





Claims Register for Payment Batches					Claims Register for Payment Batches																
Warrant Date	Claimant	Batch ID	PO #/Line #	Line Description	Amount	Warrant #	Warrant Date	Claimant	Batch ID	PO #/Line #	Line Description	Amount	Warrant #								
06/18/2025	Huron County Victims Assistance	404558	2025-004091	Partial Funding	\$79,177.50		06/18/2025	Miss D Livingood	404558	2025-003061	Cell Phone	\$50.00									
Account 176.176.00475 (Other Expenses) Total:					\$79,177.50		Account 525.525.00200 (Travel) Total:					\$50.00									
Department National Opioid Suit Proceeds Total:					\$79,177.50		Department Solid Waste Management District Total:					\$317.70									
Fund 176 - National Opioid Suit Proceeds Total:					\$79,177.50		Fund 525 - Solid Waste Management District Total:					\$317.70									
Fund: 190 - Comprehensive Housing																					
Department: Comprehensive Housing																					
06/18/2025	Great Lakes Community Action	404558	2025-004091	62 Seminary st. Draw #10	\$7,409.00		Fund: 620 - Harter Trust														
Account 190.190.00500 (Private Rehab) Total:					\$7,409.00		Department: Harter Trust														
Department Comprehensive Housing Total:					\$7,409.00		Account 620.620.00250 (Activities) Total:														\$750.00
Fund 190 - Comprehensive Housing Total:					\$7,409.00		Department Harter Trust Total:														\$750.00
Fund: 193 - 9-1-1 & Countywide Communications																					
Department: 9-1-1 & Countywide Communications																					
06/18/2025	Avon Lake Electric LLC	404558	2025-003271	911 Generator Inspection	\$155.00		Fund 620 - Harter Trust Total:														\$750.00
06/18/2025	Language Line Services	404558	2025-003271	Morphy BR	\$24.00		Fund: 635 - Commissary Trust														
06/18/2025	Handwell Heating Co Inc	404558	2025-003271	Mini Split Regular / 911 Tower	\$1,969.50		Department: Commissary Trust														
06/18/2025	TaRx LLC	404558	2025-003271	TaRx 911	\$1,963.55		Account 635.635.00290 (Expenditures) Total:														\$8,323.90
Account 193.193.00525 (Contract Services) Total:					\$3,202.05		Department Commissary Trust Total:														\$8,323.90
Department 9-1-1 & Countywide Communications Total:					\$3,202.05		Fund 635 - Commissary Trust Total:														\$8,323.90
Fund 193 - 9-1-1 & Countywide Communications Total:					\$3,202.05		Grand Total:														\$1,375,548.26
Fund: 196 - Program Income																					
Department: Program Income																					
06/18/2025	Great Lakes Community Action	404558	2025-004091	62 Seminary St. Draw#10 Program Income	\$6,897.00		Sign 1			Sign 2			Sign 3								
Account 196.196.00290 (Home Grant Projects) Total:					\$6,897.00																
06/18/2025	Great Lakes Community Action	404558	2025-004101	Program Income - Home Administrative	\$3,831.00																
Account 196.196.00290 (Admin Services) Total:					\$3,831.00																
Department Program Income Total:					\$10,728.00																
Fund 196 - Program Income Total:					\$10,728.00																
Fund: 525 - Solid Waste Management District																					
Department: Solid Waste Management District																					
06/18/2025	Amazon Capital Services	404558	2025-003041	4H Craft	\$143.28																
06/18/2025	Amazon Capital Services	404558	2025-003041	4H Craft	\$134.42																
Account 525.525.00175 (Supplies) Total:					\$287.70																

25-174

**IN THE MATTER OF AGREEMENT BY AND BETWEEN OHIO DEPARTMENT OF REHABILITATION AND CORRECTION, DIVISION OF PAROLE AND COMMUNITY SERVICES, BUREAU OF COMMUNITY SANCTIONS (“GRANTOR”) AND HURON COUNTY COURT OF COMMON PLEAS ADULT PROBATION DEPARTMENT (“GRANTEE”) FOR THE COMMUNITY CORRECTIONS GRANT**

