 | 000000 | 00475 |
| 195-195 LOCAL | EMERGENCY PLA | a. | 104.85 | * * Total | * * | |
| 195 LOCAL EMER | GENCY PLAN | | 104.85 | * * Total | * * | |
| 500 LANDFILL 500-501 TRANSF | ER STATION | | | | | |
| | NTY D.O.E.S. RUARY LEACHAT | 2 DIGDOGA | | 31854/1 | 000000 | 00280 |
| FEB SHIPLEYS | OFFICE SUPPL | INC INC | 279.60 | 31854/1 | 000000 | 00280 |

| c | LAIM SCHED | ULE | | Page: 1 |
|--|---|---------------|---------|---------|
| Batch Number: 11 | Date: 03/23/2011 | Refe: | rence: | |
| Vendor | Amount | PO/Line | Warrant | Account |
| | | | | |
| 600 EARLY INTERVENT COLL | 1,059.5 |) * * Total * | * | |
| 635 COMMISSARY TRUST 635-635 COMMISSARY TRUST | | | | |
| HARLAN C HUESTIS INMATE HAIRCUTS | | 31659/1 | 000000 | 00260 |
| OPDORT VIC MATNERNANCE | VTNC 1 399 0 | 1 31659/1 | 000000 | 00260 |
| TOILET TISSUE, B VICKI A CRONK | IL PANTS & 26 JAIL SI | 31659/1 | 000000 | 00260 |
| ARAMARK CORRECTIONAL | IL PANTS & 26 JAIL SI SERVIC 4,644.7 POO,FOOD FOR COMMISS | 7 31659/1 | 000000 | 00260 |
| 635-635 COMMISSARY TRUST | 6,515.6 | 8 * * Total * | * | |
| 635 COMMISSARY TRUST | 6,515.68 | 8 * * Total * | * | |
| 640 CANINE TRUST FUND 640-640 CANINE TRUST FUND | | | | |
| TRACTOR SUPPLY CREDIT | | 7 31661/1 | 000000 | 00260 |
| DOG FOOD INV 212 ROBERT MCDOWELL JR | 500.00 ING FOR K-9 TEAMS MAI | 31661/1 | 000000 | 00260 |
| MAPLEVIEW ANIMAL HOSP RX FOR BEA | ING FOR K-9 TEAMS MAD ITAL I 82.8 | 8 31661/1 | 000000 | 00260 |
| 640-640 CANINE TRUST FUND | 668.8 | 5 * * Total * | * | |
| 640 CANINE TRUST FUND | 668.8 | 5 * * Total * | * | |
| *** End of Report *** | | | | |

*** End of Report ***

TUESDAY

| CCOUNTING DEPT. (419) 663-4638 MATA PROCESSING (419) 663-5500 ENRER UNMAY Bany Lane Complex (419) 668-560 Fan (419) 668-5123 BAP DEPARTMENT (419) 668-2121 | 12 6 | ROLAND TKACH HURON COUNTY AUDITOR | | (419) 448-4843 PERSONAL PROPERTY (419) 448-8464 REAL ESTATE TAXATION (419) 448-8444 WEIGHTS AND MEASURES (419) 448-4544 FAX (419) 648-4548 |
|---|--|--|---------|---|
| | | NORWALK, OHIO 44857-1545 | | |
| | HURON | COUNTY CLAIM SCHEDULE APPR | KOVALCO | PY |
| To the Huro | n County Aud | itor's Accounting Department | 0 | |
| 1.0m | | applies: | | |
| | missioners a | n the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con | The following ters and shou | n the claim schedule has been appro- nd all warrants are to be released. | | n |
| County Con Commission | The following The following hers and shou lowing: | n the claim schedule has been appro- nd all warrants are to be released. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |
| County Con Commission Hold the foll | The following The following hers and shou lowing: | the claim schedule has been approv nd all warrants are to be released. I have NOT been approved by the Hu Id be held until further advised. | | n |

<u>At 9:15 a.m.</u> Gary W. Bauer moved to enter into Executive Sessions ORC 121.22 (G) (1) to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual. employment and ORC 121.22 (G) (3) a conference with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action. Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

<u>At 9:49 a.m.</u> Gary W. Bauer moved to end Executive Sessions ORC 121.22 (G) (1) and ORC 121.22 (G) (3). Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

At 9:50 a.m. no public comment

At 9:50 a.m. Pete Welch came before the board in regards to the purchase the boilers and Mr. Welch stated that he would like to get 3 quotes on this equipment and have his HVAC person install with a certified local plumber. Mr. Welch stated that the hot water tank size is fine and will look into repairing the tank. Mr. Welch stated that he has a resolve for the fifth floor air-conditioning and explained it tape. Mr. Bauer explained the Gerken building and the conversation that he had with the Gerkens in this regard.