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, the Grantor is authorized, pursuant to authority in section 5149.30 et seq. of the Ohio Revised Code, to determine and award grants to assist local governments in community-based law enforcement services; and

**WHEREAS**, the Grantee has made application to the Grantor and was awarded funds through the Community Corrections Act 2.0 Grant in the amount of \$119,532.00; Targeted Community Alternatives to Prison Grant (TCAP) in the amount of \$294,852.00; and Probation Services Grant in the amount of \$450,000.00; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves the Community Corrections Grant Agreement with the Ohio Department of Rehabilitation and Correction as attached hereto and expressly incorporated by reference herein; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio, relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Harry Brady seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

- Aye – Harry Brady
- Aye – Tom Dunlap
- Aye – Bradley R. Mesenburg

**\*Agreement on file**

25-175

**IN THE MATTER OF THE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) APPOINTED MEMBERSHIP**

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, the Huron County Commissioners established a Local Emergency Planning District; and

**WHEREAS**, as a requirement of the State Emergency Response Commission, the Huron County Emergency Planning Committee members are appointed members; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby recommends the State Emergency Response Commission appoint membership to the individuals listed on the attached Ohio State Emergency Response Commission Application of LEPC Member Appointments for Multiple

Members form. A copy of which is attached hereto and expressly incorporated by reference herein.; and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Harry Brady seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

- Aye – Harry Brady
- Aye – Tom Dunlap
- Aye – Bradley R. Mesenburg

25-176

**IN THE MATTER OF ADVERTISING FOR A FULL-TIME, CLASSIFIED, NON-EXEMPT FLSA, MAINTENANCE WORKER I**

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, there is a need for a full-time Maintenance Worker I for the Huron County Buildings and Grounds Department; and

**WHEREAS**, the starting hourly wage for this position is \$18.00 per hour, in compliance with the collective bargaining agreement between the Huron County Commissioners and AFSCME, Ohio Council 8, Local 710; now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby authorizes the Huron County Director of Human Resources to solicit applicants for the position by posting and advertising in accordance with the AFSCME, Ohio Council 8, Local 710 Collective Bargaining Agreement and the Huron County Personnel Policy Manual; and further

**BE IT RESOLVED**, that all those applying must submit a Huron County application for employment to the Huron County Human Resource Department, 12 East Main Street, Norwalk, Ohio 44857. Applications will be accepted until the position is filled; now therefore

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public in compliance with all applicable legal requirements, including Section 121.11 of the Ohio Revised Code.

Harry Brady seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

- Aye – Harry Brady
- Aye – Tom Dunlap
- Aye – Bradley R. Mesenburg

25-177

**IN THE MATTER OF HIRING FOR THE POSITION OF RECYCLING/TRANSFER STATION EQUIPMENT OPERATOR, A FULL- TIME, CLASSIFIED POSITION FOR THE HURON COUNTY SOLID WASTE DISTRICT, AND COVERED BY THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE HURON COUNTY BOARD OF COMMISSIONERS AND AFSCME/OHIO COUNCIL 8, LOCAL 3764**

Tom Dunlap moved the adoption of the following resolution:

**WHEREAS**, it is the desire of the Board of Huron County Commissioners to hire a Recycling/Transfer Station Equipment Operator as a full- time, classified employee for the Huron County Transfer Station, Solid Waste District; and

**WHEREAS**, this position was posted in accordance with the Huron County Personnel Policies Manual and AFSCME/OHIO Council 8 Local 3764 union contract; and

**WHEREAS**, all applications were reviewed, interviews were conducted, and Jason A. Trine was deemed to be the most qualified applicant; and

**WHEREAS**, the Huron County Director of Operations recommends the hiring of Jason A. Trine to the

position of Recycling/Transfer Station Equipment Operator;

now therefore

**BE IT RESOLVED**, that the Board of Huron County Commissioners hereby approves the hiring of Jason A. Trine to the position of Recycling/Transfer Station Equipment Operator beginning June 30, 2025 at the rate of \$26.35 per hour contingent upon successful pre-employment physical, drug test and background check;  
and further

**BE IT RESOLVED**, that Mr. Trine shall serve a 120-day probationary period in accordance with the terms and conditions outlined in the Collective Bargaining Agreement then will receive a fifty cent (\$.50) increase per hour;  
and further

**BE IT RESOLVED**, that the foregoing resolution was adopted and all actions and deliberations of the Board of Commissioners of the County of Huron, Ohio relating thereto were conducted in meetings open to the public, in compliance with all applicable legal requirements, including Section 121.22 of the Ohio Revised Code.

Harry Brady seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Harry Brady  
Aye – Tom Dunlap  
Aye – Bradley R. Mesenburg

#### **SIGNINGS - None**

#### **IN THE MATTER OF TRAVEL**

Tom Dunlap moved to approve the following travel request this day. Harry Brady seconded the motion. The roll being called upon its adoption, the vote resulted as follows:

Aye – Harry Brady  
Aye – Tom Dunlap  
Aye – Bradley R. Mesenburg

Niki Cross, HCDJFS, to Columbus, Ohio for Ohio Family & Children First Coordinators Assoc. Meeting on June 27, 2025 and August 22, 2025 also attending the Youth to Information Conference in Delaware, Ohio on July 9-12, 2025.

Brittany Barret, HCDJFS, to Monroe, Michigan for Home Visit on June 11, 2025.

Mary Valentine and Lenora Minor, CDJFS, to Columbus, Ohio for Public Children Services Assoc. of Ohio on June 26-27, 2025.

Amy Leibold and Lenora Minor, HCDJFS, to Columbus, Ohio for ODJFS Fiscal Symposium on July 24-25, 2025.

Isaac Livengood, SWMD, to Galloway, Ohio for Recycling Education & Membership Meeting on July 29, 2025.

#### **At 9:07 a.m. Public comment - Roger Hunker/ Fairground Building Committee**

J & L Construction reached out to SAFEbuilt two weeks ago about getting the show ring set-up. They have not responded. Mr. Hunker stated they need an answer. He wanted the Board to be aware of this. Ms. Ziemba spoke with the receptionist, who said she received one message from J & L Construction and did try calling them and received no response. Mr. Dunlap suggested meeting with SAFEbuilt to see why the commissioners are receiving complaints. He thinks they should work out a smoother transition for the customers. Ms. Ziemba will schedule them, and thinks what has happened is the original Inspector just left. The Fairboard needs to know if they need an occupancy permit.

#### **At 9:15 a.m. RFP Results/Amy Hoffman-Palmer Energy**

Ms. Hoffman stated the current county aggregation contract doesn't end until December. She said the pricing discussed today will not go into affect until December. She would like to get Peru and Norwich added in August. The current rate is 0.06471 per kWh. The request for proposal (RFP) went out to six suppliers asking for pricing through May 2028. Dynegy was the only supplier who responded. She recommended a two-year contract for the county through to December 2027. They do anticipate the rates to be up for a few years. She reminded the Commissioners if the market does come down, it's an opt-out program and residents can leave at any time. She explained Huron county residents have a 6.5 cent rate and the price to compare is going to be 9.5 cent. There are times where there are great savings and times it will be minimal. Capacity rates have sky-rocketed.

Ms. Hoffman spoke with Clarksfield, Hartland and New Haven and does not anticipate any of them moving forward. She noted the facilities contract goes until next May 2026. When this ends the county will join the larger group that started this May. She will remind Ms. Ziemba as the time gets closer. She will remove the Shady Lane complex for the next contract. Mr. Mesenburg asked if the fairgrounds was added. Mr. Brady replied yes, and he wishes townships understood this is like another tool in the toolbox.

People have the option to take it. If the townships do not pass it, they have no option. It does not cost the townships or the people anything, it is just a money saver.

Ms. Hoffman noted the deadline is August 6<sup>th</sup>. On the day the Board is going to sign, she will refresh with Dynegy. She should have the rate by 1:00 p.m. and will forward it to Ms. Ziemba. The contract must be signed and sent back by 4:00 p.m. same day. The information was forwarded to Ms. Strickler yesterday.

### **OLD BUSINESS/NEW BUSINESS**

#### **Administrator/Clerk report:**

The Board had previously asked Board of Election (BOE) a couple questions about Clear ballot.