<u>At 10:00 a.m.</u> Susan Hazel, Clerk of Courts came before the board in regards to the IV –D contract with CSEA. Ms. Hazel explained the process.

11-078

IN THE MATTER OF APPROVING AGREEMENT BY AND BETWEEN HURON COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA) AND HURON COUNTY CLERK OF COURTS (CONTRACTOR)

Joe Hintz moved the adoption of the following resolution:

TUESDAY

MARCH 22, 2011

WHEREAS, pursuant to Title IV-D of the Social Security Act, Section 3125.13 and 3125.14 and rule 5101:12 -10-45.2 and its supplemental rules of the Ohio Administrative Code promulgated by the Ohio Department of Job & Family Services, the Huron County Child Support Enforcement Agency is authorized to enter into this contract with Huron County Clerk of Courts hereinafter referred to as "Contractor" for the purchase of services on the first day of January, 2011; and

WHEREAS, this contract will be effective from the first day of January, 2011 through the 31st day of December 2011 unless terminated according to the terms of paragraph 24 of the attached contract; and

WHEREAS, Huron County CSEA desires to enter into agreement with the Contractor, and agrees to purchase for, and Contractor agrees to furnish to eligible individuals those specific services detailed in attachment; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves the above mentioned agreement as attached hereto and incorporated herein; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

At 10:10 a.m. the board recessed

At 10:17 a.m. regular session resumed

11-074

IN THE MATTER OF APPROVING REQUESTS FOR EXPENDITURE OF OVER \$500.00 SUBMITTED TO THE BOARD MARCH 22, 2011

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, requests for expenditures of over \$500.00 have been submitted for approval by the Board of Huron County Commissioners as follows:

Buildings & Grounds

| Abner Tile & Marble | Flooding/Services for Aging/Shady Lane | \$ 800.00 | |
|----------------------------|--|------------|---------------|
| Jondon or Excellent Supply | Cimex Carpet Cleaner | \$2,677.10 | now therefore |

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the requests for expenditure of over \$500.00 as listed above; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

IN THE MATTER OF APPROVING AGREEMENT BETWEEN NORTHWOODS CONSULTING PARTNERS, INC. AND HURON COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES AND HURON COUNTY COMMISSIONERS

Joe Hintz moved the adoption of the following resolution:

WHEREAS, the Board of Huron County Commissioners, and Northwoods Consulting Partners, Inc. desire to execute this agreement for professional services effective April 1, 2011; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners approves the agreement with Northwoods Consulting, Inc. as attached hereto and incorporated herein; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion.

Discussion: Mr. Silcox explained the process to set this up and explained the system and stated that it had been approved by the DATA Process Board. Ms. Kasper spoke to the competitive bidding and Ms. Kasper stated that she has never seen a waiver from competitive bidding is not saying that it is improper but has never seen this type of waiver

The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye – Joe Hintz Aye -Larry J. Silcox

11-076

IN THE MATTER OF APPROVING OF A REQUEST FOR PAYMENT ON LETTER OF **CREDIT AND STATUS OF FUNDS REPORT (FORM DS5) FOR HURON COUNTY** COMMUNITY DEVELOPMENT BLOCK GRANT (B-C-10-1BJ-1); (B-C-10-1BJ-2); DRAW DOWN #(378), SUBMITTED TO THE BOARD MARCH 22, 2011

Gary W. Bauer moved the adoption of the following resolution:

WHEREAS, a request for payment and status of funds report has been prepared and submitted to the Board of Huron County Commissioners as attached herein by CT Consultants, Inc., for the Board's certification; and

WHEREAS the Board has reviewed the request for payment and status of funds report; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves of the request for payment and status of funds report as attached herein and certifies that the data reported is correct and that the amount of the Request for Payment is not in excess of current needs; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

TUESDAY MARCH 22, 2011 Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

State of Oh Office of Ho tio 43216-1001 100 C C C 4 Mag V-P

Scan draw #378

11-077

IN THE MATTER OF CERTIFYING THE ANNUAL APPROPRIATIONS FOR THE FISCAL **YEAR 2011**

Joe Hintz moved the adoption of the following resolution:

WHEREAS, BE IT RESOLVED, by the Board of Huron County Commissioners as per Ohio Revised Code 5705.38, that to provide the current expenditures for expenses during the year ending December 31, 2011 the following sums be and the same are hereby certified, appropriated and set aside for the purposes for which expenditures are to be made for and during said fiscal year 2010 as recorded in the Commissioners Journal (General Funds - \$13,912,271.00; Other Funds \$50,776,760.51; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye - Gary W. Bauer Aye – Joe Hintz Aye -Larry J. Silcox

11-079

IN THE MATTER OF APPROVING AGREEMENT BY AND BETWEEN HURON COUNTY CHILD SUPPORT ENFORCEMENT AGENCY (CSEA) AND HURON COUNTY SHERIFF (CONTRACTOR)

Gary W. Bauer moved the adoption of the following resolution:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

TUESDAY

MARCH 22, 2011

WHEREAS, pursuant to Title IV-D of the Social Security Act, Section 3125.13 and 3125.14 and rule 5101:12 -10-45.2 and its supplemental rules of the Ohio Administrative Code promulgated by the Ohio Department of Job & Family Services, the Huron County Child Support Enforcement Agency is authorized to enter into this contract with Huron County Sheriff hereinafter referred to as "Contractor" for the purchase of services on the first day of April, 2011; and

WHEREAS, this contract will be effective from the first day of January, 2011 through the 31st day of March 2012 unless terminated according to the terms of paragraph 24 of the attached contract; and

WHEREAS, Huron County CSEA desires to enter into agreement with the Contractor, and agrees to purchase for, and Contractor agrees to furnish to eligible individuals those specific services detailed in attachment; now therefore

BE IT RESOLVED, that the Board of Huron County Commissioners hereby approves the above mentioned agreement as attached hereto and incorporated herein; and further

BE IT RESOLVED, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

IN THE MATTER OF TRAVEL

Gary W. Bauer moved to approve the following travel requests this day. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

Roland Tkach, Auditor, on March 25, 2011, to Fremont, Ohio, Auditor's District meeting, passenger Gary Ebinger.

IN THE MATTER OF REQUEST FOR LEAVE

Christina Norton/EMA/personal time/8:00 a.m. - 4:30 p.m. March 23, 2011.

REGULAR SESSION SIGNING

TUESDAY

| HURON COUNTY BOARD OF COMMISSIONERS Gary W. Bauer * Joe Hintz * Larry J. Silcox Chery Notan, Administrator/Clerk | |
|---|--|
| March 22, 2011 | |
| Ma, Carol Guercio Filol Rapresentative Office of Housing and Community Partnerships PO Box 1001 Columbus, OH 43216-1001 Re: P2009 CDBG Formula Program Amendment | |
| Project Completion | |
| Dear Ms. Gueroio: | |
| This latter will confirm that the Huron County Commissioner will make every effort to insure that the projects included in the FY 2000 Formula Grant Anonatement will be completed by the required completion date of June 30, 2011. Furthermore, we understand that in the unlikely circumstance the projects would not be completed, the remaining FY 2009 funds allocated to Huron County for these projects will be forfield. | |
| If you have any questions or need further clarification, please contact Nadine Thompson from WSOS Community Action Commission at (419) 332-2056. | |
| Sincerety, Jacosyf Billers Larry Silver President | |
| | |
| | |
| | |
| | |
| 100 Milan Avenue, Guile 7, Horwalk, Chio 4457-1165 419-65-3022 * 800-406-5022 * Fax: 419-653-3370 Email: <u>mail:dhi:couministence.com</u> www.bccouministence.com | |

<u>At 10:46 a.m.</u> Joe Hintz moved to enter into Executive Session ORC 121.22 (G) (2) To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest. Gary W. Bauer seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

<u>At 10:55 a.m</u>. Gary W. Bauer moved to end Executive Session ORC 121.22 (G) (2). Joe Hintz seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Gary W. Bauer Aye – Joe Hintz Aye –Larry J. Silcox

OTHER BUSINESS

Larry Silcox reported that the catastrophic leave committee met and denied Mr. Huffman's request as they felt it was not under one of the illnesses that are covered by the policy. They discussed changing the policy to allow people to donate for particular people but they did not make any recommendation and they felt that the policy was good as it is. They did accept two donations for hours and they now have a total of 554.784 hours in the leave bank and with that they ended their discussion.

A<u>t 10:57 a.m</u>. Gary W. Bauer moved to adjourn. Joe Hintz seconded the motion. The meeting stood adjourned.

IN THE MATTER OF OPEN SESSION

The Huron County Commissioners hereby attest that all actions and deliberations of the Board legally required to be public were conducted in an open session on this date and that the foregoing minutes represent the official action of the Board.

TUESDAY

IN THE MATTER OF CERTIFICATION

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on March 22, 2011.

IN THE MATTER OF ADJOURNING

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 10:57 a.m.

Signatures on File