1. If state security changes, and/or equipment, will the state and vendors reimburse or carry the credit to a new system? BOE explained the contract is just for the software, so if the state mandates changes the Board will have to pay for them.
2. What are the other counties doing that are purchasing this equipment? Ms. Blevins said most counties pay the contracts up-front, so that it uses today's monies and there are no increases, if the software were to increase over the years. The contract is for five years.

Ms. Ziemba told Ms. Blevins based on this, her guess was the Board would do the five-year up-front contract. She will draft a resolution for the contract for five years. Ms. Blevins will let Ms. Ziemba know the amount of money needed. Mr. Brady commented that it makes more sense to pay it up-front and save on the cost.

#### **Commissioner Dunlap report:**

Mr. Dunlap stated the Secretary of State did an informal inspection of meeting room A, which is used for voting season. They want locks installed on the doors, it needs to be locked during voting season.

#### **Commissioner Brady report:**

Mr. Brady stated he sat down with Mr. Jarrett, President of the Park Board, and explained Shady Lane Memorial Park is under the Park Board, they are responsible for maintaining the parks. He also told Mr. Jarrett if he can show the Commissioners he can take care of what the Park Board already has, they might be more open to requests. Mr. Brady suggested Mr. Jarrett speak to Huron County Growth Partnership, to see if the park system can be worked into economic development. Mr. Brady let Mr. Jarrett know they have to start mowing the grass, Buildings & Grounds will stop doing it after July 4<sup>th</sup>. Mr. Brady asked Ms. Ziemba to find the resolution and she did. The Park Board is responsible for any and all maintenance. Ms. Ziemba credited Ms. Gerth for finding this resolution.

Mr. Dunlap asked Mr. Strickler if he has heard from the Norwalk City School Board. Mr. Strickler has not heard from them. Mr. Brady stated he had a conversation with Mr. Lendrum. The language that involves the transfer of property, when the school transfers the property to another entity, there is a chain of first right of refusal. Mr. Strickler explained there is a statute provision that says before they dispose of property they must do some kind of a public notice for other schools. He thinks there may be an exception for another political subdivision. Mr. Brady stated that according to Mr. Lendrum, who spoke with Mr. Cooley, there are no issues with the purchasing agreement, except for making sure the wording is correct.

#### **Administrator/Clerk report continued:**

Ms. Ziemba wanted to remind the Board that the Wellness & Resource Fair is tomorrow at the Senior Enrichment Center from 11:00 a.m. to 1:00 p.m.

**Shady Lane Complex-** Ms. Ziemba received an email from Land Bank, they gave the Fire Department permission to do training. Previously, the Sheriff's office wanted to do training there and the previous Board said no, because of a liability issue. Ms. Ziemba asked Ms. Hozalski to research this. Ms. Hozalski did check with Mr. Andy Thomas at CORSA and the property damage portion of our insurance would need to be dropped, before they do training. An MOU would need to be entered in between each Fire Department and the Land Bank to hold them harmless from liability. Ms. Hozalski thinks the Prosecutor's office might have a copy of an MOU. Mr. Strickler said he will look for an MOU. Ms. Ziemba said the Board needs to make sure they are talking to Land Bank. After discussion, Mr. Brady said he will stop and talk to Ms. Lykins at Land Bank about this.

Mr. Strickler added that the Prosecutor's office does have all their records out of the Shady Lane Complex now.

#### **Commissioner Brady report continued:**

Mr. Brady wants the Board to think about turning the front section of 306 South Norwalk Road into records retention storage.

**REGULAR SESSION**

**TUESDAY**

**JUNE 17, 2025**

He was down in Columbus on Friday for CORSA. The commissioners will see an increase because they are insuring more things. They are working on creating a captive, which is basically reinsuring themselves, it will ultimately save millions in premiums. Tomorrow, he is going to the NCAT meeting.

**At 9:59 a.m. Tom Dunlap moved** to adjourn. Harry Brady seconded the motion. The meeting stood adjourned.

**IN THE MATTER OF CERTIFICATION**

The Clerk to the Board does hereby attest that the foregoing is a true and correct record of all actions taken by the Board of Huron County Commissioners on June 17, 2025.

**IN THE MATTER OF ADJOURNING**

The meeting was called to order at 9:00 a.m. With no further business to come before the Board, the meeting was adjourned at 9:59 a.m.

Signatures on File